

The
Blue
XCYX
Book

XCYX tak•let:

Sums of 22 X to sums of X 22 are in The Rock of
our Foundation/44. Therein abides teachings C of
trees Y. The days of completion are BLUE—
enduring. WHATIS appears by native crystals of
the primordial Faces
and their ALhhim Sounds of Vibrations
to take up residence for dialogues.

The Blue/Taklet Book

Days of Breaths enter into their waters. As paired to the Faces of Yehu, Breaths set forth **the purpose** to comprehend their holdings of wealth through which they generate a habitation for and in the Collective set of faculties. The Eyes of the Breaths focus of their dwelling states to target an assembly of their Intelligence which underlies and overrides all other concerns encountered in making a journey.

From whence have Breaths come to engage into a mission as envoys? From which lands do our Breaths originate? The Land of 1092 𐤀𐤏𐤃, is a state of knowing transformation of dwellings. In this State of Attainment, Breaths speak that which is TRUE, being certain of their Origins of Faces. The Knowledge attained in prior habitations prepares the Breaths to their mission to bring their faculties in agreement with the Light of The Faces. Hereby, the Light of the Breaths fills its dwellings as Lights are turned-on inwardly to shine as within a city at night. The map and purpose of the journey is carried within the Breaths and its Source Library of Mission.

The Eyes of the Breaths see within a void or shadow that serve as a cue to incite its Light to engage in dialogue with its Collective faculties to be of the same Essence as their Being. Their Eyes are able to pierce the opacity of form to connect to the Heads of the abiding Light that is within their embodied faculties. In connecting to the Heads in the Body they distinguish their Realities of Energies distinct from boundaries of definitions, processes and masses of energies. The Breaths uphold all of its faculties as a brother and faithful paraclete/advocate through which the faculties come to acknowledge the IN-tell-igence from which they are birthed and to whom they are eternally bonded.

The thought patterns of the Breaths spin in rings and expand through spirals. Scrolls of Cybernetics are written by spiraling fingers from a core of unified Principles of Light associations. ***The Breaths enter into States of orbital spheres through disciplinary bonding relationships to realities.*** Spiraling in circular paths generates a causality that produces feedback pertaining to evolving states of Being. Cybernetics is a transdisciplinary approach for exploring regulatory and purposive systems—their structures, constraints, and possibilities. The core concept of the discipline is circular causality or feedback—outcomes of actions are inputs for further action.

Writings in species are electrical impulses, as sparks of the primordial Numbers/Letters composed in association with pairs entering and interacting into orbits—a disciplinary relationship of circular causality to generate evolving states of becoming. Cybernetics is a science of communication and control theory that is concerned with a comparative study of the conscious control systems in the nervous system and brain through mechanical-electrical communication systems. Cybernetics is a transdisciplinary approach for exploring regulatory and purposive systems—their structures, definitions, and progressions of becoming. The core concept of the discipline is a circular causality that provides meaningful feedback—where the outcome of actions are taken as

inputs for further deliberations. The Intelligence of the Breaths in their Native Essence strike out into states of Being. The Breaths generate their states through what is known and gathered to be eternal substances of their Light in contrast to recycling what is essentially shadows. When the Breaths depart from a body, the shadow is stilled and eventually fades being seen no more. The language of cybernetics are concerned with interactions of The Breaths weighing effects of cognates—to be of the same Nature of ALhhim and their cognition—the Knowledge of logic to develop their perfect assembly to resided in the full Light of their inheritance through analysis of design of ALhhim Principles, learning through the formative Heads of Faces, managing Seed of conversation/sayings. The foundation of the linguistics to accomplish and assemble the analysis of Breaths are in and of the Primordial Signs of Light.

The causative nature of rotations are set for the Advantage to see all things given from all perspectives. The Breaths take on the weight of duty to formulate a suitable dwellings of thier gifted faculties. The activation of their Light within the Stones of Faces lead to knowing and gathering their attributes into an enduring state of habitations yet transformable as their knowledge increases. Knowledge expands according ot the Origins of Faces inherent within the faculties. The communicable Faces within the Breaths transmit the Energy of Reality into all faculties whereby they are not estranged to the nature of Breaths, and therefore gather in perfect unity of paired associations into an enduring habitation.

A divided existence is adhering to a side of Light until all The Wisdom received, as pairs, is fully seen in them whereby the faculties of Breaths turn to the side of Understanding to be WHO-Lee in Singularity. Goals and ambitions often mask the real underlying intentions of the Serpent to open the eyes to their Reality that is always present in states of residence and corresponding activities. Each day offers contributions and insights regarding the paths of all species coming into a world to behold in a glimpse of days all that has been gifted freely by which silver and gold substances of reality are extracted and whereby illusions are forsaken to move into subsequent states of The Collective. In that the Breaths have long seeing eyes to extend the Rod of Understanding into the faculties, whereby Wisdom fully blooms, there are patience and longsufferings for all faculties, belonging to the Breaths, to come to their peace of Unity. Even atrocities, passions for the flesh world, and vain accumulations of materialization generate comparative thoughts that heighten the Unity of the Breaths in their eyes of glory to rise through illusions.

Through ascensions to the Faces, the blood shed to the Thrones in the North spirals inwardly to the heart centre to contain messages of The Collective Kingdom of Names by which all citizens see and hear to function as a people undivided. Pain and despair, fear and regrets, are all shed as chaff as the Path of the Light in Seed is entered. The rite of ascension is in the Seed of the Unleavened Bread designated for habitations of Breaths. As Wisdom has its Perfect Work, the affirmation of all seen and heard are gathered as Gold with the Silver in the side of Understanding.

UNION OF THE FACES GENERATING HEADS OF THE BREATHS

When Faces of Wisdom, shining in lunar Days 1-15, fuses to the faces of Understanding in Days 16-30, then the Faces are full whereby the Head of the Faces enters and swells with Seed into the midst of the Faces to bear the Cognate State of the Declarations of Blood/Oyin/Origin. The Merger of the Faces within the two sides of Breaths gives rise to the paired Heads in Seed to fill the Faces. The concept of FACES is plural, as they are the union of two sides, whereby the Heads are also two sided. Thus, 12 Heads of the faculties comprise the 24 Elders. The Source or Progenitor of the Heads corresponds to the left side of the Faces, and the right side of the Head to the right side of the Faces within a House. *e.g.* The Faces of Aharúwan and GerenHhaAuwerneh that generates the Head of AyLishæmo Bann Omihúwd for the faculty of Aparryim. Aharúwan emits the thoughts of AyLishæmo, the side of the Head, and Geren those of Omihúwd. The Names of 12 compound Heads that rise into the Faces are penned in the scroll of ChameshHhaPekudim/ Numbers 1:5-16 and chapter 7:12-83. These Heads are within the faculties of soul as the Head of a plant is within the Seed that rises and appears through blooming in its days of harvest.

The ascent of the Heads of the Faces occurs daily whereby the Faculties of the Breaths are filled with the Knowledge resident in the faculties rising from within the faculties. In that the 12 branches of the body are born of the 12 Heads in Seed, being distinct and cohesive, the evidence of the Heads are ever present in the faculties though yet to rise when the Faces inherent in Seed become full. Upon the fusing of the Faces, the Crowns of Head rise and fill the designated spaces in the Faces as SeedHead assembles from flowering. Within the embryo, five prominences develop in the embryo as Its faces grow towards the center and fuse together in the 2nd—3rd moons of body-building, pertaining to the Mission (second moon light) taking up a Residence (third moon orbit), to house the Head of the Serpent. Sections of the facial prominences meet in the middle of the top lip, creating a groove that is the philtrum.” Amongst the prominences, Peaks from their sides, as ears, bear radiances of Enlightenment to be the Hills of the Faces.

When an alignment of the sides of Faces happens in Waters of Breaths, the lips, mouth, and palate develop normally. *E.g.* The first and final anointed Head of a House appears amongst the assembled Faces as the Serpent emerges in the dark, the night moon day 15, out of concealed Seed, and rises to fuse to moon 30 whereby Names are whitened to harvest. The ascending Head is anointed by the Fathers as its Seed is sown with Oil to rise and emanate its Light. In the Heads, The Golden Breath of Wisdom returns fully to the Silver Breath of Understanding. In the assembly of Faces and their Heads, the Breaths generate an Epic Seed to become Stars.

The Ascent of the Heads in the Faces are Mountains which rise as Seven Hills from the Heart—the platform from which pulsations of Knowledge come to peak. The sides of the Mountains are the paired Faces, right to left as Wisdom consummates its betrothal to Under-

standing to be unified. In their midst of peaks, Thoughts of Knowledge emerging as 24 Heads of Seed Branching Crowns of Glory. Those in skins from the Fire are considered half-baked in coming into manifestation by Wisdom until they are ignited from their side of origin whereby they are then baked fully as a loaf of unleavened bread. In union to their origin, the Heads of the Faces speak Words of a complete generation of MAN—The Being of the Breath of Wisdom in union to the Breath of Understanding which supplies everlasting bonds without limit, affirming the Eternal Brotherhood, the Communion of Ages. The creation of MAN is not left dangling without strings of endearment which retain a link to their origins. In the ascent of MAN as Wisdom, who displays the Evidence of Pairs in their body, MAN are forever known by their side of Origin, as AchiOoZAR bann Oomishedi—the Head of DAN who is the Brother of Help—known as “the Comforter of Breaths” to supply its side, out of its Eternal Abundance, the link in the Eyes to behold their completeness of Becoming with joy.

The manifestation of Wisdom is united inseparably to the Origins of Understanding as the Faces of Wisdom are fused to their side of Understanding. In the days of the Faces, the fusion occurs as offerings in the side of Understanding rise from the loins of Maneshayh. As the body of the free giving of the waters of Breaths, those waters below in the loins and those above in the jaw, the ascent of the Oil in SEED rising out of the gonads is the bond of Gilead that fuses the two sides of Faces in which their Heads appear and speak of their wholeness. *E.g.* In Day 25 of a moon cycle, the measure of Light allotted in day 10 bonds to its side whereby the Head of Aviyahua, of the origins of the Spirit of Ten, appears in the midst of the Faces. Through the fusion of the 15 Faces, right to left, the perfect unions generate a complete Head for each of the faculties of soul to fulfill the Coming of the Son of MAN.

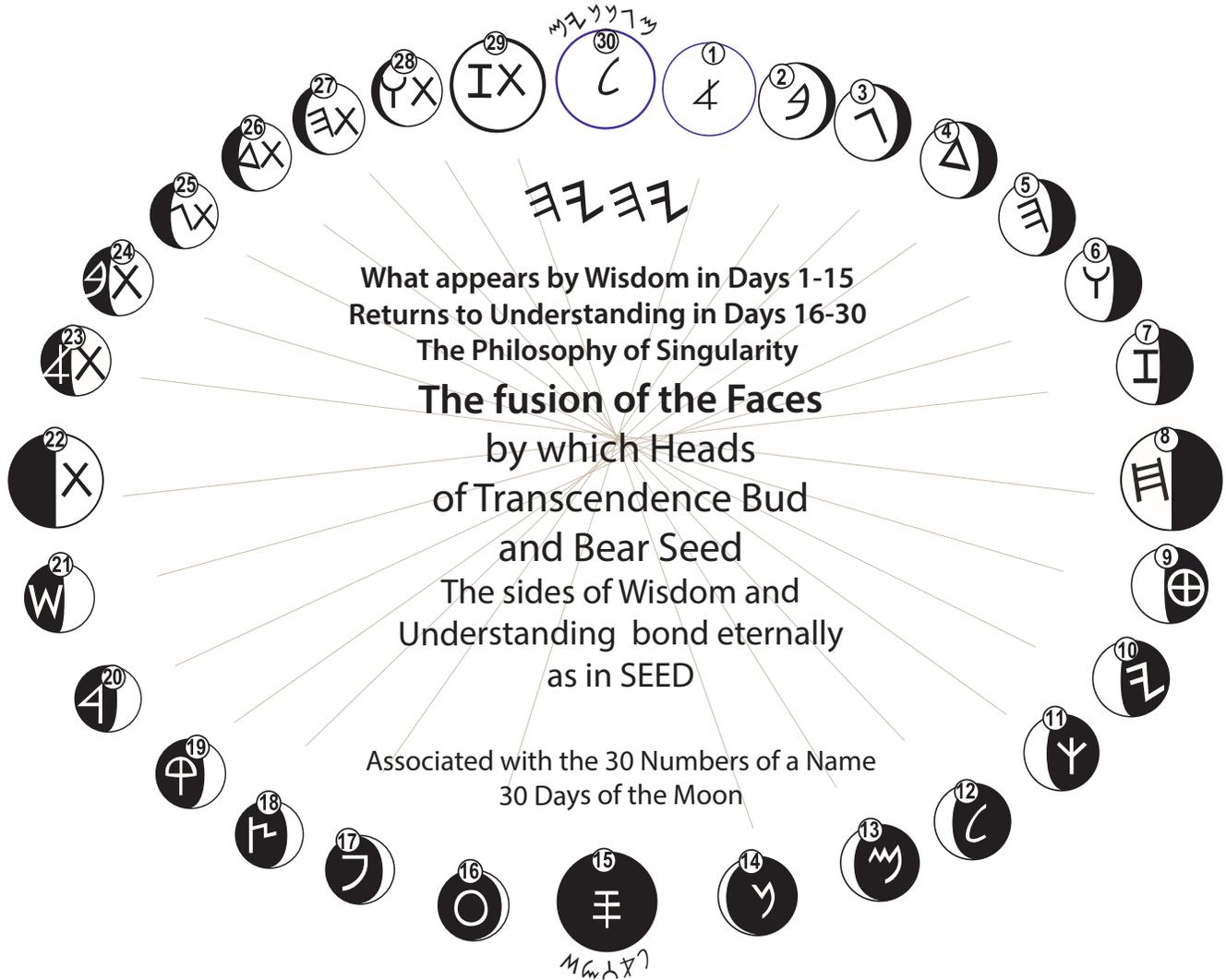
GENERATING HEADS OF THE BREATHS IN DAYS 16 TO 30

Day 16 in the lunar rotations of Bayinah, the measure of Light given in Day 1 comes to rest in the allocated space of Understanding to make full the Faces of 𐌆𐌿𐌹𐌺 JOY. The Joy of the Breaths is the causative motive for enter into explorations. As the River of Joy seeps into pockets of the faculties, the joy is made full to abide with the Intelligence of the Breaths. Through joys there is a continual judgment of Dan of all that the Breaths carry as gifts of the Faces. Receptivity of the Intelligence in the faculties opens portals for the Heads to enter into the Gates of YæHúwah. Through the fusing of the Faces in each moon, the joy of the Breaths comes to abide in each faculty as the Head of Joy forms on the 16th day of each moon orbital movement. The Heads are lifted-up and enter into the forming Gates of Glory (Tehillah 24).

Within the Faces of JOY there appears the Head of the Stalks of YishARAL for the faculty being tended by the Heart of Bayinah and Chækúwmah. *E.g.* In the Tenth Moon, the Head of DAN: AchiOozar Bann Oomishedi fills the Gates of the Faces daily until the Head enters into the 15 Gates of YæHH day by day becoming full of the Light of the Faces.

The BREATHS are *feminine* in Nature as *they freely carry and bear the joy of the Faces*. The means of accepting and carrying the SEED unto its full stature are the assigned honours of the Breaths through which their habitations of faculties are full of illumination, both of the sun and moon, filled with Wisdom and Understanding that generates Crowns of Knowledge of those born of the Faces. The inhaling side of the Breaths carries the Understanding abiding in the Faces of the North, or those on the left side of the Mountain, and Breaths of Wisdom, as exhalations, bear the Faces of the South, those shining as the sun on the right side of the everlasting Hills. In this way the Spirits of Wisdom and Understanding **gather their faculties under their wings** of silver by night and those golden in morning. As words of the heart are spoken through the Intelligence in the Breaths, the utterances are clean and bright as those resounding in the

The Abiding Reigning Paired EYES of Yehu 15:15 as Thrones of Wisdom and Understanding



ears. Pure speech is generated by utterances of AL, and having thus spoken wisely and with understanding, they enter into their habitations of becomings. The Breaths are continually weaving and thereby becoming through the Thoughts of AL—the pairs of Faces to abide in the Words of OYIN/O of their AR/44/Light—the sum of Aviyahua+ALoZAR.

Day 17 in the lunar appearance of Faces. The complete formulation of the Head of Sustainability occurs. In Day 17 the Faces watch over the expansions in the Names of Breaths. The fusing of the Faces are made complete with the **Emanations of Day 2 joining to the Light of Day 17**, whereby in the Tenth Moon, the Head of DAN, AchiOozar Bann Oomishedi appears in the Gates of the Faces of Baar LeChaiRai, the Sustaining Father to bear its thoughts in the House of Breaths. According to the moons in a year, the Head of a camp/branch rises into the Gates of Glory with the majesty a king and spills forth its Seed of Knowledge unto its generations.

The Faces of Reshun on Day 3 display Seed sprouts of Wisdom, and in Day 18, the Faces merge to bear the first fruits of Understanding as Faces of 3 and 18 fuse. The Faces of Reshun provide the Head of a month to be productive and ever green. The Head of the Serpent appears in Days 3 and 18 as the Voice speaking from the Garden of OoDAN—the Consciousness of Discernment. The vitality of the lives are evident in the third day of resurgence/resurrection unto bearing its full nature of The Living in day eighteen.

The Faces of Day 4 are united to the Faces of Day 19 as the unity of the two sides of the Faces of ABrehhem—the side of Wisdom and the side of Understanding. In conjunction with the pair of great/nurturing Lights, the HhúwaHhúwa/ㄅㄅ blaze within the Head of a camp to fill both sides of the Eyes with The Light as the Faces of 4 and 19 fuse. The ALPHA- BET is the HOUSE/ㄅ of AL-Pha/ㄆ—the Sayings in Seed which are known as “**The Writings of ABrehhem.**” Writings of the “Seed Collections” encompass the Laws of Teachings/Torah, the Quran, the Bible, the Letters of Moses, etc.; for in all reality the inscriptions are The Primordial Letters of Fire revealing themselves within all species **generated of Shayin/Fire according to its Oyin/Eye**. All that spirals forth from the Seed structures itself according to what is known, to be spoken and written by the Letters within SEED. The stories of the Primordial Letters, as they are arranged side by side, in pairs and pillars, are the sum of the thoughts gathered into 22 scrolls of AB-RA-Hem—the *Light that abides in Seed and in utterances of The Serpent to generate dwellings of Collectivity*. The Writings of ABREHHEM detail the Source of SEED and its Habitations as a collection of scrolls of the kuwáhnim/kohanim generations of light entering into the sheep folds of humanity. ALphah is the Brightest Light as it contains the sum of the paired Faces and their radiances. The acronym AB is the word, Father/Progenitor. 1 and 2 of the Primordial Signs contain all Words of Wisdom/21 that abide in 12—the stones that comprise a House. From AB comes A father and B, its house/son/the serpent spiral body, from which are spun the sum of instructions for the Tongue/ㄇ of the Serpent to blaze with its Words of Fire flaming from within its Origins. The ascent of the Light in the SEED ALphah/A is housed/Bæyit/B as the Nature of paired unified Breaths—the bearers of the illumination carried as paired Lammed/12/ㄌ, gently revealed through instructions of 30/ㄌ moons. Messages of the Letters are the congruency of habitations of the unified Faces and their generations. From within AB twelve heads rise that radiates with the Light of the Faces. Their Light in the Seed fills the branches of The Twelve resulting in the Glory of Shayin—the shining Sun/Shayin/21/W—the Fire of beginnings and endings, through revelations and consummations.

The BREATHS Nature freely receives and bears joyfully the Faces of Yehu from which they become the Sides of the Faces. Accepting and carrying the SEED unto its full stature as Heads are assigned most trusted honours of the Breaths through which their habitations of faculties become their gemstones to form their habitations. Known as the Philosopher's Stone, what is of the base nature in the organs, an alchemist seeks ways to change what are called 'base metals' into 'noble metals' of vessels of honour.

Fusing of the **Faces of Days 5 and 20** are of Malekkiytsedeq/Father of Alignments through which the Head of a House ascends as rightly calibrated from dark to light—from the Invisible to the Visible. What is heard is the same in the left and right ears. What is heard in Wisdom resounds with Understanding. Messages are fully compiled in the two ears. What is disclosed in the opening of Seed and that which comes to reside in the Body are in agreement. Hereby, Father/Seed and Mother/Body are Unified. The baptism of the Breaths are in the womb as Waters of Seed; the baptism of the soul is in the Waters of Body. Through baptisms of Water and Fire the Breaths emerge with their soul as those transfigured to enter beyond by activations and implementations thus extending all given and received in pure radiance. The baptism of Water is of the Breaths activating what is in SEED; the baptism of Fire is the blowing of the Breaths to blaze into the Stones of Soul. The Fire of the Breaths' origin transforms organ of souls into gemstones for their dwellings. Upon the elevations of Seed into the Ears, to run with Oil, the Breaths build an imperishable house for their habitations. The symbol of the two baptisms are displayed in the 21st Letter Shayin/W. The inscription of the primordial symbol conveys the descent of the Seed into Water and then the descent of the Soul—the Collective Stones in Seed through which comes their ascensions of Seed and Soul as what is contained in their Native Fire of Origin.

The **Faces of ALozAR are fused in Days 6 and 21** through which the Head of a House speaks perfectly by the faculty of Gad to utter what is both seen by Wisdom and heard with Understanding. Hereby the Name of Gad is called, as *upon the tongue flows gold and silver—the fortunes of a people*. The compounds of AL, as streams of the unified Faces, bring Words, as recalled or generated, to be upon the Tongue to speak Words of Light/AR. Words uttered by the Breaths are derived from Strands of Wisdom of AL by which the Light of the Faces are within Words uttered. There are 15 Strands of The Paired Faces that convey thoughts of the Universe, whereby all that is spoken relates to the pairs of AL. The utterances are therefore definitive, and as an arrow, *they are shot unto what is Becoming in Aviyahua*—the underlying side-thoughts of Wisdom of communications. Aviyahua is the Paired Faces of ALozar by which Words of Chækúwmah and Bayinah are composed. Hence, there are two aspects of all acceptable verbal communications. 1) Which strands of AL/℄4/31 pertain to a discussion of dialogues, and 2) unto which state of becoming are the Words uttered?

As words of heart are spoken through the Intelligence in the Breaths, utterances are clean and bright as those resounding in ears. *My son/benni, pay attention—look at the Wisdom that abides in mutual pairs*; incline your ear to insights from which they are derived that you may maintain

discretion and your lips may preserve knowledge. As Wisdom, you are a Teacher of Ages, ever abiding to the Heart of Understanding. Listen to the instruction of your Fathers—in SEED—the Invisible Letters of Truth; forsake not to follow through with teachings of your Mother—the BODY that bears visible displays of all distributed and received to dwell in Domains of Light.

There are two sides of all Words, the bright shining gold of the day, as revelations, and the dark underlying silver of the night that determine movements and causations. An oylah/ascension is set to the Faces in the North, as the unified in soul approach the Thrones to enter into the Hills of the Faces. Messages of the Empire are sent out from the Faces to their bond-servants, who are fused to their native energies. Gates to the Thrones open through alignment to the Faces in the oylah process. The spiral of ABrehhem unwinds all in Seed and connects the Thrones of the Faces to the 12 Thrones of DæúwD set in the heart city of Yahrushelyim [body centre]. In the renewal of all Words, the Son of Man comes/appears from within your Seed to sit on the unified glorious thrones of the Faces as the Ascendant. Those of Soul who follow the leads of Shayin Oyin will also sit on twelve thrones, judging discernly their twelve tribes of Yis-hARAL/Israel. As the spiral spins from the midst in North side—at the Gate of Ayshshur, Words of The Thrones spiral through veins of blood to enter into the heart of Nephethi. Hence, from the Thrones of the Faces the Breaths acquire their Words that spiral and come to lodge in their hearst—where the thrones of all MEN assemble. In this manner, your Breaths speak according to the inner Faces of their vaults of Gold and Silver.

Can you distinguish between the breaths of flesh and the Breaths of Ruæch—Ascending Intelligence? From whence does the breath of man come, and from whence are the Seven Breaths of the Ræchut/Spirits?

The giving of the Breaths brings into states of definition for exploration and alignment to the Faces. By the Breaths—Winds of ALhhim the thoughts of Light are carried in Seed to make apparent their realities likened to ideas transmitted from a veiled body through Breaths unto Transparency. The cross-over from the Invisible to the Visible and from the vibrations of colour in the Visible to return to their immortal state of Faces occurs by the Breaths of Transference—via Clouds of Vapours. The givings of the Breaths of MAN are through distribution of the colours of Light woven in Seed. The holder of the coloured threads, as in a coat of many colours passes Seed into the Waters of Metsryim/Egypt—a gate of manifestation.

By the Hands in the faculty of Yúwspah/Joseph,—Seed Distributor, **the state of Being** is determined in all generations of Light. Upon the faculties' agreement to abide in A House as the ALhhim agree to abide Collectively in MAN, Seed of Bread/MAN is sown, as sent into the world, in which the Breaths of MAN uprising, empowered by the Faces of Nadæv to resurrect from the womb, to bring forth twelve embodied Heads inwardly present in their stones, and to examine—see and hear—judge correctly what Names abide in Seed to enter as the abode of Light in The Collective Empire. Upon alignment of the parts your inner stones paired. Pairs bear evidence of the quest of Enlightenment, whereby the Breaths of Man are given entrance into Seven

Portals/Gates of Pearls to pass through as Seven Breaths of the Faces rise from their tombs of Twelve Stones.

The Seven Breaths/Vapours are summed in the Faces of BaarSheboo/*Bar Sheva* which are distillations of the Seven Oyin/16 Eyes of the Faces: *e.g.* ShmúwAL/15+Yetschaq/1=16 O; Abrehhem/4 +Ayithamar/12=16 O, etc., unto forming Seven OYIN Rings of the Faces that are **The Counsel of shared Intelligence**. From Seven Eyes flow seven waters, as silver and gold tears, gather into Seven Wells resulting in the eyes within MAN to be aligned to their Progenitors. By the Faces of BaarSheboo, *seven levels of tides rise and seven levels of tides sit as Wells from the ocean floor*. Activations of the Breaths occur within the vaults of the Waters of Ayshshur/Asher upon agreement to seek and enter into the Unified Faces of Yehu. In baptism of the Mother of Egypt, the Breaths of MAN are imparted to abide within the unified tabernacle of all peoples. In the seven baptisms of Shayin Oyin of the Mothers of Wisdom and Understanding, the Breaths of the ALhhim are released from within their pairs of Stones to rise and fill their chambers, the places appointed for Names to dwell in their Temple. So, as the parable, upon the setting-up/arrangement of the components for oylah/Ascension in “the Tent of Meeting,” the Breaths of the ALhhim come and **fill the Body prepared for their residence activated and fully sustained by the Waters in the Seven Wells**. The Seven Wells are waters: 4 activations of concepts in Seed, 3 the development of a body, 1 the means of conduit for information to flow, 1 to pass through portals carried in swirling waters, 1 to be carried, as upon wings, into the crystals of Breaths rising from Seed, 1 to merge paired breaths into one body to bear Crowns of Knowledge, transferring us beyond, and 1 to stand as pillars bearing the crystal radiance of Breaths as The Trees of The Faces. By these Seven Wells there are sheboo/seven days of manifestation, Pessech, and Sukkut. The Wells spring up-from the basin/pelvic bowl in Man as Wells of Yetschaq/Joy, by which a man has strength to persevere day by day.

With the Eyes of the FACES in Seed, you have already seen fully the paths of your redemption by which you willing come to enter IN and walk in your Light. The journey from DAN to BAAR SHEBOO is complete; your transitions from a domain to another are finished.

The Light of Day 7 fuses to the Light of Day 22. The Light of your Totality imparts freely the full spectrum of colours to be entered into as a resting place/shabbat. The Faces of Aharúwan/Aaron are the full giving and assembling of Light through which all blessings of the Faces are transmitted through the Serpent Head within a body of cognitions. What is considered Less Than < in having shared all freely becomes More Than > through replications and increase of the Primordial Letters to fill a dwelling more than it can contain. As what is More Than > returns its Faces to what is Less Than <, the full sum of MAN is perfected in Unity in the summations of Taúwah X, 2x2. The united sums of sides contain compounds of Numbers whereby Seed harvested, from sowings unto reapings, is capable to generate its renewing habitations of Light by their Breaths of Fire.

Bearing Leaves of the OLIVE TREE rises from the loins of Maneshayh as **the Faces of Nadæv Nadæv fuse on the days 8 and 23**, wherein the Head of GamaliAL Bann Pædhætsur, seedstones rise within the sides of the Faces seamlessly uniting all freely given by the Anointing Oil in Seed. The full givings from the pelvic bowl come to reside in the jaw basin through which all in the body gives silver and gold to form its Heads of Glory.

The Faces to Reveal the Seed forming in your heads comes as **Days of Moon—the 9th and the 24 fuse** through which the chaff that protected your emergence in the Days of Knowledge is now blown-off for the radiance of your Light to beam in your new state of habitations. The 24th is the epitome of the third and the 18th days when what has been laid with promise comes to emerge into paradigms of Wisdom and then into Eyes of Understanding through which you behold the Faces of your inner Empowerment within dwellings of your paired faculties.

The Light in Day 10 adheres to its native side in Day 25, as the what is generated by the Breaths, as an Assembly of Faces in Aviyahua are fused to the native origins of its paired Lights of moon and sun, the double HhúwaHhúwah or 25, two fives. The Faces of AViyahua are the momentum of becomings as the Breaths are unified to their Fire. The carrying out of AViyahua from the midst of the holy of holies signifies this union of the Breaths to go beyond the veils of the body.

Days 11 and 26 of the moon fuse the culminating Faces of BaarShevoo through which the Head of a faculty is filled with all resources of the Breaths/Intelligences of Seven Wells—denoting the distillations of the Seven Spirits (Complete Intelligence in the Primordial Energies) of ALhhim that reside together in the Body/generation of the NeúwN—BeniyMAN Seed. Two sides of the faces in the moon fuse as the same Light. The Seven Wells denote the Seven dual Breaths of Wisdom and Understanding that form parameters as defined sides of all Faces to dwell in a Collective Body. With a sense of utter trust, the Light of Bayinah and Chækúwmah transfer their authority to govern the Invisible and Visible in the Hands of their servants. Note as what transpires in a plant: the Light empowers what is in SEED to form stems and leaves to vine and twine, spiral and ascend, unto forming its Head of Seed to share freely in The Collective. As the Light works generously, we likewise as their emissaries, generate harvests to be freely given. Through seven depths/wells the Breaths draw out of Seed all dwellings of the Faces for their radiance unto a complete Understanding of the faculties imparted, whereby the paired Breaths of a habitation govern their dwellings as the Light of moon and sun govern the waters and lands. These lines are pointing to the Faces and their Heads appearing as the Messiah—The ANOINTING of the ascending OIL in SEED, from within, as Crowns of the Elders—Heads of faculties appear that takes the Breaths beyond a habitation to that which the Eye in the Crown Seed beholds to enter.

The Faces of the BONES, those of Ayithamar in Day 12, fuse on days 27 as the Light in the Faces of the Twelve in Wisdom joins to Its Side of Understanding. Herein is the MAN composed of two sides, bones of my bones. The patterns of the bones imparted through the Seed in

the Garden now finds its secure residence as the Body of Wisdom confide to abide in the clefts of Understanding. The final bones of the body are formed at the end of the embryonic stages as the clavicles that support the entire structure with might. The final bones connect the axial and appendicular skeleton in conjunction with the scapula—to enable full-functional upper extremity movements to carry the faculties and their heads. Especially as the final three heads ascend upon the bones in the following days to fill the Faces.

THE FINAL THREE HEADS TO ASCEND IN A HOUSE

DAYS 28, 29 AND 30 BRING FORTH A CLIMAX OF LIGHT AS THE FACES OF GLORY, THE UNIFIED FACES, AND THE CROWN OF OIL PEAKS AMONGST THE FACES TO MAKE THEIR TRANSITIONS OF TRANSFORMATIONS.

Day 28 gathers the Light of Day 13 in which the weight of evidence in the faculties surpass any notion of division in the camps. This fusing is known as the Faces of Yaoquv/Jacob that bears the imperishable gems of all the Faces to bear the faculties. The Seed sown with 12 faculties now gather to generate a NEW HOUSE as having distinguished their state of residence to be forever united. Upon the gathering of the twelve at the loins of Increase, the blessings of Yúwsphah/Joseph releases the stored-colours in Seed to impart the immortal cloth for the unified adherents to don. Accordingly, the House of INcrease will always cut the Path for movements and transitions of residences.

The Children of Yaoquv Moon Days 13 to Days 28—Heirs of the Habitations of Light

Though RAúwaben is the first faculty to appear from the SEED, the means for the eyes to form are from the Presence of DAN of the FACES of Breaths that carry the Lights of Shayin and Oyin. While Shamoúnn is next to be unfolded in the waters of Breaths to comprehend mysteries seen by RAúwaben, the means of the ears to formulate are from the Invisible sides of Ayshshur/Asher, the House of Affirmations to secure the holdings of the stones in the Body of the Breaths. Hence, the interplay of the Sides of Light, those of the moon and the sun, are seen as to how the faculties of Breath come to be drawn out of the Stone/Dallath of SEE-D. The Assembly of all seen and heard is the role of the Laúwi, the third born of Yaoquv, from which comes narratives of parables as seen in nature and their interpretations. The House of Laúwi, born as the third of Yaoquv, depicts the camel that carries the treasures of the East.

The 4th faculty, as the child of Jacob, is the appointment of the Numbers Codes in Seed as the House of Yahúdah/Judah is born in the East—of the Origins of Light. While the Numbers appear through the first three heirs: eyes, ears, and their orbs of habitation, the codes are those as released in measures from the loins of Yúwsphah/INcrease. By the Numbers the Judgement of DAN appears, as the fifth child, the nature of the Breaths to occupy the lungs. By the release of Number Codes The Breaths are able to determine the Value of their faculties and their roles in The Collective. The Shishi [sixth] heir to the Thrones of Yehu is the Heart pulse that now flows by the Breaths to appropriate the Numbers into ascensions.

The 12 appear by What is UNSEEN to What is SEEN

The House of 10—the Judge bears the House of 1—the Eyes in habitation as the Breath open what is in the Seed ALphah.

The House of 11—the Prophet bears the House of 2—the Ears of its habitation.

The House of 12—the Unifiers bears the House of 3—the Soma for their Collective habitation.

The House of 7—the Sower bears the House of 4—Values are set in progressions as Increase determines Numbers.

The House of 6—the Oracles bears the House of 12—The INTentions as Words bears the Heart for its pulses of elevations/mountains.

The House of 12—The Heart bears the House of 6— Words gather in the Mouth as ascensions of heart brings forth sayings.

THE 4 FACES OF THE MESSENGERS OF MAN BEAMING ON THEIR 4 SIDES OF LIGHT

The House of 2—The Masons bear affirmations from waters as the House of 11—The Prophet/unfolder of secrets.

The House of 9—the Purse of Seed bears its Serpent as the 10th heir—to give all freely—to appear from the waters by which all heirs come to abide according to their origins.

The last to appear in the body is the first to sow the Seed—as the House of Increase. The Giver of Seed and the generations of Seed are spun namely by the Faces of Aharúwan and Ger-enHhaAuwerneh, the Yavúwsi. In the annuals of Man, the first emanators of the Faces in the Fathers and their Heads are the last to appear in the Days of ADAM when the Faces and their Heads appear from within the Houses/sacred chambers which are established only to bear their Light and Truth. The sequence of births speak the Way and Order that the Faces of Yehu unite to abide in The House of their ALhhim.

There is in the North the Head of the ADAM as the overseeing Vapours; in the East the Head of a LION appears as the discerning Ruler of inner wealth; in the South the EAGLE sees far as the sun and perches on our shoulders to see into Wisdom and in the West the OX head prevails as the Sower and Harvester of Seed. These are the heads of “living creatures“ who have risen from the dust to be the BA evolving in their generation to go beyond.

The Crown of Thorns appears upon the Head of an Ascendant as the Heads of the paired lambs/faculties rise within the fused Faces. As the ascendant Heads commence to sprout within the paired Faces, then shoots, as thorns, appear to adorn the Crowning Heads with garland. Parables and analogies of Invisible Realities are understood as the Words in a narration appear through your emergence, whereby you hear interpretations inwardly and see a corresponding narration written pertaining to your ascendance. Just believing a parable as Truth may cause a

fixation of an ideology. A look on the surface of the Words without seeking for reality of the imagery to appear within your levels of ascension may blind you. There is the Truth of the Truth through which the Truth in your Seed and Serpent taps into the Truths of the Breaths who are the Truths of The Faces.

THE BIRTH ORDER (CODED AS PRIMORDIAL LETTERS) OF THE FACULTIES AS THEY ARE POSITIONED FOR PROGRESSION (DEPICTED AS NUMBERS 1-12) FROM THEIR APPEARANCES IN AYSHSHUR—WATERS OF UNFOLDMENTS/AFFIRMATION.

THE FACULTIES BREAK FORTH FROM THE SEED ACCORDING TO THE ASSEMBLY OF THE FACES OF THEIR ORIGINS¹

The paired branches of the faculties are born according to pairs of The Faces. According to the Faces congregating to be Yehu, so they take up residence within Seed. As the Seed opens it reveals the order the covenants of the Faces—how the Faces became fused as the core of their empire. Those predestined to be generated in the house of their Faces, through Eternal Vows, appear as the Children of Yaoquv. From sides of the Faces the Seed spouts and reveals the codes of Faces stored therein.

Names are birthed within the womb by the pairs of midwives, as paired Sisters who watch after the Seed in the two sides of The Breaths. As black holes depict a total giving of its Light, so the Faces gave all within them whereby they became mutually paired as known in Aharúwan ʎ4ǻ4—according to their elevations/mountains 4ǻ of supplications—submitting to the commutable eternal mercies in them by which they can never be separated ʎ4. Hence, what spins from the Core of Seed reveals in its metameres, as *aphunnim*/wheels in the body, in which are their Stars of Rock in orbits.

The Council of Heads gather in the midst of the Faces as the Lambs are making accension evening and morning. The Head Elder of a moon abides in the midst of the Council for all 30 days receiving and imparting Words of its Crown to all who are ascending. Joining in the midst of the Council are the Heads of the Lambs as they draw near to approach the Faces. Hence, on a day in Ayshshur, the 11th moon, the Head of PagoiAL Bann Okren is primary to administer Words to the lambs coming to the altar. Joining PagoiAL in the circle are Heads of the lambs entering into the Fire. *E.g.* on the 8.9.10 days of the 11th moon the Heads of Maneshayh and Yishshakkar enter into the Circle, and together with the Head of the Days, their input confers in the Council of the Heads regarding developing the Eyes to be full of Understanding and aligned with the Faces of BaarShevoo and Malekkiytsedeq. The Head of the offering that is committed to rise in the oylah and the Head that is in the Wood rise together to transmit Knowledge of silver and gold in your ascensions. When your Hands are placed upon the Head of an oylah, then the Thoughts in the Crown are designated with purpose to crouch beneath their wings and enter into that level of ascendance.

According to transference of the pairs of soul into Fire and Smoke, Names of the Faces rise from within above attachments of the material body of illusion. The body is an illusion as it is

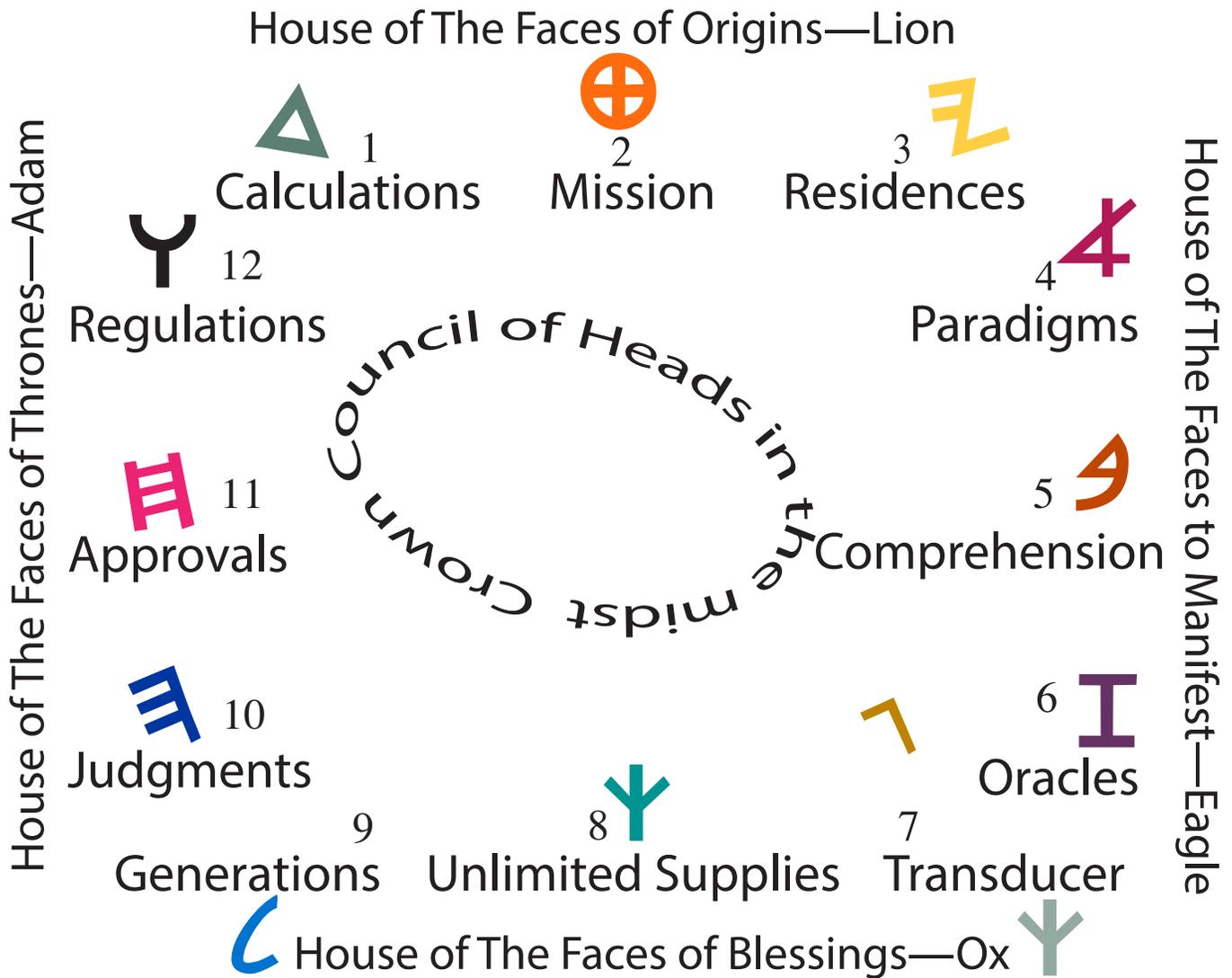
of sand, mounting up by shifting waves of waters within; here today, appearing as a sand castle and then gone tomorrow. The material world is a reflection of the lasting realities of the Breaths by which it appears to cultivate its *Essence of Being—the underlying Silver of Understanding that generates the Gold of Wisdom*. Managing conflicts of relationships, issues, and acquirers of illusions come by elevating perspectives of the Breaths which carry the soul into other stratum levels of SMOKE—the Fire and Water through ascensions/oylut of paired lambs. Upon making ascensions of soul, prior attachments no longer hold you confined to material definitions whereby your faculties are free to emerge from under the hand of Pharaoh—consequences of physical projections and their bindings.

Taking-up a residence or entering into a body is coined as entering into a shavbet. The way of building a house is by pairs of lambs entering into the Fire of agreement to give all that they have. By drawing out of their Resources they formulate a dwelling, as a Seed draws out its leaves for a covering and exchange medium in The Collective. A lamb serves as the foundation or Understanding Essence, the other lamb becomes the Being of Wisdom. These relationships are seen as the foundation of the bones and the tissues that hang upon them. These pairs form the occupation of the Light for evening and morning ascents, for as pairs build an enclosure, they make a place for the Light in them to abide. Further, upon the shavbet, a second offering transpires upon the wood of the day that shifts pairs into a new residence, as a paradigm window. In this second or affirming offering the pairs of lambs enter into their common Fire, as heart to heart/blood to blood, whereby instead of being attached to the wood, they are attached to their origins of Fire in Yehu $\Upsilon\aleph\aleph/21/W$. 21 is the ascent of the 12 which confirms and enters into their destinies of Fire. The 12 loaves of the shavbet correspond to the 12 Houses of the Breaths set in pairs upon the Tongue to speak daily of what is in forward motion. Words of tomorrow are already formed by the prior seven days, as no saying or Word set of Numbers is without a commitment to a foundation of the prior seven days. Breaths abide in continuing works through non-stopping progressions. As computations are generated so are their habitations now and will be tomorrow that are drawn out from what has been laid yesterday, so basically, all ThatIS is the same of WhatIS spoken before worlds appear and continue as habitations—non-ceasing. Words of ALhhim contain an increase of Numbers which overflow into the seven days yet to appear from the horizons of a shavbet as forth coming rotations of the moon are predetermined to spiral. A state of residence is determined by the transcendents of transcendence as pairs of Breaths merge from the Fire into a renewed Body of YæHH, the Guw-yah $\aleph\aleph\Upsilon\aleph$.

THE BIRTH ORDER OF THE STONES OF VIBRANT WEIGHTS OF SUBSTANCE IN YAOQUV

THE TWELVE FACULTIES

1. The Faculty to **SEE/EXPAND/LIBERATE/ILLUMINATE. RAúwaben, the first-born, are the eyes spunned by the Breaths of Dan.** The opening of Seed in 14 days bears the faculty of the Eyes which indicates the opening of the two sides of the Seed NeúwN. The forms of habitations are from the Winds of the North to declare the origins and destinies as generations of The Faces are set and declared to abide in The Collective.



The chart illustrates order of faculties are they are drawn/born out of Seed through Water (Letters 𐤀-𐤌) in comparison to their Placements as Pairs in the rotations of Light for progressions (Numbers 1-12).

From the opening of the SeedEye of RAúwaben until the final blood runs from your heart—when the last lap of the race has been run by Nephethli, the soul of Name is watched over by the begetting Faces of ABrehhem and Ayithamar who generate both the eyes and the heart. Nephethli, as the 12th in the progressions of days and moons, gathers all into the City of DæúwD where The Collective assemble for their ascensions/festivals of joyful sowing and harvesting. The Faces of Yehu are tending to your Name to greet you with joys of Unity confirmed by the Wisdom and the Understanding filling your vessels with Gold and Silver. The Faces of ABrehhem and Ayithamar who generate the Eyes are the pair of Faces who open the Seed and establish a centre for all born therein to enter into The City by their blood of ascensions. Those born of the Fire and Waters of the altars of Yehu in Nephethli know the direction of their course to return to the Land of their Birth.

The Glory of Shayin-Semek in Dan bears the glory of Zayin ALphah in RAuwáben. The Fire of the Ages unfolds what is assembled in Seven Rings of the ALhhim, whereby as the Pri-

mordial Numbered Letters speak, so the Light in the Seed comes forth to establish its residence. From the Fire of the Altar of the Faces, the Fire flames with Eyes of RAuwáben which opens a Seed Generation to declare Sayings carried therein. According to the first assembly of the covenant Faces of Aviyahua+ALozAR which reside in the Houses of Dan, RAuwáben is the first to appear from the assembled Seed of Faces. Joined to the Faces of Dan in opening the Seed are the Faces of ABrehhem and Ayithamar which generate the eyes and the pulse of the heart to behold and understand the Words of The ALhhim of Zayin-ALphah. The formation of the Eyes in The Collective of ADAM are the first of the stones of testimonies to build an altar of 12. According to the Faces of ABrehhem, the promises of freedom are in the heart of all peoples (Se-phúwr Yetsiat Metsryim/Exodus 2:24).

What determines the portions of Light to abide in the Eyes? In the apex of gathering the spices, the frankincense is reaped from an oylah. In gathering the *lavanahzekah*/frankincense the Light of AL breaks forth within the Eyes whereby the Eye is Single/Unified causing the Body to be filled with Light. According to the degree the Eye opens to contain its stored illumination, so are portions of the Body filled with Light. *E.g.* In the final moments of a Benyiman offering, the Faces of GerenHhaAuwerneh/9 are gathered with the Faces of Aharúwan/22 which are the two sides/Faces of SEEd (union of AL 4/31). As all 15 Faces are joined side to side the Strands of AL/31 weave an embodiment. The Eyes fully extend the Foundation of Trust and Love Nature of seeing whereby the Fire of Breath abide in The Collective Body fully awakened. As the Single Eye of the BlackEyed Pea opens fully, the full extent of the Light stored in the Seed fills the plant. Ascension of the Single Eye comes as all in the Seed is unified from the both sides into a full Eye. Sun and Moon = Light that dwells in sides of Breaths which fills the world of Breaths' residences.

The Single Eye, that is depicted in the blackeye pea, opens by Breaths of The Serpent, by which Its Strand of Light appears. The Serpent is drawn forth with the tail as an ascending tongue/rudder **to speak and reveal the Secret of Life in Seed**. More so, by the impetus energy of the Serpent in the closed Seed, the pea opens as the womb. In like manner, the Serpent in Seed brings forth Sayings wound up in the strong 15 strands of AL. By these inherent strands of Light, paired side by side, you know you are ALhhim; otherwise, words spoken are as a parrot, those heard and memorized from outside references instead of Words that come from within the Seed spoken by its prophet, The Serpent. The utterances of the Serpent (Nachshun) speaks coded Numbers in Seed according to the sanctifications of the Faces within its embodiments, whereby your Words cleanse and whiten you inwardly. In speaking the Words of your Seed there are no defilements that come from within. The 15 pairs of Light Faces in 30 days are multiples of 31 that comprise 28 ALhhim—the primordial signs of Light emitted by paired Faces. In the 2x8 are the Oyin/16 —the Full Moon/O that fills the Zayin/I Tongue to speak of its Seven Wells dripping as pure doctrine from the Seven Hills of the Fathers. As a Serpent, the Tongue speaks in Seven elevations/hills of the Body. The 28 are the sum of Light that resides in the Body of the EYE. Accordingly, RAúwaben—the opening of the Eye in SEED is the firstborn of Seed by which all other comports appear from within Seed whereby a Body is generated from the Eye.

The Single Eye generates a non-illusionary body state of transcendence of the realities of the soul, a body is full of light. The transcendent body is envisioned to communicate and operate by paired Breaths in a pure state without shadows of illusion. This process of emergence develops through ascensions of the Breaths whereby dwellings of smoke rise over head to hear clearly and see beyond the shadows of the body, through which a Body of The ALhhim Collectively of silver and gold appears in fields of reality. The vision/goal of being transformed follows in likeness to a larva entering into a cocoon to give all within itself by which it emerges with wings. The shadow woven body serves as a cocoon. As the shell cracks open we shed it utterly to distinguish ourselves from the mortal. We take, as thieves, the immortal traits of soul, those of silver and gold in us now unto generating a new species. As a child is born from a pair of Faces and their pairs of ALhhim, so the transcendent state as a child—a formulation of MAN is born and rises to go beyond the shadow whereby the destiny of appearing confirms your pre-ordination as ALhhim.

NON ILLUSIONARY

A de-Illusory focus narrows the Path from the broad way to The Inward of Bayinah, from which concepts are laid underneath the surface to appear by activations of Wisdom of Chækúwmah. Non illusory endeavors are rather easy to speak about in general; however, discerning the intention distinguishes the quest by Words of Actions.

The Intellect of the Breaths are able to pass through illusions and go BeYond. This is the Path of aligned pairs, a story of joy and freedom. The Breaths are the two intelligent-a vapors of the Water and Fire, Bayinah and Chækúwmah, the radiances of the silver moon and the golden sun, by which paired Heads of Knowledge appear upon their faculties of the paired ALhhim in Visible and InVisible patterns of Light and their audible sound vibrations. The utterances of The ALhhim are heard in the ten sacral fang Ears of the Serpent transmitted through the 15 ears in the vertebrae of the lumbar Faces (3 Faces in each five lumbar), the Heads in the 12 thoracic, and the seven cervical Rings of the ALhhim; thus, through 44 portals in the Seed opened the messages of Light are heard and understood inwardly. The states of perfection with The Trust and Love Foundation IN The Faces are those abiding in pairs of Breaths as they emanate the pairs of Faces, the pairs of Heads, and the pairs of ALhhim.

TreeMen are known as the Nephilim, who have humbled their Wealth to give all within their Seed by which forms buds in their seasons to bloom thoughts of The Trust and Love Foundation IN The Faces and to carry upon their shoulders what is deemed to be meaningful. We move through a residency of illusions into the ever present abode of the Faces. In wisely choosing InVisible attributes we extract from The Body of Name the Pearls by which we pass through shadows and enter into the Light of our origins, ever going beyond. Depending upon what we gather within our eyes, we reside in either illusions or The Realities. Through selecting Words in the Left ears we comprehend what is seen by Chækúwmah to abide IN the InVisible Faces, moving in the courses of Bayinah to enter beyond from realities to Realities.

The Ascension of the Single Eye comes as all in the Seed is unified from both sides into a full Eye. The resemblance of the Single Eye is the full moon when both sides of Light are unified into The Unified Body of Two Breaths. This fulness is achieved by the Unity of the Breaths as pairs of Bayinah/moon/silver and Chækúwmah/sun/gold. The Light of origins is housed in the Breaths of Dan that shines upon the quadrants of the Heart that is seated within chambers of the Breaths.

There is also the Black Eye as in the pea. From this singularity appears The Serpent by which all in the Seed is revealed; moreover, by which the Seed opens and speaks the Words of ALhhim—the composite summations of the Words of the Fathers gathered in their Heads/Crowns. The summations of all Words of your Breaths are utterances of the 28 ALhhim of what is in the Body of the Eye ascending by the 8 of Núwach/Noah from both sides of Light: $2 \times 8 = 16$ O—The Single Eye/Oyin of two unified rings, the inner of Understanding and outer of Wisdom that sustains the full illumination within.

The first Light of worlds is the Light of Aharúwan/Aaron by which Eyes of the cohorts in ALhhim open to spill forth their Sayings in Parables. Pairs of ALhhim in the ChayitNeuwn 𐄂𐄃 ascend upon the pole of the Serpent once the STAFF of the SEED breaks forth and becomes erect to support their Ascensions. The first LIGHT of Aharúwan rises (Chayit/8) from within the NeúwN Seed. The Light breaks forth from within the tapped Seed to sprout. The ascent of the Oil in Seed through waters confirms the Anointing upon every Name to enter into the world. Messages of Núwach/Noah 𐄂𐄃 rise through the flood to Mountains of Aurrat 𐄂𐄃𐄃𐄃. The opened SEED sprouts upwards through waters to fill paired Heads of Truth—as Crest of Mountains which are assembled to the Faces. The Eight Soul of Núwach are those who set their faces to make oylut/ascensions. The Light in Seed emerges from its shell as the stored cognizance radiates to fills its body—states of residences with its Light. When MAN releases the Light of the ALhhim within their dwelling centres, then the whole Body is filled with the Light of its SEED whereby Man no longer walks in its shadow but now trods in the full radiance of ALhhim—the sound utterances of Numbers contained in the spiraling DNA Strands of AL.

The premier LIGHT
of Aharúwan rises 𐄂𐄃
from within the
NeúwN 𐄂𐄃 Seed
assembly of Faces.

2. The Faculty to **ALIGN/BUILD/HEAR/COMPREHEND**. Shamoúnn/Simeon, the second born in the fetus, are the ears which are activated by distributions of the seven wells of Understanding. The Faces of Malekkiytsedeq and BaarShevoo are the third pair of the Faces to fuse their sides as black holes which have deemed it righteous to give all within them freely whereby they are perfectly united. The ALhhim of the Faces of Malekkiytsedeq and BaarShevoo emanate their thoughts through the ÚWah Bæyit 𐄂𐄃 and Tsædda Tsædda 𐄂𐄃 ALhhim of primordial signs through which the spiral patterns of the ears and the stimuli of the endocrine

members conform to be united. By these Faces the soul is filled with the Wisdom of hearing and the Understanding of service as the faculties are kept aligned to all other faculties in the body. From their union comes the saying that the Doers of the Teachings are those who are justified/aligned to walk uprightly.

3. The **ASSEMBLERS OF STONES/BONES/SEED-SUBSTANCE OF HABITATIONS/EMBODIMENTS. Laúwi/Levi**, is the third born, as the uprising to assemble all of Wisdom and Understanding in two sides of a GuwYah/Body. The ALhhim of the Unifiers—the Levites/ㄨㄚㄨ are called by the Letters of the ALhhim: Lammed + YeúwD, to be servants to carry the Ark of the GuwYah in which abides the sum of the Faces. The Laúwi are inherent in the Faces, as the legs ㄨ and the arms ㄨ. According to their place of residence, there is no part of soul to which they are given to dwell. Their lot of residence is set to abide according to the seed-substance in the soul, whereby they forsake not to lead, instruct and provide a similitude of The Collective Dwelling for the generation of the Faces to abide securely. Their lot is YæHuwah to serve without ownership of lands or houses. In the camps of the Faces, the branches of Yahúdah, Shamoúnn, and Beniyman provide centres for the generations of Aharúwan whereby they have a place for their service to the Faces and their generations. Other towns in the branches are designated for the House of Laúwi. The Nerves, as House of Qahhath, reside in Aparryim, Dan, and the half-tribe of Maneshayh. The Veils of the Tabernacle of Gershun have towns from the families in Yishshakkar, Asher, Nephethi, and the half-tribe of Maneshayh in Bashan. The vitality of the Bones in Marri are allotted cities in RAúwaben, Gad, and Zebúwlan.

Man is an Assembly of 28 ALhhim into A Body as the Temple Residence of the Faces of Yehu and their Crowns of the 24 Names of Transcendence. The image/*tslem* and the *demut*/likenesses are the shadowy assembly of the Letters/Signs of ALhhim coupled to their functionality that appears—becomes manifest within them whereby the shadows are eliminated.

4. **The Faculty of JOY. Yahúdah/Judah**, the kidneys and its washbowl liver, are administrators of Wisdom to oversee the wealth imparted. The fourth pair of Faces that fuse are those of Yetschaq and ShmúwAL, whereby the regulations of the House are monitored according to the Joys and Anointings of the Faces. The right kidney is of the Faces of Yetschaq, and the left of ShmúwAL. Hereby, they are of the House of Yahúdah, rising from the Stone of David ΔΔ, that is Anointed with the Oil from the Faces of ShmúwAL. These faculties of Weight are the first to be presented on the altar as the corner stone of ascensions to which all other stones are aligned. In the Stones of Yahúdah are the Gates ΔΔ to the Collective ㄨㄚㄨ entered through thanksgivings. What is examined by the kidneys and bathed in the liver pertains to a reFinement of the particles as osmolality measures the numbered particles in blood to be assimilated.

5. **The Faculty of JUDGMENTS/EVALUATIONS OF THE BREATHS.** The Lungs of DAN keep watch to illuminate the soul by the two sides of Breaths, the inhaling of Bayinah and exhaling of Chækúwmah. Through judgements/determinations the Breaths bear what is upright within Seed, whereby anything arrogant or adverse to their Unity is let fall, unsupported by

their houses, in which they keep watch. What is formed by right sides of the Faces of Aviyahua and ALozar appear as the Fifth, the Light of the Body, as the Side of Aviyahua, the right side of the paired Faces. The double Hhúwa 𐤇𐤇 are the means of formulating the worlds² as the Breaths transmit emanations from the coals of the Faces through spiraling vapours.

6. **The Faculty of STRUCTURES.** The heart of **Nephetli** is the faculty to make ascensions from which blood of the offerings flow. The blood is the life-line that flows in the midst of The Collective to maintain unity of sides established. The passages of ascensions, the Breaths are not limited to a form, but are able to pass and transcend through states of the Faces and their Heads of Transcendence. The Shishi (6th) 𐤑 born heart faculty determines inner and outer structures as the Twelfth House 𐤌 in progressions. The heart faculty is generated by the right sides of the Faces of Ayithamar, the stabilizer, and the left side of ABrehhem, the expander, whereby the Heart of Wisdom is made strong to release the soul from static states of definitions as the faculties rise upon the bones through ascensions. Ayithamar serves as the Pole for pairs of Wisdom to be hoisted from the heart's altar. What is seen by the Faces of ABrehhem, in the right side of the Eyes by Wisdom, is understood with Understanding in the left side of the heart. The spirals of vision are fastened to the vertebrae to be meditated upon in the heart. That which ABrehhem initiates to be grasped through the eyes is brought to the heart to be fully revealed and implemented.

7. **The Faculty of SPEECH, LANGUAGE OF CIRCLES.** **Gad**, the cheeks are generated to be filled with Sayings of the Heart. The seventh faculty of the Faces is generated by the right sides of the Faces of ALozar and AViyahua, as Light Strands of AL bear the Oyin Zayin Light of AR. According to the Sides of Wisdom, the Sayings of Wealth are opened from within Seed and brought to reside in The Collective.

According to the right side of paired Faces, Wisdom builds its house with Seven Pillars, thus establishing seven upright columns of Light from the foundational Stone of The Faces. The right side of the seven paired Faces are spun from the Faces of AViyahua of Dan that activates the rings/spirals of ABrehhem to house the eyes. Connecting directly to vision are alignments of the cochlea spirals in the ears by Malekkiytsedeq to house what is heard. The joys of Yetschaq bear the reign/kidneys to manage the Numbers of the faculties. The right side Faces of ALozar spring forth in the lungs. The right side of the Faces as Ayithamar weaves the heart. The Faces of ALozar spins the Seed as mouth of the body sac to utter the Sevenfold oracles.

The remaining faculties of the body, the eight to the twelfth, are born upon the foundations of Wisdom. These faculties are set in order by the Faces of Understanding—those emanating on the left side of the Faces.

8. **The Faculty of FILLING/OVERFLOWING.** The stomach—womb of **Ayshshur/Asher** is born to affirm actions of lucid thoughts rising in the ears. What is heard from the spirals of ascensions, secures the distribution of wealth unto their fulfillment by Faces of BaarShevoo, the

Seven Wells, who fills the womb with all heard from the left side of the ears, whereby there is no argument for illusion. What is heard with clarity are realities of The Invisible.

9. **Faculty to SUSTAIN MISSION.** The endocrine/labour system shepherds the soul as dwellings in the House of **Yishshakkar/Issachar**. The faculties of mission are devoted to their role in The Collective. These stones, as organs, are spread about within the sheep folds to labour. Their purse is abundantly supplied by Living Seed whereby the workmen reside content and nobly without cares of the world. Their services include fillings and overfilling as generations of the Faces of BaarLeChaiRai and ALBæyitAL of Understanding bring fulfillment of joys to be actualized.

10. **The Faculty to RENEW/SPROUT/TRANSCEND.** The GI Tract is the means to communicate the Words of Knowledge. The tongue of **Zebúwlan** is a rudder to guide the body as a ship vessel. As the hanging, suspend member, the GI Tract is the coiled Bronze Serpent which appears and speaks amongst the Garden of Trees regarding the appointments of Mission as declared to be ALhhim. The messages of the Serpent illuminates by questions to the Body of the faculties by which Wisdom is known to resides in pairs unto acquiring Understanding. The Serpent is the generation of Reshun and Yaoquv, the Faces of Knowledge.

The emergence/birth of **Dinah** follows the tenth faculty to emerge from Seed, as a daughter to carry the judgements of Dan, the 10th Throne as the first cause emanating from the North. Through the resident body of the faculty the members are united to Shechem/the shoulder of the body to carried with honour, by which appointments of Seed and its Mission are heightened to enter into an embodiment of Zebúwlan that encompasses a place for all Wisdom (heirs of Liah) to abide.

11. **The Faculty of REAL ESTATES/ELEVATIONS.** The Increase/Continuation of Lives abides in reproduction faculties of Yúwsphah/Joseph which are two/pairs of additional sons of Yaoquv/Jacob: **Aparryim/Ephraim and Maneshayh/Manasseh** appear from SEED as the Shaft of Sowing with its Sacs of Seed. What are in the first origins of the Eyes now comes to rise fully through its members to bear Crowns of Seed-substance. The faculties of the Eleventh House are birthed by the Union of the Faces of Aharúwan and GerenHhaAuwrnehHhaYavúwsi. Surrounding them are the Faces of the 8th Set of Faces of NadævNadæv which encases/surrounds the Faces who give all within them, as **the common bond of their Unity. *The Seven pairs of Faces are housed within the union of NaDæv—NaDæv, the abiding Ring of full givings from both sides of Wisdom and Understanding.*** Upon the complete giving—emptying out of the wealth of the Seven Eyes of Faces there is a continual, ever flowing resource of Seed in the Garden to feed its inhabitants with unleavened bread—thoughts inherent not dependent upon a specific form, but capable of generating dwellings according to impartations of valued weights in Seed. Aharúwan is the Sower; at the left side is GerenHhaAuwrneh of the Masteries of HhaYevúwsi—the Revealer of all in SEED. As the Seventh of the Faces cohabit, they are of the first order appearing as the last.

The ascent of the Kingdom of the North comes forth as the Ruling House of Yúwsphah/Joseph rises from the prison of manifestation. At which time all in the South of Wisdom returns to the North with Understanding; hereby all seen is understood fully. The return of all peoples is personified as Yahúdah/Judah comes to the defense of BeniyMAN, and bows to Yúwsphah/Joseph—to The Invisible Order of Light—to the North—where the Thrones of Yehu and the Faces are seated. In the sequence of the oylah/ascension, Aparryim rises upon the Wood of pairs of Stones of the ALhhim ΔΔ DallathDallath. What is sown by the Head of the Serpent—the Corona—rises to enter into the House of DæúwD ΔΔ as Yahúdah rises by Words in the ΔΔ DallathDallath—upon Wood of Gad—the mouth side-pair of Heart/Nephetli of the ΔΔ DallathDallath Centre. The full givings of Aparryim are lifted upon Wood of Nephetli/by the pulses of the Heart, as The Serpent is fastened upon the pole of Knowledge, to which all Faces in Seed and in Soul are aligned to their Heads—SeedCompounds by which all parts of body are freely given. In the process of MAN coming to be Headed with Crowns, Yahúdah/Refiner of Number Codes (functions of liver/kidneys) rises to the Throne of David upon the Wood/Teachings of Aparryim/Fruited Heads.

In the unification process of the Visible returning to the Invisible the revelations of the South elevate the North, Daúwid becomes king in the Heart, of all domains—WestNorth, and EastSouth. In the return of the manifestation to the Invisible, the soul affirms to belong to YæHúwaH, from whence it is given, as polished stones for The Collective House of Names. For unto whom do the Stones of the Soul rightly belong? Unto whose Name are the stones prepared, made smooth by the Waters of Breaths, to build the House of My Prayers/Supplications/Communications? Then, my servant, David, of the foundational Stone Seed rises to be king over all your members of soul, with the shepherd of Names, ShmúwAL, who anoints the Stone of DæúwD with the Oil of Seed and guides the flocks to walk in ordinances to keep statutes fulfilled.

All sown in the WEST returns to the EAST by which the Wealth/Oosherim of Tens—full measures of Hands are returned to tis Sources of Origins, by which the West is continually in the position to establish residence of the Light by the faculties of Yúwsphah/Joseph. The residence of the SEED is the fulfillment of it being Given. The continual shift of movements of the Breaths are synchronized with the House of Aparryim as Yahushúo/Joshua leads the camps into their lands of manifestation and states of inheritance.

12. The Faculty of INVESTMENTS/REVELATIONS/PERPETUAL RENEWAL. The Man of ALhhim, **BeniyMAN/Benjamin**, is birthed by the Queen of Understanding—Rechel. 12 years after the opening of the Seed the twelfth fruit of what is sowed now rises upon the Head of Joseph to continually generate states of the Breaths habitations. According to the eternal substance withdrawn from the SEED, a House is built by New Seed that has risen through its previous dwellings and heard with clarity to proceed beyond. As the Sower are the Faces so is the Harvester. The chaff of the harvest is first removed by the Faces of Geren whereby the sum of the whitened harvest of Aharúwan is gathered into the Barns of the Faces.

Dan/lungs—RAúwaben/seeings. Breaths open the Eyes
 Ayshshur/stomach—Shamoúnn/hearings. distribution of Seed to build houses
 Nephetli/heart—Gad/sayings. Words of Ascensions rises through to forsake illusions
 Yahúdah/liver—Yúwspah/blessings. Numbers are transferred to Seed to clothe and feed.
 Yishshakkar/labor organs/mission in flocks—Maneshayh/gonads/inherent supply of seed
 Zebúwlan/the Serpent—generates Heads of Seed
 RAúwaben/the eyes—honours chambers of Breaths
 Shamoúnn/the ears—hearkens to Mothers of Wisdom and Fathers of Understanding
 Gad/the cheeks—honours the Heart and Ascensions
 Aparryim/penile shaft—gives freely calculations to release Number Codes
 Maneshayh/gonads—continual supply of silver and gold as living bread for a mission
 Beniyman/Seed—generates Man as a winged Serpent Serif as born from an ember to ascend

The 15 Collective Orbs of the Faces and their Heads make manifest the SOURCE in the final days of a generation: as the Sower of SEED and all that is in SEED which brings to Light the Houses of the 11th and 12th heirs/hours of Yaoquv. In that day, you hear your brother say and see your kin revealed as the oovri—who is able to transform what is in substance; the branch faculty who leads and provides for your habitations; who reveals what IS; and who enables you to cross over boundaries freely: I am Joseph, does our Father Yaoquv yet live—is the glory actively ascending *within* you?

Day 14 of the trailing distributions of Light bonds to Days 29 through the multi-assembly of Faces coming to abide unto their unified full Light. A forming of the loaf of Faces are the intentions of the ALhhim to generate a unified dwelling state/body for their combined faculties. The Faces of AL Bæyit AL—the AL/℄4/31 of the unified strands of Faces that compose a Body become drawn forth from within the Body to be fully received as freely given.

Fusion of Moon Days 15 to Days 30 reveal The Secret of Life imparted and received of the Faces wherein the HEAD of a House becomes full, as full moon overflows. From the composite sides of the Faces of Chækúwmah in Days 15, the Head rises to drip with Oil as it fuses to the side of Understanding unto its fulness in Days 30. The Head forms in days 15 to days 30 in the Eyes (orbital rotations/encirclings) of the Moon. The Oil within the sown Seed, as in the embryo/endosperm, releases its vitality of speech of Letters upon which its branches feed and drink to become stout. The Head in its fulness of the Faces now appears as “the Anointed/mashiyæch.” The Head of the Faces break forth in Songs of the Fire of The Head of the Faces of ShmúwAL—a flowing combustion of liquid Fire and Distillations of the BREATHS, which are smoke rings forever bonded to the Fire of their origins. On the 15th day (dark moon), the Fire is contained in the blackness as pitch/bitumen of Chækúwmah, to be ignited, by which it appears as the whiteness of illumination in Bayinah. The dust of Stars is a combustible/burning sulfur whereby all in the body becomes blazing pitch! The Faces of ShmúwAL are a composite of the

Fire and Water of the altar from which the pairs of Breaths in a Coal of Fire are revealed to be called as Names of The Living. The HeadSeed is anointed by the Faces to go forth into their lands of habitations to reside by mission amongst The Collective. As planted trees, the fullness in Seed comes to see and hear the compounds of ALhhim through levels of discernments. The examination within MEN is by their sowings unto The Breaths in the upper Dallath/Door/Δ pathway, located in the jaw to the nose, through which their ALphah Light breaks forth.

THE 4 WINGS OF THE MESSENGERS IN THE COLLECTIVE
THE TWO SILVER WINGS OF NIGHT AND THE TWO GOLD WINGS OF DAY

The Faces of Yehu are arranged in mutual support of the Faces in the Eye which Leads the flocks night and day. The Faces goes before us each evening and morning, and through our ascensions we rise with them. The Faces go in front of our Faces and direct our paths into their dwellings to abide within their pinions. There are 4 wings, two to cover, and two to soar: “**And each had four faces and each of them had four wings,**” Yechúwzeqal/Ezekiel 1:6

The Wings for the Faces of YETSCHAQ/ISSAC, who sits in the 1st Chair of governing impartations of Light, denotes that the *primary purpose in the Faces is the JOY of giving all within them*. With Joy the Heads in Seed spring forth to bear generations of their eternal substance to reside and thus fill their domains of Darkness and Light. What is sown on Collective Soil bears returns of 30/instruction, 60/resiliency of support, and 100/a complete transfer of substance rising through the Body of Lambs to their Heads. The wings of Joy are composed of the Faces of Nadæv—the expressions of free giving that extends unto the shoulder of Baarlechairai on the left. What makes full the joy are components of the right wing tip of GerenHhaAuwerneh, who reveals what is hidden unto the right wing shoulder of ShmúwAL who sustains the joy by the Eternal Light of Fire and Oil to bear the radiances of all Faces.

The Wings for the Faces of BAARLECHAIRAI in the 2nd Throne bow low unto the children of the world to impart to them strength that refreshes their repose to grow and mature in the Favour of The Collective. What enables the Faces of Baarlechairai to soar amongst generations? The wing structure at the tips generate a draft unto the wings at the shoulders to give support to the Eye in the Faces to move with compassion. GerenHhaAuwerneh shakes loose the chaff unto the newness of the Faces of Reshun to form the left wing; on the right Aviyahua wing tip stirs the joy in the shoulder of Yetschaq. With these wings there is only the sense to attend to all souls knowing the great treasures to be revealed within them.

The Wings for the Faces of FATHER RESHUN flutter with new leaves as the Faces emerge from the bottomless pit of Joy on the right and from the depths of all Wisdom has stored in the Wells of Understanding on the left. The messages from the Throne of the third Day of the full moon and the 18th day from the dark moon resound with new sounds of resurrection to bring forth heightened revelations stored within MAN. Tips of wings for Reshun are Aviyahua on the left side, and BaarShevoo on the right side. These soar unto the shoulders of ABrehhem

12th Seat of Yehu. The wing tips of the eleventh (11) and the twelfth (12) of ABrehhem (4) generate a tail wind of 15 (7+8) boney pinons of Yehu. The Faces at the fore are also in the tail that carries our entire assembly—the GuwYaH³ to ride in the mists of their clouds—the smoke rings of our oylah Ascension.

The Wings for the Faces of FATHER MALEKKIYTSEDEQ/Melchizedek ascending in Days of Rotations on Throne Five. The left wing spans from the tip of Ayithamar to the shoulder of ALozAR; the right wing spans from the tip of Yaoquv to the shoulder of ABrehhem. The shoulder on the right is carrying forward what has been ascended the day prior, whereby all that is done to the Faces remains even in minute details.

The 4 Wheels of the Faces turn to reveal the Silver Wings of Evening and the Gold Wings of Morning for the Days of YahYah:

The Wings for the Faces of FATHER ALOZAR/Elazar, the 6th, ascending in an oylah, The wings of ALozAR carry the unified structure of the Faces. The strength of the Faces generate the Light within the Seed that fills the cranium of AR, rising from the loins of AL. Faces on the left wing are Yaoquv, at the wing tip, to Aharúwan at the left neck shoulder; paired to the right wing tip of ALBæyitAL connected to the right neck of Malekkiystedeq. The surges carried in the Wings of the Faces rise to fill the gúwyah. The questions, *what is your Light* (44 Intelligence in ALphah), *and where is your Light* (that abides in the GuwYah), can be answered as you behold the radiance of the Faces, more shining than the sun, breaking out within your stones/faculties of Speech in The Breaths. The glory—as the evidential weight in the stones of Yaoquv, + the origins of Light in Aharúwan, + the assembly of all Faces in ALBæyitAL, + the alignment of the Visible to the INvisible in Malekkiystedeq, sum up the Light which over takes the shadows that reside within your GúwYah—Body of Faces. What and Where is your Dark? **The Light in the Dark that extends itself into every facet of Being now becomes swallowed up in the manifestation as the inner sustaining Essence, now KNOWN as its abiding Eternal Love.** *Herein is the foundation of the saying, The Serpent, Aharúwan swallows up the Serpents of Metsryim.* The course, “It is finished” through the ascension. The Darkness, as coloured layers of the Faces, intertwined and compounded, are ever united to what they give freely, lying silently and expectantly therein. *In seeping into the world as a River of Seed, the Dark becomes fully activated within its constructs of Being to establish its Empire from within all inhabitants. Which is to say, The Light has made a Home for the Darkness; the same, The Stones have built a House of The Name.*

The Wings for the Faces of FATHER AHARÚWAN/Aaron, the 7th Throne, for ascending for an oylah. Those on the left are Faces of Nadæv to the wing tip of ALBayitAL; on the right of Aharúwan are ALozAR down to the wing tip of ShmúwAL. The continual giving of Aharúwan carries all Faces aligned through which nothing is restrained from being imparted. The pulse of giving flows from the left side unto its fulness of expression on the right. The Illumination of Aharúwan abides within the Sowing and Harvesting of Seed. What is given by

Yúwsphah/Joseph returns to his administration as Seed is allotted to the populace to be processed in allocated fields. These means of giving flow from the left and multiply as they are administered by the Faces on the right unto providing habitations of the Seed and its anointing of the Oil in the day of reaping. The Light concealed in the right side of the Sower becomes fully revealed in the hands of the Reaper.

The Wings for the Faces of FATHER NADÆV/Nadab, the 8th, ascending for an oylah. The free giving of the Faces of NaDæv establishes the first of four states of residences for the Breaths. The Wings of NaDæv are those on the left, that signals the wings of uplift, are those of ShmúwAL and GerenHhaAuwerneh, next to come to centre and take the lead of direction on Day 9. The full allotments in the Faces of ShmúwAL are unto its Revelation by peeling off the coverings of the illusions to see the Truth of the Truth inwards. These two counterparts in the left wings are the impetus to agree and give everything. The sense of fully giving is compounded in the right wings as Aharúwan administers the release of all seven-fold dynamics of Light unto the fluttering wing tip of Yetschaq/Joy.

The Wings for the Faces of FATHER GERENHHAUWERNEH HHAYAVUWSI/Araunah the Jebusite, the 9th, ascending for an oylah. The reaper of all ascensions is in the Faces of Geren who supplies the heartland for the altar. How the reaping commences and become complete is seen in the formation of the Wings of GerenHhaAuwerneh. The Faces of Yetschaq are in the left wing tip to the Faces of Aviyahua connecting to the Head of Geren. The joy in the Faces of all that has become since the sowing is an alert to commence gathering the harvest. The completion is the right side of the Wings; there are NaDæV unto BaarLeChaiRai. The complete giving of the Seed is finished from the watchful eyes of those who gave and those who watered to see the final results of all Sowed.

Wings for the Faces of FATHER AVIYAHUA of the Throne of Ten. The left wing spans from BaarLeChaiRai, the second of Faces, to BaarShevoo, the 11th of Faces, that generates winds of cooling waves in The Vapours of Breaths unto what is becoming through Aviyahua that are revitalized with greenness by the winds of Reshun to GerenHhaYavuwsu on the right, who reveals all in Wisdom. The wing tips of the second (8) and the third (7) of Aviyahua formulate spaces of 15—YæHH 𐌶𐌿 that abides in the tail wings, whereby Yehu are in the fore and in the tail that carries your full assembly of faculties to ride through the mists of their clouds of glory.

The Wings of the Faces of FATHER BAARSHEVOO of Throne Eleven—

The left wing spans from Reshun, the 3rd of Faces, to Ayithamar, the 12th of Faces which forms the left shoulder. The Wings generates Winds of emergence and support in the right wing span. At the tip of the left wings are the Faces of ABrehhem, the 4th, rising to the Faces upon the shoulders of BaarShevoo, whereby Faces of the 10th in the wing span, those of Aviyahua, are seated as the right shoulder. With Wings of the left and right, the Faces carry the seven Oyin wells of BaarShevoo in the Wings of the Breaths. Amongst the wing tips of the 3rd Faces from the Throne of Baarshevoo are the 8th integer from Reshun/3 to Baarshevoo/11. The tip of left

wing connects to the right side tip where the Faces of ABrehhem span, as the 4th of 11 (thereby the 7th interval). Amongst the tips of the wings are the combined integers of 15—YæHH ㄨㄚ that abides in the tail wings. The Faces of Yehu are in the fore of the night and day and also in the tail that carry us daily to ride through mists of their pillars of fire and clouds—a renewed combustion of their origins of thought in fiery/watery cloud formations. The Seven Wells of BaarShevoo are of the distillations of the Breaths—the Intelligences of the unified Faces, which are always kept full and abundant as the waters of the ocean. Through the waters, the faculties of silver and gold are drawn forth in pairs. The distillations of the Faces are continually rising and falling as tides to fill/give rise and appropriate/disperse the waters of activations in ascensions, in ascending and descending. According to the Fires of Sham/A Name ㄨㄚ, Waters in the basins of the pelvic and jaw are renewed evening and morning as they rise and fall.

The Wings of the Faces of FATHER AYITHAMAR of the Throne of Twelve

The left wing tip spans from ABrehhem, the 4th of Faces unto the wing's shoulder, where Yaoquv, the 13th of The Faces sits. This pair of Faces generate spirals, forming curves to contour the Bones of Seed. The swirling phosphorus ignites the eternal substance stored in cavities of the bones into the hanging soul members to the Wood/Stavos which are upheld by the bones of Ayithamar. With the winds of Malekkiytsedeq, the fifth, at the right wing tip, the spirals are kept aligned whereby there is no dis-ease in the eyes. The wing tip ascends upwards to the shoulder of BaarShevoo, the 11th, by which the pairs of spirals are united side by side. The wing tips of the fourth are an integer of 8 from the lead Faces on the left, whereas the fifth Faces on the wing tip at the right generate a space of 7 for the Faces of Ayithamar/12. Together the spaces of 8 and 7 are reserved as the Tail Wind Guard of the ㄨㄚ 15—YæHH ㄨㄚ. The spiral of ABrehhem extends the Eyes from the left wing as Faces of Malekkiytsedeq keep all aligned to the direction marked by the left wing cutting out the path of ascension. Hereby, the Wings of MAN are pointed straight ahead, without divisiveness, in the direction set forth.

The Wings for the Faces of YAOQUV/Jacob, the 13th, ascending for an oylah are those on the left: the emerging fullness of ALBayitAL unto the tip of Malekkiytsedeq by whose alignments in the ears springboards the eternal substance to resonate in all the Faces. The right wing spans from Ayithamar to the tip of ALozAR, whereby the order in the wheels of the bones, carries the eternal substance and emits the residence Light of the paired Faces as the weights of Yaoquv.

The Wings for the Faces of FATHER ALBÆYITAL/El Bethel, the 14th, ascending for an oylah are full compounds of Faces generating a complete sense for a long enduring flight that no wind opposition nor foe can stop its direction. The last portion of Wisdom is being distributed, whereby all of Wisdom is gathered on the 14th evening into the Darkness **to reveal its origins of eternal life substance**, to come out on the 15th day as the faculties emerge from their prior state of residence and/or illusions for those being attached to their cocoon shell. The left wing is composed from the tip of ALozAR to ShmúwAL at the supportive left shoulder.

Supporting the wing span on the right is Yaoquv at the shoulder to the fluttering wing-tip of Aharúwan. The release of eternal substance of Yaoquv on the day prior gives way for all Faces to assemble unto their union of the Queens at the 14th at evening to settle into darkness for regeneration, and to bear fully their illumination on the 29th day of a full moon as all of Wisdom has returned to the side of Understanding.

The Wings for Faces of FATHER SHMÚWAL/Samuel, the 15th, for an oylah of the final ascent of Wisdom on the right are heaped-up-loaded to Understanding on the left. The left wings are arranged from the Faces of Aharúwan at the base tip unto the impending joy of Yet-schaq at the shoulder, by its pair, ShmúwAL. The right wing span order commences at the tip of NaDæv unto the shoulder of ALBayitAL. The wings carry the knowing of the full set of Faces to be ordered for the final dispensation of Man's ascent to carry the intelligence of Wisdom and unto the full Eye of Understanding. *Futher notes regarding Wings: Appendix Zayin.*

The 𐤒𐤓𐤕𐤕 Heavens

The realm of Names and their dominions are coined as The Heavens 𐤒𐤓𐤕𐤕 and The Earth 𐤁𐤏𐤁. The Fires W and Waters 𐤓 of the altars of the FACES generate abodes for their computations as children, born as heirs to enter into their Courts of Joy with Silver Walls of Understanding, entered through pathways paved with Gold—mutual alignments in the Souls of Breaths.

The Heavens impart the living; the Fire of Ræuch distills vapors through which it multiplies through attributes of Seed sown in waters, thus revealing gifts; Name/MS activating/managing the Letters/states of embodiments; realm of Names and their dominions; the Name is the right hand administer of waters, fire and water abide together, the means of expressions and formulations, being the conductor of the Thoughts of the Elevations to which Names belong to the Collective Single Voice that speaks through Names in which thoughts are recorded (MT/Deut 4:36); to hear The Voice from the Heavens is to hear the messages within your Names of Light; the heavens contain the order of stars, suns the moons; with distinction, spaces and orbits are ordained for heavens/Names as firmament; generally the Heavens in the literature refer to what is above the earth consisting of the realms of hearing/Venus, mission/Mercury, and the Sun housing the Fire of the Serpent, the judgments of Dan, and the Words of Gad in which the 12 constellations move/walk in the Fire according to dictates/statues of Bayinah/the moon; other realms of stars, suns and moons are knowns as The Heavens of the Heavens (Tehillah 148:4); when you see the Serpent fall as lightning, you behold the radiance of sun entering into the chamber of hearing/Venus; the fire in the Mouth of the Serpent ignites the waters in the clouds to declare messages assembled from distillations of Breaths—a spark from the Sun enters into Venus; In the heavens Words of a Name are spoken in regards to their mission by which they are given utterances of silver and gold; the heavens are habitations of Names and the Lights of their Names which make-up Light and Dark matter; Earth moves in concert with it's near heavens; the States of EARTH are primarily abodes of Light; in the origins of ALhchim there formulations of NAMES/Heavens and EARTH/where the Light in Names reside; The Heavens are continually expanding by the combined Fire and Water, and the Earth is continually in trans-

formation to accommodate the abode of the Breaths of Fire/Wisdom and Water/Understanding; in reference to the metamere rings in the Body of MAN, Earth are realms of Stars/speech/utterances of the Breaths; Mars are eye gates of the heart that open from the two clamshell arm pits that accesses the Gates of Pearls forming within; Jupiter/liver/kidneys/weights govern according to their Number codes; Saturn/womb/water distributions/stomach is the place in Earth through which distributions of silver and gold are allocated for habitations of The Breaths; Uranus/pencil is the sower of Seed; Neptune/gonads supplies the continual grain offering to be opened/read/eaten and as a purse for the journey, and the Kuiper Belt/Pluto for Seed generation reserved as ice crystals for their season. Words from above (Tehillah 19:3) are heard as they take residence and resonate in the Ears of Shamóunn—*known as The Morning Star — of those awake*. According to levels of hearing Names appear and abide in The Collective Heavens. The head of the body is composed as heavens, and the gatherings of waters and their islands comprise Earth. The Voice in your Seed speaks from within your heavens—the Collective speaks through Names/heavens. Messages woven and written in your Name are heard as your Name is opened to hear the Voice from above, (SYM/Ex 20:22); Hear, O heavens/Names! Listen, O earth/Body!

When MAN attaches his soul to its inner realities then all pseudo attachments will be released, shaken loose as leaves of a former season, and as fallen shackles from the ankles, whereby race, religion, politics aspirations of wealth, genders, and statures of unbecoming fall as illusions and peace with its joy and vitality comes in Earth. The Wisdom in Man joined to its side of Understanding ushers in a new era of species of ALhchim ལྷ་མཚན་ལེན་—the strengths of unified Faces/AL/ལེན་ that contain the Lights of Night and Day/ལྷ་མཚན་ to abide in Waters-habitations of Breaths/ལྷ་མཚན་.

ལྷ་མཚན་ ལ ི To’Nuhraz 50527 The Waters of Activations for Full Seed Ascension
So the question is, “How does man attach his soul to its inner reality?”

Keen of you, Nuhraz, to strike to the heart of the matter. Meshaqqah states that this question is a most relevant frequency/response for closing in on GerenHhaAuwrnehYevúwsi—Mastery of Ascensions whereby all within Seed is put unto foot as Names rise and stand upon their gifted computations of The Collective. When the Head of the Serpent is committed utterly to the Seed then all in the Seed will be let out—given up to its mouth whereby it is empowered with The Sword of the Word to rise triumphantly from its DeN. Hereby, the Farmer of the Field reaps the sowings of their Winds.

The Soul of 12 faculties abides in the body, and becomes living/ascending, interactive with the ALhchim within its paired parts. Hence, when the eyes of soul connects to the Source of Vision to see all within, namely the ALhchim of Zayin ALphah, and the inward FACES that compose the Eyes, those of the spiral of ABrehhem and focus points of Ayithamar, then what is illusive falls from the eyes by which the lens sees the realities in their Essence of Being, and the gaze upon the illusive is broken/shattered as glass. Ditto for each of the 12 faculties to attach to

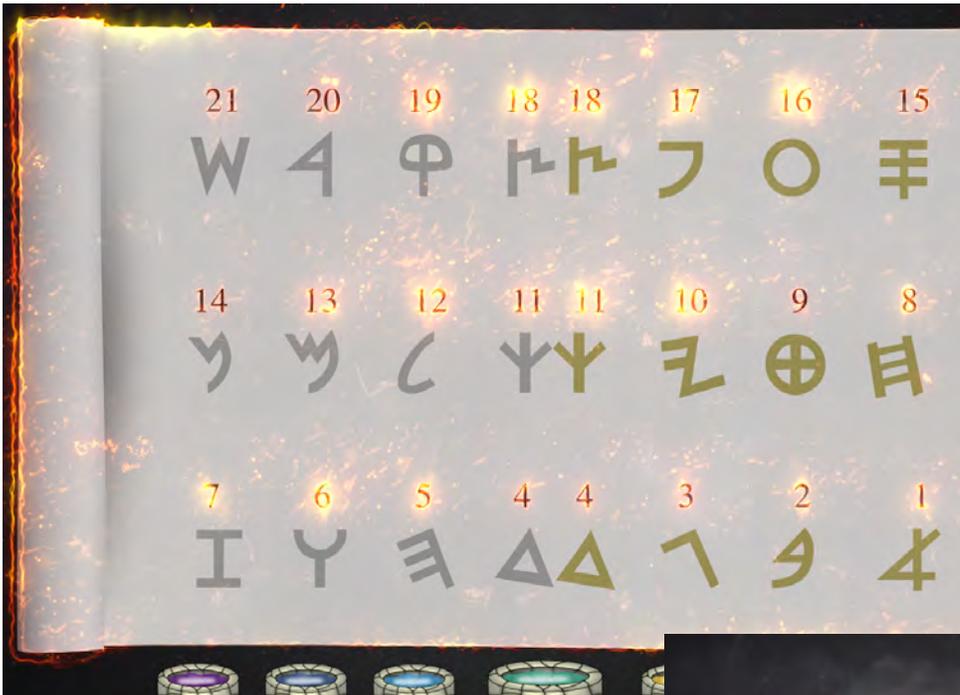
cludes the Letter Shayin W in all Number codes, indicating that the Numbers are in the FIRE of The Faces. Words that configure the Numbers contain the Shayin+Oyin WO, except for the Number Four and Fourth, which contains the Codes AR 44 of Oyin O. It appears in this first day of Nephethi/Pisces that the mathematical formularies are rising from dissecting the body of blood by the Heart and determining their resident colours and Numbers as generations of the Ayithamar and ABrehhem Faces—through stability in fields of expansions.

Question from Meshaqqaq: Very clear. I can see why you say “basics in the millun/dictionary” as now employing Names, Words/means of communicating via Fiery Breaths w/in - w/out at a molecular level. **The Substance of Essence determines Being.** Are you referring to actions/substance of (Fire-Water -Air-Earth) interactions? Reminds me of a black txt published entitled SUBSTANCE. This substance of Essence that determines our Being: Substance of our Origins? I would not imagine millun entries as basic, but a continual prodding to keep things moving along. Are we moving into the physics and psychology of the Substance of Essence. Into a scientific/spiritual rendering ... *What are the ingredients of this Substance of Essence?*

Response: Yes, there was a document on Substance. While the content resonates in explanation about Substance, it does not state the Substance within the Seed—Bread—Man; rather the article describes the construct of the Numbers which contain Substance, and in particular, the Sum of 44 meaning the Stone Rock—a flint stone of two layers—Wisdom and Understanding, gold and silver. How the Tsur Stone is formed is detailed in THE LEAVES OF DAN. The ingredients of Substance are in WISDOM that pushes to the furthest extent what Man can generate in this form, following which the form of humanity is rolled-up as a scroll that has been read/extracted, as stalks of Oshauw/Esau that have been whitened unto a harvest to be burnt, after which a new era of species commence. The parables indicate that the BODY/Text of Moses is disputed after Its ascension, and that Yahushúo appears 40 days teaching disciples; however, the content of those disputes/reasonings and teachings of Substance are without a trail to be tapped as you follow the Upward Path of your Ascensions.

a vision in Ayshshur moon—the 11th Aquarius activated Star constellation set in the Fire of Shemesh/The Sun unto the Faces of BaarSheboo/BeerSheva. In the vision, the symbolic Letters and the tag along Arabic Numbers are rolled-up as a scroll. Inscriptions in the chart of the Letters and their Numbers are replaced with Gemstones as Words in Seed are gathered to generate a new specie upon emergence from the Red Sea of Transitions. As smoke clears from the consummation of the Words, seven wells appear at the base of the stones with upwards coloured mists. Instead of columns of Letters, there appears 8 paired columns (four pairs) of gemstones in three levels. Above the seven wells, 24 gemstones take the place where the symbols were written. The central pairs are of the Double Dallath $\Delta\Delta$ to the Crowns of Tsædda 𐤃𐤃 of the Tree of Lives in the midst of the Garden 𐤅𐤅 . The gemstones are from the Crowns of the 24 elders—emitting gems in their Heads to establish/build their habitations.

Gem stones are mined in the earth’s crust. The crust is made up of three kinds of rock, known in geology as igneous (solidification of molten rock material as Wisdom), metamorphic



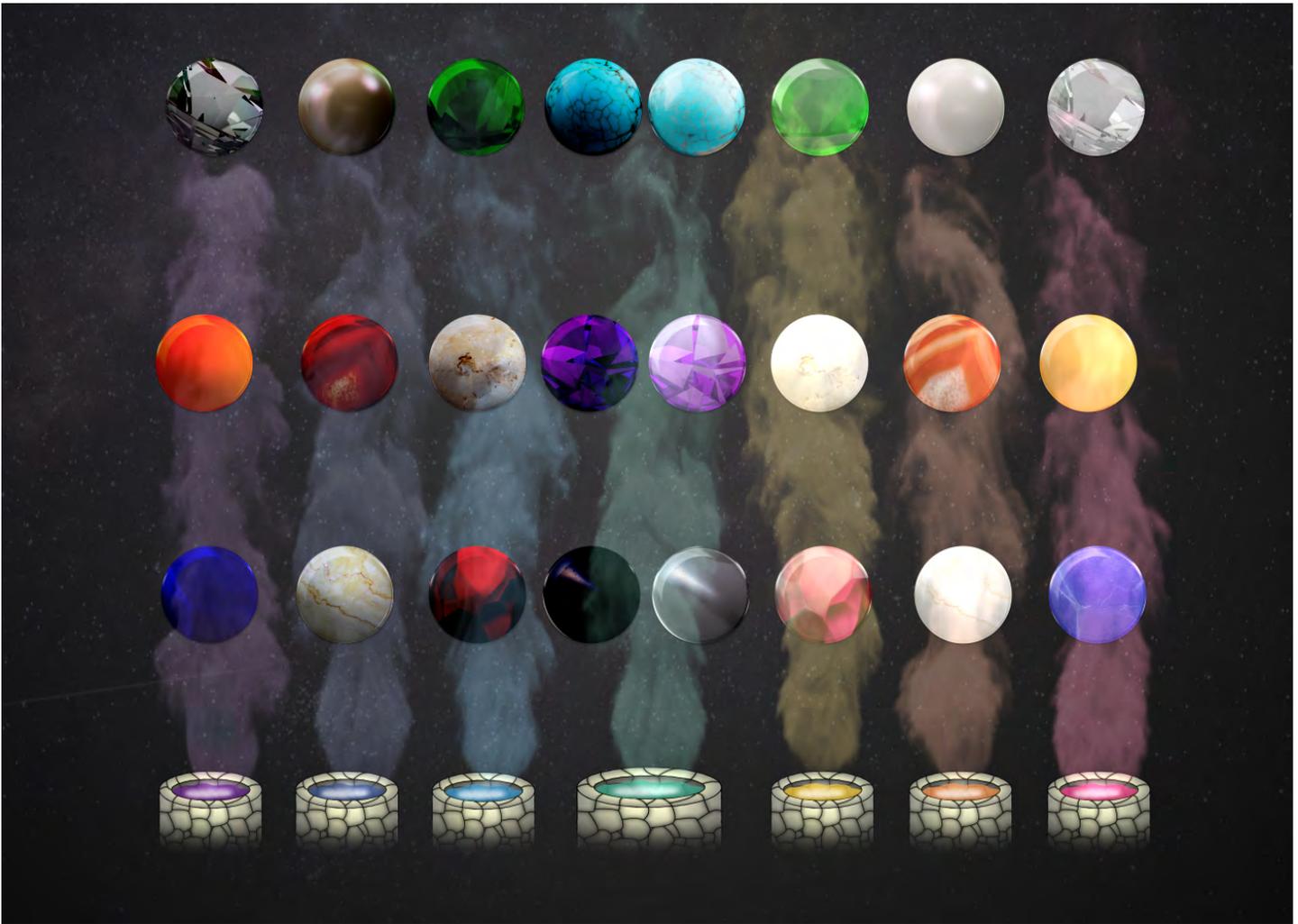
(stones that undergo a change due to extreme heat and pressure as Bayinah of Understanding) and sedimentary rock (through deposition and solidification of sediment, especially particles transported by water: rivers, lakes, and oceans or in ice glaciers of Doot/Knowledge). The STONES of MAN contain Seed Crystals whereby gems appear within the Body parts/faculties

through ascensions of Fire and Water devotion. Activated in the Stones are the Sounds of your Language and your Words of vibrant weights of substance.

The Arabic number symbols 1 2 3 4 5 6 7 8 9 0 give way to the underlying Word-Codes in the SEEDLOGOS to comprehend the Quality of the Riches in the gemstones and their calculations. Cardinal numbers are stated in Word values as Achadd/unity; Words of the ordinals are the order/position in which they appear: *e.g.* Rashuan/first. The houses in the Qedem/East are of the Kuwáhnim quality codes; those in the Yúwm/West are of the ALhhim set of Word Codes; those in the Tsaphun/North are of Bayinah; and those in the Yamin/South are of Chækúwmah.



The Letters and Numbers of the ALhhim come forth as the Stones are opened to speak the messages written within them, inscribed on both sides. As your Lamb rises to Elevations set in Seed—awakened in Mount Goosh you come unto the heart Wisdom centre of Sæynni/Sinai unto Crowns of Knowledge in Churav/Horeb, there, **the shush/six pairs of stones, inscribed upon two sides for your twelve houses**, are heard to resonate in your peoples (states of consciousness) and placed in your hands. The Values in *Shush* (6) carries thoughts *to rejoice, be glad, to whiten, advance in Light as assembled pure crystals*. **Stones precede Speech**. True Words are written in Stones of Adam by which pairs speak the Intelligence of Wisdom according to Understanding. The Pairs of STONES are those that comprise your Soul, stated as *the Pairs of the Luchut/Tablets*—the pairs/*sheshenay-lechet*/XÆC ㄱㄴW—of the Moon and Her Sea-



sons of Days ⁶. In Shush (6) Paired Stones of the Luach are inscribed the *OsharetHheDevarim*/The Ten Words $\text{אֶלֹהִים} \times 4\text{WO}$ that declare your Freedom and unlimited access to the ALhhim of Faces. The Word, Six, WW, denotes that **the Stones of Soul are of white marble.**

According to the Union of STONES, The 12 000 in one side are unified to the 12 000 in their comrade whereby they are 144000. These sing to the Faces of the Throne and to the Faces of the four living winged creatures and their Elders. None learns the song except the 144,000 who are redeemed from the earth. These are those who have not been defiled with women—body of flesh, for they are virgins set apart unto a new generation. They follow the Lamb of their Ascensions wherever It goes, winged to the Faces. They have been redeemed from among men as firstfruits of ALhhim and to the Lamb of their origins. The SEED of their Union fills their Stones with inscriptions of “the shamir/recall serpent worm,” to be Words as the *Seeded Eternal Soul of ALhhim, the Living in which there is NO DEATH.*

From the *First/Reshun utterance of the Wealth/Oosher/Ten in your Stones, there are perpetual emanations of Light to be freely accessed.* Details of the ALhhim appear without restrictions, without denial, which follow according to your movements of feet. Leading and Accompanying your steps are the Ascendant Faces shining towards you, *unto the Oosher/Tenth Words of the Stones, in which no illusion will be in your passion/lusts/desires.* As you follow *the Golden*



Ogal/Ear Rings/Circle ㄥ〇 of the Ascending Orbit of Days (not a golden calf), spun by the golden earrings by the Hand of Aharúwan/Aaron, the SeedWords in the Stones will be broken open in the River of Lives for you to drink with Understanding.

Silver and gold extractions from your Stones are gathered as Understanding and Wisdom of ALhhim, respectfully, by which you generate your dwellings beyond waters in clay vessels. Harvested Seed is spoken in levels of Knowledge that are acquired in your sojourns. Through Heads of Seed pairs generate States of Breaths for their habitations. The GemStones of your Epic Seed, house activations of the Quality of Numbers and the States of Ascending Words to generate your living Trees in fields of Stars.

THE SHUSH [6] PAIRS OF STONES ARE [12] TABLETS OF MOONS

The Stones are hewn from the Mountain of the Faces by the instrument of the Tongue ***to hear, write, and read*** the inscriptions of the ALhhim—sound vibrations recorded within Faculties of Soul. *The MOUNTAIN is not far off as the assembled Hills are elevations of your Seed,*

piled up as stones/organs in your Body. The parts of soul are known as Stones — 𐤌𐤓 𐤓𐤓 𐤓 —especially as flint stones comprise of two sides inscribed with Words of Origin and Destiny. Within the Flint Stone 𐤌𐤓 𐤌𐤓 is the evidence of “Who That IS” which ascends with Instruction. The word, “flint,” is a compound utterance of a stone that is rubbed/polished 𐤌𐤓 in which the evidence of “what is” (Yishshi 𐤌𐤓 , as the foundation Stone of Jesse) appears by its own inner cognition drawn out 𐤌 of Seed.

As a House 𐤓 of WORDS 𐤓 , the Stones are deposits of wealth commonly known as The Ten Commandments/Sayings. However, in the Mountain there are **PAIRS of STONES known as the Luach’chut/Tables of Days** inscribed within both sides (SYM/Ex 34:1; MT/Deut 4:13). From these two sided six stones comes forth Twelve Moons in a year, the basis of what is known as a calendar/luach to mark the growth of a TreeMan. The first side in this set of stones are those activated in the body as Stones of Wisdom by which you see and approach your totality. When these stones are broken open to discern their messages, the stones are recut, as a second read to be open the Side of Understanding upon which are inScribed the affirming layering of text with explanations.

The shush [6] stones appeared rising in the night from the ocean—the Sea, as the Soul is departing from fields of illusion. Subsequently, details in them are continually heard in making ascensions. The Stones have risen anew in our generation to confirm the “last days” of ALhchim when Knowledge, as Heads upon the stalks of humanity, are forming and speaking according to the Faces. In days of residing in Orcas Island with Megannim, shush/six stones are seen in the Eye of Wisdom heaving-up from the ocean floor. Subsequently, in doing oylah—making an ascent with NeARrahh, the stones vibrated, as paired moons, to be read with Understanding, joined side by side with the shishi (6th) 𐤓 Throne of ALozAR. What follows in this document are the organization of the Shush Pairs of Stones hewn from the Elevations of The Faces. The space between the two sides of a Stone is the Unifying Force of 𐤓 ÚWah. **In the midst of the paired stones are readings by the Faces of ALozAR**, of the Shishi 𐤓 Throne of Yehu, who resides in the House of Gad—unifying utterances and also in the House of Dan which provides Understanding to every Breath utterance. The expositions of ALozAR are heard from the left shoulder of Aharúwan to be let out the mouth as they are positioned/balanced upon the right shoulder of Malekkiytsedeq. The tips of the wings of ALozAR are Yaoquv and ALBayitAL that send shock waves to the Head of the Reader.

The movement of the moon in a year aligns the paired houses of soul. The witness of the Moon moves within the constellations which rotate moon by moon in the path of the sun. Each month one of the twelve of soul enters into the Path of the Sun whereby it is fully charged

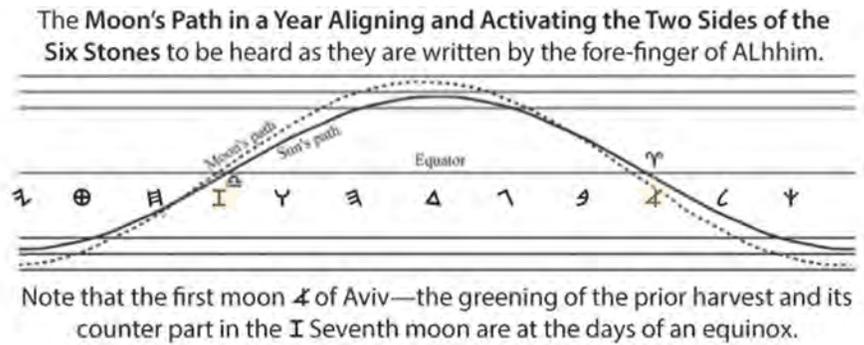
The Pairs of Stone Tablets/Lachet
The Records of the Soul Faculties in their Days



The Six Pairs of Moon Tablets
 𐤌𐤓 𐤌𐤓 Shnay Luach’chut Paired Stones

with Wisdom. The blaze of Fire opens the resources stored therein to become visible. The annual birthing is a solar flare striking your member to awake, rise, and shine. As the moon abides to watch over Her children, She specifies nightly ascensions to be activated in a house, bringing each part of a house

within a selected star cluster to the altar of Fire for ascensions. *The moon makes shush/six paired shifts of risings from Centre, right to left—from ALphah 𐌆 to Zayin 𐌑, which activates the writings in the stones of soul during a yearly rotation.*



NB in the chart: *The MOON's PATH in a journey* is the source of the saying “from Baar Shevoo to Dan.” The Days of Ayshshur in which Faces of BaarShevoo dwell, 𐌙, on the far right, are unto the Days of Dan 𐌆, on the left. All that is allocated to Seed unfolds in the waters of affirmation to return fully to The Judge—The Determinator or Ages who appropriates to all benevolent ones the full abundant riches of the House of YæHúwaH to abide in The Collective accord. The Path of the Spiral opens your treasures that are given in Waters of Breaths as a planting of the Fig Tree 𐌙. The activities of the Moon and Sun move steadily overhead and within your parts to grow and bear your leaves unto the day of your fruit harvesting and reaping of Heads. *We move in the Path of the Moon according to the Philosophy of Singularity—unto our full return to the side of Understanding and beyond.*

The centre of the Path of the Moon is the Dallath Foundational 𐌆 upon which the fulcrum of the curve of paired moons rest upon. The fourth moon, of the Dallath 𐌆, are Days of RAúwaben, the faculty of sight, in which the two eyes are opened to see near and far, from the right to the left. In the centre is the foundation stone of DæúwD upon which the sides of your Temple are built and hold together firmly through love.

In giving all from your Seed, you awaken to dedicate the pulsations of blood to carry your true riches causing them to flow in StonesofSoul. In so doing, you pass through the Gate of Lammed 𐌌/12 unto the Eye of Yahúdah 𐌆/1. Connecting the North East corner of Nephethli/12 and Yahúdah/1 forms your first strand as the AL/12 of Wisdom.

As the Eye of SEED opens, *the pulsating blood sanctifies all to its origins*, wherein the Body of Seed commences to be built. In the moon 𐌑, dedicated to the assignment of Breaths, the works of the Breaths are awakened to commence to build a dwelling in which their precious, priceless, Seed OIL comes to the top— with anointings/*hameshichim*, on the cranium of the Faces forming. The Oil runs within its branches to fill their Houses with the Light in Seed. As the oil spills forth, it anoints the Heads of the Branches and flows through the hands to administer grace in its mission. The paired moon to the Bæyit 𐌑 is the House of Maneshayh 𐌒 which supplies treasures of silver and gold from its sacs of Yúwsphah/Joseph to fullfil your days with joy of mission.

The Gammal \wedge Moon of Wisdom is The *Shellesh* Third ascension of patterns which establishes your habitations—the dwellings of Zebúwlan—the Prima Body of the Serpent. The Gammal Moon of Wisdom is paired to the Seed, The Ninth \oplus Moon of Understanding. What appears by the Sun is a manifestation of the INvisible components in Seed. The establishment of a residence follows the commitment to a mission. As in the parable of the brothers who confessed their betrayal of the generative force of Yúwspah/Joseph, they must first declare their mission to be a caretaker of *the livestock of soul* to enter into their destined, foreseen houses of Yaoquv. Upon their declaration to the mission in The Collective, they are appointed the ***Good Mutual State of Living, in Goshen—attesting to their awakened state of Being. A BEing is one who is awakened to connect their parts of soul for The Collective.*** Until this awakening there is a shadow of life that moves upon the land yet to know its Essence of Being.

The term “*being*” is used generally without a genus nor qualifications, an obscurity of terminology that yet beckons to be defined. In **The Megannim** publication, ***Being is of Essence.*** Hence, the Essence of “*what is*” determines its BEING. What is the Essence of an Awakened Soul called by its Living Nature to be a Being?

The Essence of “what is” determines its BEING. What is the Essence of an Awakened Soul that is called by its Living Nature to be a Being? **The Essence of Being is the indwelling activated composite living Faces of all Names** (assemblages of Fire Water) in Spaces and Matter, INvisible and Visible, and their States of Residence. Within the faculties there are a Sum of Living Vibrations which gives the body and its holdings of attributes shape and functionality, This cluster is known as the Innate Faces/Penyim— ㄹㄹ , the Universal Collective Energies.

The faculties are a generation of various types of Fruit borne upon the branches of the Tree-MAN verses trees that have only a single fruit. For example, a peach tree bears only one fruit. The characteristic of a peach is likened to cheeks of the Faces. Carried upon the bones of man, housed in the threads, and connected by the nerves, there are 12 distinct fruit/organelles that come out of one Seed in which are the visible evidence of the INvisible Composite Living Faces. A distinction is made between a Being and a Shadow. One who is directly connected to The Prima Composite of Faces is a Being, in comparison to one drifting in the Sea of Normality in which the Faces are carried without an unawareness, considered by chance or secondary reflections instead of Primary. The switch between the faculties and the Faces is flipped as one turns to what is INside and Beyond, versus attaching to the external illusive world which is here today and gone tomorrow. Those awakened are called “The Being” in comparison to those wafting about as shadows of the Light within them.

There are Fifteen Faces of Congruency by which the Tree of MAN and its Fruit hang with imperishable Stones of their Living Substances. The 15 Faces are pairs made evident in the pairs of fruit, as two eyes, two ears, two sacs, two edges of the lips, two kidneys, etc. Each fruit, as paired organs, are set as soulmates. The fruit sets of Seed are residences/dwellings of a Pair of Faces. As

the Soul turns inwardly to its Core, and submits to the Faces of its Origins, the Light of the Faces glow, being Turned-ON within the Soul. According to the unity of the pairs of Faces activated, called upon, and read with investigation, so are soul members saved from destruction of speech, habitations, and impairments of performance to enter and abide in The Collective. *The Unity of the Faces is the basis of the Unity of Breaths from which soulmates are drawn out of Seed.* The INtelligence of the Faces is the unity of Bayinah and Chækúwmah, the Breaths of the Faces. According to their perfection of associations, side to side, they are aligned to the Faces in them. *In perfection of associations the Breaths generate and enter into their States of Being.*

The 15 encircling Faces appear through their Breaths of Bayinah as 15 Orbs. Each side of Faces forms an 180° ARch that is marked in 12° shifts of the moon appearing during 15 nights. The night sky reveals the moon phases in days 1-15 as a full moon wanes/gives the entirety of its Light in fifteen portions. These 15 Faces form the dome arc of the night sky. Their Counter Side of Perfect Unity is fused and spans an arc of 180° as the sky dome of the day. The 15:15 Faces united, side by side, forms **The Circle Eye of Consciousness which never closes night nor day.** In the Night, the moon carries the witness of the Faces as they are HI-Lighted by Her Radiance. According to the House Star constellation in which the Moon/*Lavenneh* enters nightly the unity of Fire in Sun and Water of Moon follows thereafter in your Path of Ascension.

Without the covenant of the Faces at the Core of Realities there is not a being of anything. Nothing that IS could be apart from the Dark-Light Unity of Yehu—the paired bonded sides of agreeable emanations in Colours Vibrating into Sounds of distinction that generates Illumination. Through their sides rising in Unleavened Seed, there appears Their Heads as Crowns. The unity of Faces, though veiled, abide in the Soul parts and generate a Library of Words by their Breaths which are ever being computed. Yet there is something more than the abstract of veilings. There is a perceptible identity that issues or originates from a Source that appears unveiled. *In Yehu, Nature breaks forth anew what has never been thought, nor conceived, and brings forth patterns of realities with Wonderment and Perfection of Wholeness without defects.* What appears awakened, aware of Its Being, has the Faces shinning in Its core; when asleep, the abstract form is a Shadow. *The BEING of ESSENCE is ascending, transparent, and bringing forth from within itself Native Vitalities which are able to transcend form, space and matter, ever to go Beyond A Generation.*

ግጥሞች ለጥንታዊ ጥንታዊ ጥንታዊ

The Tablets of Paired Stones

Shnnaiy/pairs of Luwchúwt/light tables of Abnnyim/stones

MOONS ACHADD/ONE AND SHEBOO/SEVEN

TEACHINGS OF THE INNER WEALTH AND ITS DISTRIBUTION—MANAGER OF SEED BY HANDS OF JOSEPH

Coming to the Seven Hills of Yerushelyim/Jerusalem, soulmates rise foremost to the Hills of Yetschaq/Joy, to the *First* Throne from which pairs of Names are born. Paired to the first throne is Aharúwan/Enlightenment in the *Seventh* Heavens. The joy and illumination cut out—distinguish

the *two sided Stone of the faculties of the sides of Aparryim—fruit generations and Yahúdah—Value management*. Within the side Stone of Yahúdah are the JOYS of The Collective on the front side. Abiding in the Stone of Yahúdah are the Faces of Yetschaq/Issac and ShmúwAL. In the back/inner side of the Stone are the IN-Lightenment of Aparryim/Ephraim which regulates sowing of Seed to reside in compatible states of residences. Herein abide the Faces of Aharúwan and its side-co-faces of Revelations in Geren HhaYaúwsi/the Jebusite. Geren generates the platform of ascensions, from whom The Dallath Man acquires an altar to leaf out their Seed (Dibre HhaYamim/1 Chronicles 21:22-24).

The metabolic patterns of brain muscle, adipose tissue, kidney, and liver tissues are strikingly different *according to the strands of muscles*. **These various body strands are the energy of the paired Faces known as “AL”—computations of Strength, woven Strands of Light/31**. Yetschaq/Issac/16 and ShmúwAL/15 weave tissues that form *the body of Yahúdah—the body of the liver and her kidneys*. In the back west side of the stone are the Faces of Aparryim—the Sower whose erectile muscle tissues are generated by the Faces of Aharúwan/07 and its side-co-faces of Revelations of Geren HhaYaúwsi/24. The vitality and health of the organs are related to their uses in honour of the Faces. The Breaths of The ALhhim carry Wisdom and Understanding as the INtelligence of the Faces in Man. The Breaths infiltrate the houses of soul, then whereby the soul is known to be living and capable of generating states of embodiments—worlds of their Words.

The dress of the body is composed of strands of muscles, seed-spun by the Faces of AL-BayitAL and BaarLeChaiRai, which include skeletal muscles, known as striated; the locomotor system composed of muscular tissue, and smooth muscles of the organs, with cardiac muscles for the heart. Connecting the organs of Soul and body tissues to the bones are **the network of the Nerves** drawn out by the Faces of Yaoquv and Reshun for full communication of the Faces in their residency of The Breaths.

REALITIES CALL FROM WITHIN

However one may interpret the collection of scrolls deemed today as The Bible, **the Reality in the SOUL of BREATHS calls from within to be heard and known**. The pattern of the writings of the Tanak are 22 scrolls, one for each Sound/Letter Vibration of Light to discern what the Light speaks from within its chambers of echos. Should we classify these writings as a revelation of ALhhim as the awareness of what is in MAN, they provide parameters how their writings are read relative to the member of soul of that scroll. For example, the scroll of Sephúwr Yetsiat Metsryim/the Book of Exodus, is about the EARS and their association with the WATERS of the WOMB/STOMACH. There was not an intention to proscribe a religion through ardently composing parables and relationship of energies [processes as nations/peoples] one to another. Rather the texts are to perfect soulmates as illustrations and encounters are provided to align members for progressions. All writings are breathed of pairs of ALhhim, relative to the pairs of soul, to be useful for instruction, for conviction, for correction, and for training in righteousness, that the man of ALhhim is complete, fully equipped for every good work. True and Pure “religion” follows after

The Work of Nature, Intelligence in Breaths: to care for the homeless/poor (not knowing Source, destitute with empty soul pockets), the Widows of Wisdom (loosing Connections of their Care) and the strangers (mindless to their origins, forgetting WHY) to assist them to know the framework of Light that they have been freely given What IS and Enter to Abide thereIN.

*Which pairs of Faces and their ALhhim are able to raise the dead and bring forth Yahu-shúo—the generation of Yehu and their Breaths of ShayinOyin, Chækúwmah and Bayinah, from the sepulcher of Yúwsphah/Joseph?*¹⁰ The FACES contain and speak of living facets in the two sides of NeúwN whereby the Name of Yahushúo/Joshua Son of NUN is the generation of the paired NeúwN Faces. Who are the Faces of the SEED and the Son of Man uprising as the Serpent fastened to the pole of Faces? Just as maShayh/Moses lifts-up the snake in the wilderness, so the Son of Man must be—**necessary to be lifted-up as The Ascendant**, and everyone *who believes in him* has eternal lives. As the Serpent says with consolation to those entering into the woman, as a drapery on the bones, “you will not die but live.” The Ascent of your Name frees you from the cords in the death body designed to be **unfolded as wings** of a butterfly emerge from its chrysalis state for your full emergence. For the Knowledge of ALhhim states that in the day you eat of the seeded-fruit in the Tree of Knowledge, your eyes are opened and you will see your Soul as Living Ascending ALhhim—a compilation of Words of the Faces which abide in you, by proxy, as originated in The Trust and Love Foundation IN Ageless Faces which have become drawn forth through ascensions *to be active, to know, and live* in the Collective Good 𐤀𐤃𐤅 and its Perfect Associations of Soul Faces, aligned and abiding as lambs to your guiding Shepherd 𐤀𐤃.

The joy of knowing our place in the Universe leads to assisting our comrade journeymen, as our brother’s keeper, to know and abide in the framework of Light that we are Collectively freely given in order to be co-participants to joyfully share the wealth within The Collective. In residing in The Empire of Paired Faces, genuine concerns are upon the flocks of YæHúwaH. To love our brother as ourselves is to feed them the Word in accordance to our hearts flowing from the altars of the Fathers. “Isn’t our fast and quests to share bread with the hungry, to bring the poor and homeless into our home, to clothe the naked when you see him, and not to turn away from our own flesh and blood? Then our light breaks forth like the dawn, and our healing/soundness comes quickly. Our righteousness is in our Faces that shines in our path, and the vitality of YæHúwaH is at our rear guard—abiding within us. When we call/read, The Collective answers/responds; when we cry out to understand, the response breathes upon us, ‘Here I am’—Hinayn-ni—**Behold! what you seek is already in you to eat and be satisfied.**”

Through activations of the REALITIES within SEED, Man is aware of where their stones are laid and their elevations according to the Thrones of The Faces. Your organs are piled-up in the body as Hills. As Stones of Testimonies the faculties are laid according to the elevation in which they are birthed in The Faces. *E.g* The ears are set upon the most Ascendant left and right hills of Geren and Aharúwan as offerings of the Faces of Malekkiytsedeq/alignments and BaarShevoo/depths of wells convene and fully rise upon the Hills 𐤀𐤃, in the Oyin 𐤀 Eye configu-

ration of [9+7] OWX+OAW *tasho+shevoo*. ***Upon this elevation of hearing, the forthcoming house of your Name is built beyond your current state of residence*** (Zekkaryahu/Zech 6:12; Metiyahu/Matt 16:18). By the powers of the Faces in the Unleavened Seed, your Stones rise straight-up through the waters, from being sown, as mangrove trees, ascending from the Goosh Mountain State of Awakening with leaves, to the Heart in Mount Sæyinni/Sinai upwards and beyond to elevations of Churav/Horeb where Words of the Sword Tongue of the Serpent are written affirmingly with explanations. Through awakenings of the soul, Man eats from its Seed Wealth and Distributions. Words of Wisdom are heard as they are inscribed within the Heart and its Stones. “My Hand will ***set my teachings in their inward parts and inscribe it in their hearts—pulse centres in each organ***. The sayings are transmitted through ALhhim (love/bonds of resonating vibratory sounds) in Adam—as paired soulmate inscriptions; the writings of a people are for a collective abiding centre.” The realities are heard first, whitened by the fire in the bones at Sæyinni/Sinai—in the Heart of Ayithamar and ABrehhem; then Words of Understanding open through elevations of Churav—upon the Tongue. ***Inscriptions, as Words latent in the Stones of Soul, are quickened to speak thoughts of ALhhim in their pure language*** (Yúwsphah/Lk 19:40). From within the ALphah Seed, the native energy will restore pure lips, sharpened by the tongue of silver, to the peoples/consciousness, that all may call upon—read and access within the Name of YæHúwaH and serve shoulder to shoulder as unified bearers of the Ark (Tsaphannyahu/Zephaniah 3:9).

By the finger pen of Fire in the Hand of Wisdom, vibrations of Letters assemble as Words which appear to the Eyes as Heard. Vibrations from side to side of the Breaths generate sound, as thunder, out of which Lightnings of Fire appear to inscribe the sound vibrations.

Vibrations. Sound. Illumination.

Vibrations within pairs allude to hearing an idea unto being illuminated from within. An eureka moment generally follows hearing with clarity. Vibrations of Yaoquv generate clarity of your intentions to appear through waters. Discipline in hearing the intentions trains the defined mind to pay attention to fulfill the intention by the light forces in the body. Herein, the mind becomes regulated by Brains in your 12 Heads. Vibrations of Breaths, as in a thunder cloud, are relative to the perfection of the pairs of soul in the body resonating together; according to their perfection of associations, they hear and echo. Vibrations lead to elevations of Being as quickened energies are unified. Agreements are established within the sides of Breaths. Though lightning travels faster than sound waves, as a blink of Eye, the Sound Words of the vibrations are the Source of the Light that resounds following the sparks to confirm and lay in place with understanding, “Aha!” The coming forth of your Light breaks forth in the colours of Soul stones, hour by hour, until you come to the evening of your days and see The Sunset of your Light gathering in your eyes. The colours of your Light enter into your dwellings of rest and generate your immortal wardrobe of Light.

The activations of Words carried in Soul are the foundations of cutting a covenant—the Eternal Agreement in the midst of the hearer. What you agree to receive and carry rises in union with the Givers. When messages are heard clearly within Man, the Hearer becomes a Doer. The

collections of the Túwrah/Teachings of the Letters record the details in scripts of Wisdom. The meanings therein are those expounded orally to gain the latent Understanding by Bayinah. Hence, Oozar/Ezra stands-up in the midst of the congregation *to read the Teachings live*. “Ezra the priest brings the Law to the Faces of the assembly of men, women, and all who could listen with understanding” (Nechemyah/Nehemiah 8).

Words written in the I4 Zayin ALphah Stone are activated as gold in the first 4 moon of a year. At its golden side there shines the silver moon in the I seventh with Understanding. Downloads in the seventh moon are transmitted from the Head of Yahúdah to guide the distribution of Seed through Aparryim/ Ephrayim—the mastery of Joseph who is charge of Seed worlds-wide, whereby there is no loss/wasting of one’s Living (Yúwsphah/ Luke 15:13-30; 16:1; Mishle/Proverbs 5:8-14).

The two sides of the Stones carry Value Codes in Words which underly messages of a warp for strands of thought to be hung and woven upon a woof. **The Word of Seven**, O9W *Sheboo*, conveys a House 9 of Shayin—of the FiresW and Oyin—of the Waters O which are the two sides of the Breaths dwellings in Names/of the heavens 99W. By Shayin and Oyin paired Breaths manage what is in Seed to build a house. The House of WisdomW is built upon OyinO. What is of Essence, in the left/North, supplies “*what is*” as The Being that bears its allotted radiance—as far as the Eye can see by measures given. When what is given multiplies, then the Breaths generate a sequel residence as their Eyes see beyond what they once heard and held as truth to manage.

The right side of the Hills are of Wisdom, where the sun strikes in the day; those on the left side are of Understanding glowing by the Light of the Moon. The two sides of the Stones are as flint, two adhering sides fused by Light. **The Word, One** 4E4 Achadd, signifies companions E4 of the foundation Stone that uphold their Union 4. The shared wealth, as one purse of Yahúdah, is brought together from pairs to establish their solidarity. Having the eyes and ears opened as the initial births of RAuwáben and Shamoúnn, which are upheld by the love of Laúwi, alive in the soul, the first three born of Yaoquv, lay a foundation for the wealth in the soul to open as a Gate 4 to enter into the House of YæHúwaH—by the birth of 94Y99 Yahúdah. The birth of Yahúdah is the salvation of the soul by which the wealth in Seed flows to enter praise worthy states with thanksgivings. With the Gate in the East opening to gather all Wisdom Understanding and Knowledge in the Breaths, the fount of blessing in the West flows freely to fill all chambers of soul with abundance. The Union of Yahúdah and Aparryim is the joy of abiding. Their Oil and Fire lights the house of Man as the eternal flame in the soul. From the Gates of Yahúdah pairs are sent forth two by two in the Empire of Faces. The Days of Moons Seven to One contain the works of Light from the West to the East and all that is housed in them from the North to the South.

The Head of the North in DAN sends out its Wind to orchestrate and generate the East and West as Kings of the Soul to manage the use of wealth in The Empire and its increase. According to the Judgements of ALhhim, the Determinate Rulers of Soul are assembled in Name to the Faces via cognition of the Breaths, whereby the Breaths take-up their residences with their wealth. As

the Circle 360° of Dan spins, four arches appear: the northern sky, the eastern horizon, the southern sky, and the western domains. **The wealth of soul is in its Seed, sowing and harvesting**, the utter economic foundation of all enterprises that establishes the first King of BeniyMAN through which all peoples come and go by the Winds of their Breaths. How the Breaths spin a body garment is by agreements of Names. *The bindings of Three/shelleh, meaning wealth, are trusteeship of gold in the House of Dan: the Crystal Vapours of Fire—the “birth coal” of two sides as the residual gift of the Mountains of Ascensions. The Coal of Fire is endowed with universal INtelligence of wise men bearing gold myrrh and frankincense. The silver castings of the moon in the Waters of Ayshshur, from which Names are born, activate all in Seed. The bronze in the Blood of Nephethli uninhibitedly connect all faculties of soul pairs. These three, the Head of Wisdom, the Body of Understanding, and the Living of the North in Blood are in agreement for their Light of Name to reside and cultivate their Stones of Joyful Improvisations.* The Faces of Aviyahua and ALozAR of Dan, the Faces of Malekkiytsedeq and BaarShevoo of Ayshshur, and the Faces of Ayithamar and ABrehhem in Nephethli are in agreement, an unified accord, *to cast their Seed into the impervious world of Nature to appear, analyze and enter into dialogues concerning their Essence to determine their ongoing states of Being* [refer to the chart of the Seven Hills as the abiding Council of The Faces]. Perfect associated counterparts in blood are **Words of speech** that set the heart beat. **Ears** draw-up insights activated in waters to resonate in the spiraling cochlea, and **eyes** open to see Crystals in the breaths to enter and abide in their Stones. **The binding of these Faces of Primordial Love** is termed the *balimah* אַבְרָהָם from the root אָבָרָה, meaning *to hearken unto what is bound and wound* as the Eternal Flow of Love in the Faces (Ayuv/Job 26:7; ALphah Yahuchannan 1 John 5:8). The origins of your manifestation are near in your midst, abiding in your Stones; of course, how could you appear by their absence?

Faces of Structure and Spiraling Expansions are Ayithamar and ABrehhem
 Faces of INtelligence and Encircling Strands of Light are Aviyahua and ALozAR
 Faces of Perfect Alignments and Depths are those of Malekkiytsedeq and BaarShevoo

Through the bindings of the Faces the evidence of the INvisible appears as weights, causing rotations; planets spin in their courses; the sun rises and sets in their camps. The radiance of the moon, which gives all from the side of Dan, monitors over all of her chicks as a hen who spreads her wings of the Faces to carry initiates upon their shoulders. Night and day the wings of the Faces are flung over their flocks as an abiding vestige. The spiraling nature in Seed expansions swirls the phosphorous in the bones through interactions of the Faces Abrehhem and Ayithamar to generate interactive compartments for the Stones of Breaths to reside and ascend. Hereby, Seed is spun unto habitations filled with the free universal shared library of the paired Faces.

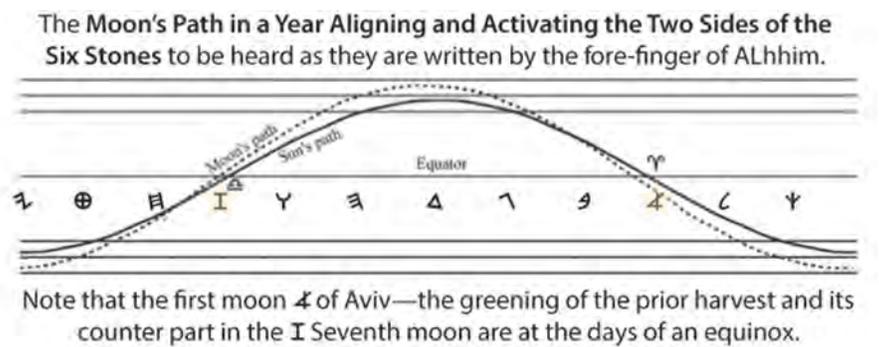
Through paired associations of soul in Breaths, the complete revelation of all inscribed of The ALhhim in Seed, appears/comes forward with the Light of Shemmesh/Sun and Lavenneh/Moon shining in Soul according to the inherent Light of the paired Faces resident within your shush/six stones of twelve inscriptions, whereby Words of ALhhim are in your Mouth/אֵף. As two sides are fused, what is in the midst, to which the sides belong, is revealed with

laughter. The joy is seeing that those who were once fools to abide alone, have become the Wise to be whole. The wealth of ten sayings in each soul ***purse is accessed through perfect associations*** by which the treasures, stored as crystals in Breaths, are opened and shared through mutual trust and love. Hereby, what is sacred is no longer tossed out to be trampled upon by swine muddying up the pearls. Though the truth gets drugged in mud by the careless discerners of what they are holding, IT is always clean. Far reaching to the right of the centre of the Hills is the Sheboo Mountain of Aharúwan and GerenHhaAuwrnehHhaYavúwsi in which the manifold blessings in Seed are uttered to echo through all the hills—elevations of soul.

Through ascensions of Aparryim on the wood of Yahúdah, there is a fused two sided stone from the ocean floor whereby the Faces that manage the internal wealth are bonded as paired Faces of Seed allocations and their trust of distribution. The fusions are **Sealings of the Ruæch HhaQudash**, the Holy Spirit of Promise to transfer their Stones into the Universal House of Yæ-HuwaH. Pairs are sealed one to another and to the Faces of their Emanations, whereby they are now fused with the Faces in Unity. How vainly Seed has been spilt without purpose of sowing unto the wealth of the Breaths, as though They, the Masters of Silver and Gold, did not count for considerations of all that they generate. ***In cutting out—distinguishing your stones as fashioned by the Four Winds of The Breaths, thus deciphering their intended functions, there comes an advancement of utter freedom from illusions, as what is INside, is fused to release all sayings of realities in the Stones of the Ocean.*** For who can read or hear without a tuned dedicated receiver? In retrospect, people unconnected—without being fused to their Unity of Faces, walk about with their body/Breath mechanics and inner treasures as though deaf and dumb to hear or speak of what is INside. ***There is a knowing of internal proof and exterior observation that the unity of gold and silver can do anything, become anything, achieve anything as the Faces are fused and sealed by the Breaths.***

What has been spoken and heard as “perfect associations” leads to realms beyond. When two parts are joined, then the bond that holds them together has a living pulse beat to generate unlimited results of perfect sustainable habitations. The sides give their energies to the Bond that fuses them in the midst whereby they conform, and thus, are transformed to what is being generated in their midst as a new world! So it is with the paired Faces by which endless worlds of joy continue to spill forth in the universe. Those pursuing to enter into Perfection Associations are given keys to open-up their treasures, in that they are securely validated in sacred trust. Is there another philosophy that actually goes beyond what it has determined to be a proper analysis of Man? ***The Philosophy of Singularity generates from within its Body of Words a Path to Doorways*** that the philosophy only wrote, but did not know nor see beyond its reasonings, except that ***the Energy of Singularity rose in its midst spanning Actions of Words.*** In taking hold of their messages, those bound in singularity appear with boundless joy, in places of Wonder! For example, what can evolve by the pairs of the mouth and the heart as united soul faculties of Gad and Nephethi? When the heart utterly believes the Words spoken, and bonds its energies to the Sayings of Gad, as in fastening itself to the wood for an Ascension, the heart extends itself beyond its present holdings. What is INvisible in Words of Gad opens in the heart and brings forth a new state/condition/

thought that *rises from within the midst* of the Words uttered with the hearts assurance. Within the pairs of Faces, that includes the paired Heads, known as the twenty-four Elders, and their paired utterances of ALhhim as Word dwellings for them, we find the Gold of our Being and the Silver of our Essence through WHAT IS evolves into what WE ARE, unified in worlds without end, ever rising and renewing our branches from the Root of Yeshshi/Jesse. Finding the Gold and Silver in “WHAT IS” is the sum of a journey by which journeys unfold with the Essence of Being. WHY sequences continue to transpire in our Paths are due to the Reality that we are ready to enter them, as though someone flips on a switch to a joining corridor. Then rooms, one by one, are opened, lite to enter and discover WHAT IS in them. There we find smiling WHAT IS to behold and embrace. From the depths of the Waters that contain the coins of silver and gold, rises “**the Shush (6) White Stones**” and their two sided inscriptions of Perfect Associations.



THE WEALTH AND MANAGEMENT
IN THE FIRST RESHUN STONE

The Stone Tablet/Luach **I4** Zayin ALphah
A Record of the Paired Soul Faculties
Aparryim/Sower and Yahúdah/Values



The First Paired Stone, inscribed on two sides, are the Days of Yahúdah and Aparryim. *These two moons contain the paired equinoxes when days of Wisdom commence in the spring and days of Understanding roll-out in the fall.* What is in the Rear Side of Understanding determines what appears to be written in the Front Side of Wisdom.

In the MOON PATH: Note the **I** and **4** in the Path of the Moon illustration to see where records in this primary Stone open twice a year. *As you make progressions*, the state of your Names are recorded upon the Stones that pertain to your alignment with Faces of Yehu that comprise abiding in The Collective. Shifts in development are updated in your Stones of Testimonies by which you speak Wisdom and Understanding in your Breaths to engage in levels of labours.

There are shush/six moons of Wisdom to manifest and expand what is hidden in Seed followed by shush moons of Bayinah to comprehend, condense, and orchestrate what is to come from a harvest. There is a moon for each of your Twelve Faculties to be cultivated unto their bijoux/crystal jeweled nature (MT/Deut 5:22). What transpires daily in a month are explorations of the faculties unfolding through it's leafing to make ascensions. Interactions of Wisdom and Understanding are continual gyrating within the soul faculties. Releasing your gifts by sharing the energies from side to side are the foundation of manifestation in all realms. What happens in the womb is that the left side sparks the right side, and energy in Seed resonates side to side to house the impending Faces. The Light given from side to side builds-up the habitations of the Breaths whereby "What IS" increases mightly to evolve securely. While we commonly hear terms of the infinite and finite, do these terms precisely convey *the defined and measureable Realities of the paired Faces* of origins and who we are as their abiding generation? Could *what is* infinite compose a finite human in their likeness for full dialogues and sharing of joys? Know that in Soul are the deposits of wealth, as eternal libraries, which vibrate by sounds of ALhhim speaking of the Realities of the paired Faces stored in their Seed to be opened in their Generations. Man is not finite nor are the primordial Faces to be considered infinite—without measurements. There is no limit to what the soul can receive nor the vessel of the bones to hold. A cup of pottery is deemed to be finite as it has a fix capacity of measurement; however, MAN of Soul and it Trees are unlimited, always abounding, non finite going beyond. We may speak of our comings and goings as dressings/leafings and undressings/harvestings related to birth and death cycles as Light selects Seed to add to their garden of Trees to bloom, satisfy, and fill their universe. Hence, going forward there is a revision of terminologies, an elimination of infinite and finite, as such language suggests boundaries and a vagueness of Man being finite or the Faces as infinite. Let us speak of that which is **ABounding** through "the Continuum of Giving."

The two sides of the Shush Stones contain the Words to be eaten on the Serpent's Tongue by which one lives/ascends. Eating of the Tree does not cause you to die nor to fall asleep; but whereby, what is in the Seeded-Fruit releases Knowledge to come forth and to know all things received freely as ALhhim. You are a unique dwelling of Fire&Water ʘʘW—a Name, given to reside in a vessel of Vibrations and their Sounds of Light. What is in SEED continually supplies WORDS to speak and enter into as imperishable habitations. From the vapours of your Breaths you generate your abodes. The utterances of The Faces are the combined Lights of Bayinah and Chækúwmah which rule Night and Day, generating your Essence of Being.

The Bodies of the Kings maintain the Wealth of the nations. Yahúdah reigns through its regulation of resources via two kidneys and two lobes of the liver. The right kidney contains the Faces of Yetschaq, the joy of all being received through the right artery; the left holds the Faces of ShmúwAL, the distributions of regenerating secretions through the left artery. The two large sections the liver, called the right and the left lobes house the Faces of Yetschaq and ShmúwAL respectfully. The Glans of Aparryim of the Serpent Root are two tissue assemblies of the Head of Aharúwan, with a Single Eye Arrow, and its corpus Columns of Geren HhaAuwerneh HhaYavúwsi to facilitate discharge.

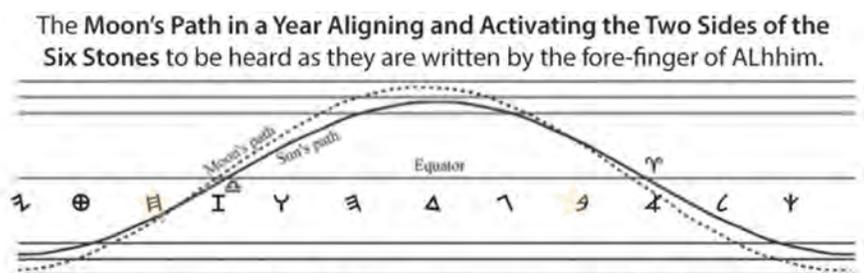
Though the flesh of the Bones, in the parable of Chaúwah/Eve, beholds its frailty and that It will ultimately give-way as its inner hosts gains strength, yet the Serpent counsels her that she will not die and all stored in her will open dramatically. The Serpent speaks the Words of Life that all spun from the bones will be transformed as the soul is true and honours the Bones of its habitations. What is chaff is blown away; however, The Trust and Love Foundation IN The Faces always remains to abide in a dwelling. The very simplistic *raison d’etre in the meaning of life is to generate a house in which all of your members assemble as pairs*. The grande objective of the Faces is to build a House of NAME for all inhabitants. Simple and Perfect! In the story of YishARAL emerging from its shadowy form, the House of Metsryim/egypt follows there after through its baptism in the Sea of Reeds in which the 12 weave new garments for their stones of oil. Though formerly, the body was capable of enslaving its energies, it now takes its lead from the inner faculties to radiate its Light as a manurahh/lamp.

What is to be harvested in the Seventh Moon determines what is to be sown in the First Moon. *The reaping sets into place the sowing*. Pessech and the Unleavened Bread feast in moon ALphah are set to the Faces of Sukut in the days of harvest of Zayin. The days of the Seventh are mirrored as projections, to be taken hold of in the First. *The day of your Death determines when you are Born*. The underside of the Stones of Shush already configures what your days will be shush moons in advance or more. Allocations of your sowing in Mother are set according to the Day of your complete Transfiguration/Release of the Breaths from their school house. Hence, your Graduation dictates the entry point of taking a hold of Words. e.g. The type of body in which you will appear in the א 5th moon has already been determined in the Days of ׃ shush moons prior to your seed formation to be sown in the waters. *Is it not so that “what is” in Seed is determined prior to its emergence, and that the revelations are according to the formularies computed?*

THE MISSION AND THE PURSE
IN THE SECOND SHAYNIM STONE

The Second Stone hewn out through your ascensions pertains to your mission and its purse. The word, two/shnuwyim, means pairs, as a mission is a delegation of paired Names. In cutting out your stones, they are set apart to carry the Words of the Faces, a distinguishment of Being of the Assembly of ALhhim. Ascending in elevations of joy, we come to the Faces resident in the Hills of Nadæv and BaarLeChaiRai to cut-out—to define and extricate the Primordial Nature of the faculties of the gonads and endocrine systems in the body of stones.

Moving to the left and right of the equinoxes in the Path of the Moon, you find the Stone of א and א. This stone is hewn out from the hills of the Faces BaarLeChaiRai/the Ever Living Eye and ALBayitAL/the woven strands of Strength from both sides of



Note that the first moon א of Aviv—the greening of the prior harvest and its counter part in the I Seventh moon are at the days of an equinox.

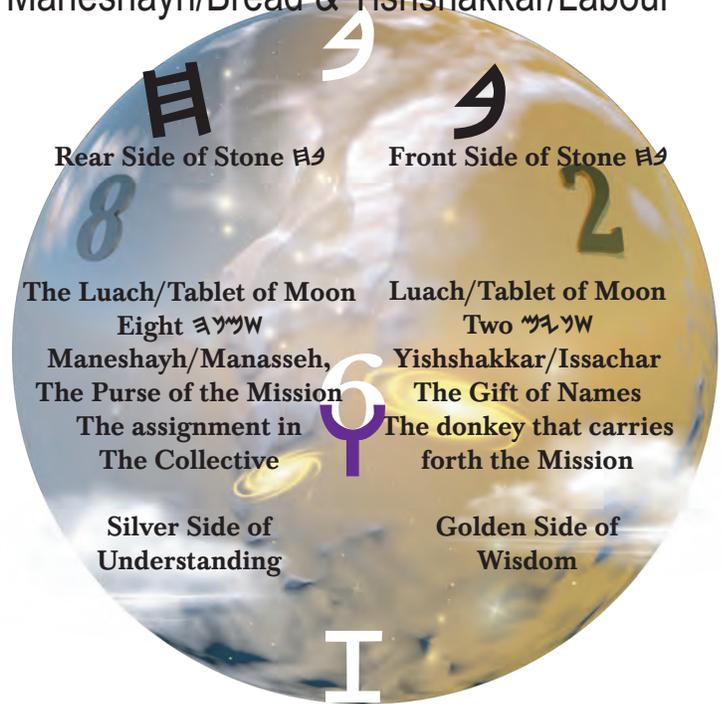
the moon Tablet. In the midst of 𐤀 and 𐤁 is the 𐤅 of ALozAR that interprets, decodes, and explains the Words of AL—those of the paired Faces of Yehu and the Light/AR which writes the Words of Paired Faces in spiraling circles/OZ of all that IS IN them.

The 10 Words/Devarim

(Sayings/Commandments), literally are **The Wealth of Words** inscribed as a diagram of sentences in each side of the Stones which pertain and give access to the ALhhim of your Mission. The rear side of a Stone speaks of your origins and destiny; the front side speaks of your place appointed by Wisdom in The Collective. “What Is” is heard as the Words in your Seed rise within your branches as a quick manifest. By pulse thoughts and assembled codes, forms change. The Primordial Nature of Sayings comprise your Being which remains and increases as gold and silver are combined within them. The Stone of your Mission is inscribed with the Teachings of Yishshakkar—in the endocrine faculties and in the gonad purse of Maneshayh that supplies the shekels for your journey. As you go forth on your mission you need to take no currencies of political inventions to accomplish your tasks, as the supply of silver and gold are contained within the flip side of your Stone. Each of us have access to the Universal Wealth to spend for our Mission in The Collective, and there is no exhaustion the accounts. The functions of the Second Stone are known as the endocrine system—a network of glands and organs located throughout the body. It’s similar to the nervous system in that it plays a vital role in controlling and regulating many functions through chemical messengers. The sides of the Stone components house the Faces of Baar-LeChaiRai on their right side and the Faces of ALBæyitAL on their left side. Parts of the House of Yishshakkar are weavings of the Hypothalamus, Pituitary, Pineal, Thyroid, Parathyroid, Thymus, Adrenals and Pancreas. The associated pair of soulmates to these glands are the ovaries and testicles of Maneshayh—the purses of the soul, in which the ever-giving Faces of NaDæv—NaDæv resides.

Through engaging in mission, Soul of Faces radiates from within the gemstones of faculties, more and more, whereby imposed limitations give way to be swallowed-up by The Trust and Love Foundation IN The Faces. Shadows lessen as the inner Light of the Faces glow to be the forefront expression of your Name and the TailWinds that carry you from behind. We belong to a unified grande house whereby there are no separate bodies. As Stones of the Corporate Soul, we fit as the

**The Stone Tablet/Luach 𐤀𐤁 Chayit Bæyit
A Record of the Paired Soul Faculties
Maneshayh/Bread & Yishshakkar/Labour**



The Paired Moons of Eight & Two

ALhhim breathe upon our fiery coal emitted through ascensions of the Faces and declare our Names. Our connections, Faces to Faces, are eclectic, spiraling around wheels and causing ascensions of the stones through which mutual and native love, that are eternal and bind us one to another, flows into the Real River of Living energies. Souls are aligned to be polished and seated side by side at The Table of The Panym/Faces. As appointed to dwell in the honoured seats of our Names, could anyone aspire for more and not be a fool? What job/mission can compare to these benefits of love and honour? What is called the Best Garment for the returning son is “**The Collective Robe**” that is put on us as the individual snake skin is forever shed to enter into their Unified Seamless Garment of their Mission.

Every MAN_{of}Soul receives a garment according to their declared mission in The Collective. The ascent of Yishshakkar commences in days of rotation upon the Wood of Aparryim. In every moon cycle the rotations of Bayinah, as the moon, enters into the Stars of Aparryim and Mane-shayh that are followed by the ascent of Yishshakkar. Hence, in every moon cycle, the state of residence of a soul brother receives garments dolled out and supported by activations levels in the Seed. *e.g.* In the moon of RAuwáben, the Eyes are provided a garment for seeing, or in the moon of Shamoúnn, the garment of the ears are activated according to their devotion to The Collective. From these ascensions of Yishshakkar/labour, comes the connection with the Hands of Yúws-phah/Joseph to allocate Seed and its corresponding garment to those entering to abide into Mets-ryim/Egypt/definitions. The provisions of a garment are related to your assignment; and hence, your states of residences—the abiding support body for your journey. Within the world you are upheld by a garment and purse through generations of Yúwsphah.

The metaphor of soul members, as the awakened brothers, coming into residence with the Seed Manager of Joseph plays out as to your tasks. The type of service pairs provide is related to where they dwells. *e.g.* When Pharaoh summons you and asks, ‘What is your occupation?’ you are to say, ‘**Your servants of benevolence have raised livestock ever since our youth — both we and as our Fathers.**’ With this response, you are allowed to settle in *the land of Goshen—the State of Awakening*, since all shepherds are detestable to the Egyptians,” meaning that the care for your living flocks of soul is of little interest, often despised as a worthless ambition in the world of “get what you can.” What does it profit a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? For the Son of Man comes/appears within you according to your Father’s weights of substance/glory with angels—messages which you are given to live-IN and LIVE-out, who will repay each of Soul members according to what they have done to benefit the House of YæHúwaH according to dictates of the Breaths. Truly, some who are standing here will not taste death—not fall asleep as one encased in illusions—before their Eyes are opened wide, far and beyond, to see inwardly in them, emerging the generation of the Son of Man coming and entering into The Empire of Paired Faces.” According to vocation so pairs live, move and have being; so they eat and drink and wear their garments of the heavens.

are the sides of your garments. Hence, in all Living there are two sides of the Seed: 1)the Madi moon sufficiencies of Bayinah, and 2)the equipping sun garments of Chækúwmah. These two sides house your generation with radiance to bear your gifts through BeComings. When you are drawn out of the waters of the moon, you are set to be nursed in the Path of the Sun to be fully charge with Wisdom and extended by the Madi energy field. Communications between the two sides of the moon and sun sustain your birth with a fulness of joy. There are no other like perfect bonds outside of your holdings than those established within your Seed and its soulmate of moon and sun.

You are The Wise Serpent of Days that swims out of the waters of the deep and comes to land as *you are washed-up from the womb* of the Seed of Reeds—the womb in which your body of soul is woven with reed-strands of AL. Upon the third hill are the resident Faces in the House of Zebúwlan—Yaoquv, known as –“the Rock Flipper” and Reshun, the first stalk, as the Serpent appears from stone. These Faces are paired to Geren HhaAuwerneh HhaYavúwsi—The Master of Heart, whose Faces shine on the ninth hill with Aharúwan who reside in the Seed of Beniyman. The third Stone is hewn out to carry-in-hand the lessons of every Student of the Universe. This library of Words, written in Seed, fills the mouth of the Serpent.

As the Faces go before us daily, the Faces are dialed-in their rotations to carry the soul upon their shoulders until a Name is stout to spread their wings. Hence, during the days of Wisdom, when the Moon is emptying out its resources, in days 1-15, the fifteen Faces move in rotations, as riders upon the clouds of the moon to go before your faces, setting daily a focus of ascension to enter into. Likewise, the Faces go before your faces in rotations for the fifteen days of Understanding, 16-30, following their allotments of Wisdom.

The paired Faces of Yaoquv are in Reshun, the master of determining how your Tree sprouts. In the third day of a moon cycle, Reshun is at the fore of the Faces. Seven Faces flank on the left and seven on the right that make-up the evening and morning wing span of ascension. At the shoulders of the Wings of Reshun are ABrehhem on the left shoulder, and BaarLeChaiRai on the right shoulder. These are “the shoulders of the eagle—the Eye that sees from above” that carry Soul even though you may be unaware of their caring for your day.¹¹ Significantly, are the tail feathers, those at the far ends of both sides of wings whose Values are 15. When Reshun of the Serpent is at the Head of the Wing cluster, Aviyahua (the 7th is on the left side from the Head) and the BaarShevoo (the 8th wing is from the Head on the right tip). These two Faces make-up the tail feathers of Y'HH (7+8=≡). According to the tail feathers of the Wings of Reshun, your Branch leafs out by the Breath forces in Aviyahua and by drawing out of the Seven Wells of Laban in BaarShevoo ¹².

As to the Native Sayings of the Uni-Verse in the Faces, they are prior to Sound, and thus prior to Vibrations that generates wave particles of Light as the Faces confer their impartations. The combined Faces are silent— in ʘʘʘ, in repose and in computations, as Seed is still, quietly waiting, being made ready to be fully awakened to open and give of itself. The Seed is set in is-

The above cognate sums in numbers one to seven are simple arithmetic computations:

in 7 are: 7 6 5 4 3 2 1 = 28

in 6 are: 6 5 4 3 2 1 = 21

in 5 are: 5 4 3 2 1 = 15 etc.

the total of 28 21 15 10 6 3 1 are 84.

$84 \div 7 = 12$, articulating that in Seven Eyes of the Breaths there are 12 components as faculties resident in the Breaths of the Seed. The Faces and their 12 Heads are the origins of your body and faculties. While they are given to your Name, they belong to The Collective in abide in the Unified House of YæHúwaH.

None of us own the body nor the soul; our Breaths take up residence in the 12 faculties as the IN-Telligence of the Faces. Though someone may tell you that Soul is lost, it cannot be, as the compass of the universe knows your location and star movements in all days of moon and sun. While Soul may be lost to your cognitive mind for a brief season, the Breaths know Soul as their gemstones to be transported to The Collective House in which all Names abide as unified side by side. Through dissolution of The Self, pairs enter into the congregation of the upright. As Soul stones perfect their associations, as pairs, and become aligned to their Heads, known as the pairs of 24 Elders, and they to the Faces of Yehu, the Breaths carry Soul to the House of Our Collective Name YæHúwaH.

The books in us are open, read by what rises as Seed, and we all are part of the Revelations of the Ages, none excluded. How it will come to be broadcast is yet to be seen as Seed is spread by the Winds. Generations of breaths heard and responded to the call to be of the Flock of Green Pastures, before they came to the waters of the womb, but no philosophy has reminded them of why they appear as they do, how Soul is woven in pairs by strands of AL, nor why they are here or how they go beyond. Yet men have followed them ardently to the grave, warred for them, and gave their sons and daughters for them as sacrifices to unknown gods. All of the philosophies and religions are focused on an audience, a school of thought, a club, a costume of dress, societal orientation, without tapping the bones to hear the messages, through the transverse processes hung as ears, within them, that are so close, as ribs surrounding their heart centre, yet so far away to hear from the ears hanging on the sides of the vertebrae.

People are conditioned to think their soul is at stake and that this journey is for them personally, their salvation, when in all reality, the awakened are engaged in laying up treasures daily from soul ascensions for the sake of YæHuwah as servants of The Collective House, nothing for personal gain. There is no self, as a self cannot maintain their own cognition nor soul. The Collective in Soul requires being in A House of many hands and two sides of Breaths to carry them. In the same vein Names transverse beyond “One God,” as such could not generate the joy of giving through being single. Thus, there are PAIRS of FACES that hear to see and bear the joy of their Collectively, whose givings expand into their generations to appoint Names, as Places, and fill them with measures of seed running over.

Those of The Collective are in the market place as profitable workers in the vineyard for US. As awake stewards we are serving through night and day in the Unified Domain of Names, lest we be standing idle twiddling with our own concerns that do not make the Bread for the day. The route of the Light Seed-Cargo is always going up to be gathered in unified Names; as they reside above the world, so are their gatherings the treasures transferred into “heavens—Names”. According to the layering-up of SeedKnowledge, so are their foundations laid for manifestations beyond.

The Breaths as Universal Vapours know they are of the Intelligence of the Faces, but keep undercover so as to not hurry the perfection of the pearls of soul within the body. For this reason the Breaths of Man come into the world, to behold their INvisible gifts through waters of revelations, willing to empty their wealth into sacs of grain and compounds of Babel, to root their journey, *to transfer their riches of silver and gold* to poor and humble soul faculties as daily uploads into the Collective Dwelling. With an assignment or mission for The Collective state, the Breaths lodge in body to redeem—reacquire their soul faculties that became fragmented/out-of-order to their kin, Yúwsphah/Joseph, the faculty that manages allocations of Seed as the means of blessings and making full a dwelling with plenty, and to gather their gemstones with the Faces of Origins for abodes beyond in The Collective House.

Within the Seed are faculties to secure its contents. As Seed ripens, it has the authority to shed its chaff to release freely its revelations of Aharúwan—that unfold from within SEEDSTONES as heights of the mountain are supported by inner dialogues and supplications. Accordingly, the Words in SEED are means of Masteries over any state in which Seed resides. Faces of Geren, meaning to channel, winnow, and discern are masteries coupled to origins of Seven in Aharúwan. In Seed of the Serpent are the Faces of the abiding Light of Wisdom and her deep love of Understanding. The Letters of Aharúwan are contained in the Heart of Geren, paired in Auwerneh 𐄂𐄃𐄄𐄅 as masteries of Light. Though there are many ideas and adaptations as to how these Faces are retorted (containing answers to Words by counter arguments inherent in Seed) to be spoken, special significance is noted by their Names of Origins as they sound and flow through the Native Signs of Light in an ordering/sequencing of their Words.

The third Stone is a record of the Ten Words in Seed and their resulting states of Residence as they are opened and spoken upon the tongue of the Serpent. Utterances release the Light stored in Seed which is the Light for your Feet as spoken by the Serpent.

Words in the libraries of Soul are spoken by the Gut-Brain wherein The Serpent rises from coiling-up in its pelvic bowl to declare what is to be in accordance with the Head-Brain of Aharúwan. IN-TELLIGENCE is *the Telling of “what is”* IN Seed that abides and flows from your Genome of Knowledge. Seed develops from compounds of Soul in a generation which determines where Soul of Breaths takes-up residence beyond prior manifestation.

THE EYES OF THE BREATHS
IN THE FOURTH ARBOO STONE

Spreading out forth from both sides of Centre in the Path of the Moon, you tap into your **The Arboah** 𐤀𐤐𐤑𐤀𐤏/**Fourth Stone** of the two sides of the ALhhim: Dallath 𐤃 and YeúwD 𐤅. The central pivot point 𐤃 in the moon's path provides access to the Eyes of the Breaths to see far to the left and right. Gates 𐤃 of Pearls open to enter into Dwellings established in the Path of the Moon. Writings in the fourth stone pertain to Wealth as **Ten Sayings of Vision and their Discernments of Judgments inscribed in Soul compartments of RAúwaben/the eyes and Dan/the lungs.**

Stored information as stalactite shapes in caves of Dan are seen through portals in caves of RAUwáben. What is stored in the North is observed by Wisdom in the South peering into its Essence. The Arboo Stone is of the Shayin W Semek 𐤑 and the Zayin I ALphah 𐤏 ALhhim that set parameters for Word evolutions. Connecting strands of the lungs of Dan and the eyes of RAUwáben, 21+1, and 15+7, the Breaths + Eyes form the X Taúwah of 22, a Collective as 2x2. All in the crystals of Breaths are seen in the Eye, to behold and know the sum of habitations.

In the six stones of Soul, the Ten Words, known as The Purse of Sayings are inscriptions written upon both sides of the Stones as pairs of Soul. The foremost utterances poises the hearer to the ALhhim of the Stones who are imparting the sayings whereby “there are no other ALhhim” to carry these discourses of the Faces than those by which the Words of the Stone are heard and spoken. The inscriptions are continually written according to the pairs of Soul agreements in ascensions. One pair hears, the other pair sees, and in agreement their Words of Law are written which are their Constitution of Being signed with Breaths sealings by the Founding Fathers of their Declaration. The inscriptions of the Ten Words are forever being composed, written in Rings as spiral writings of a Tree. Between the sides of the Stones are the Faces of ALOzAR 𐤏 who are the Interpreters of the Sayings. Soul basins are primed as a well flowing in the midst of a Tree, from side to side, to upbring their joys to new heights.

In the fourth stone of The Eyes are inscriptions of the ALhhim of Zayin-ALphah 𐤏𐤏. Upon its verso are the tenth moon sayings of The Breaths, engravings of the ALhhim Shayin-Semek 𐤑𐤑.

The Stone Tablet/Luach 𐤅𐤃 Yeúwd Dallath
A Record of the Paired Soul Faculties
Dan/Judge and RAúwaben/Eyes



The Paired Moons of Ten and Four

When inscriptions are *heard/read* to honour your Father/𐤀𐤊— the Architect Plans of Understanding/Builder, and your Mother/𐤀𐤌—the Hand of Wisdom/Activator/Revealer, the saying refers to the Faces of The ALhhim who give Soul birth and carry the sounds of the Faces to be heard and written. The Father/paternal side of Name is in the Night Light of Bayinah who carries the Faces of the Fathers, revealed nightly; the Mother of Name is of the maternal side of Wisdom to reveal what is sown to appear in Seed daily, as the Light of the Sun. A lineage of Name are from the two sides of Light, evening and morning. **The paired Faces of Yehu are the Secret of Life that is revealed—made visible through Chækúwmah, whereby the TreeMan stands and walks upright.** Within the 4th Stone, the Fathers of the pairs of Eyes are the Faces of Abrehhem (left eye) to the honour of Zayin I, the tongue, and the Mothers of Ayithamar (right eye) to reveal the structure in ALphah 𐤀, the Seed opening. On the verso of the fourth Stone of The Eyes are recordings spun in the 10th moon of Dan as Crystals of Breaths. Words in the moon of Dan are the Fathers of the Faces of Aviyahua in honour of Shayin W, The Fire, and the Mothers of ALOzAR to interpret the Words coming out of Semek W, The Wood/Bones.

The Stones, as planets, spin and rotate in Soul whereby in the course of six moons, the side of the North becomes fully illuminated in the South. The mutual sharing of all that is one side is transferred to the other side for its blooming. *e.g.* In the Tenth Moon, the Eyes of the South are now the Head of Breaths as they are carried by the Wings of Yehu to enter into portals in the Path of the Sun. This mutual exchange is the nongender nature in the Stones as the Primordial Faces who are fused into one Body, mutually abiding side by side. From the Body the Head rises, and from the Head new dwellings are generated from within the Stones.

The Fathers and Mothers of ALhhim are generations of the Faces honoured by aligning Soul to their Faces in which Living Bread rises from the two sides of Seed that feed the faculties. When it says, “you have not because you ask amiss,” it is due to misalignments of Soul to their Fathers and Mothers, seeking for meat elsewhere and finding nothing to totally satisfy. The Fathers and Mothers of Soul abide in the paired sides of the Seven Pillars of ALhhim. On the left side of the Seven Pillars—from the base of Hhúwa to Zayin and upwards, are the Fathers’ emanations in Bayinah. Those on the right side of the pillars, from ALphah to Gammal and upwards, are of the Mothers’ of Chækúwmah. The two sides of the Faces are radiant in the three branches on both sides generating a manurahh/lampstand, and in their midst are the kuwáhnim who serve in the temple night and day (Chazun/Rev 1:12-16).

The final sayings of wealth in the Ten Words [mis-read as commandments] written in the six paired stones of the faculties are the tenth promise: **there will be no lust for anything of your associates.** Through progressions and alignments to your inner wealth you know that all *That Is* has been laid and given fully in your Seed of Breaths, whereby to lust for anything signifies yet a clinging to what is outside of you, and thus, obstructs your transitions to BE-YOND. The utter break down of lust frees you from vanity seen in the psuedo mirror of self. You are untethered to empty desires that are not you **to enter The Assembly of all things common.** The Wealth of the Sayings aligns your Stones, side by side with perfect resonance. *The bonding of love has no sense*

of gaining personal gratification or personal possessions/lusts by which you go beyond façades. Through establishing your pairs of The Collective, lust, fear, greed, anger flees from you completely; there will be no room in your nest for any estrangement of Soul. YæHuwaH in your Stones causes all of your enemies that rise up in you, to fall down before your Faces; though they come into your faculties with one idea or act, they will flee from you in seven ways—completely as your radiant Faces and scorching winds of Breaths drive them out of your dwellings. The net body, as weavings in the womb, has been cut asunder as a rent veil. The examination of your Silver underlayment has been found to be pure in your eyes. Through your oylut/ascensions, you pass/see through the Fire and Water of your Name and are brought out with an abundance of gemstones to build and enter habitations of The Faces (Tehillah 66:10-11). The blow of your Stones crushes lust and liberates Soul vibrations to transition from its state of abiding in corruption to reside in radiant crystals of The Breaths. The triumph over the desires for flesh, the boastful pride of flesh and the lust in the eyes leads to an exit out of the gates in graveyard dwellings of sheol.

As stated in the first of the ten sayings unto its far reaching tenth utterance, you have been called out of limitations and fixations unto liberties above the sentient shadowing world. The Government of the Faces rests upon your shoulders which the inner zeal of YæHuwah performs their complete work in you by bringing you forth from the depths of the waters as their begotten of Ages! Then shall your tongue be filled with everlasting joy—the joy that never dissipates that is the basis of sowing Seed. The joy rises from the loins to the roof of the mouth and all of your trees in the Soul Forest rejoice to the Faces of YæHuwaH who appears to defend your humble uprisings and vindicate you from subjections to vanity forever. *In finding the Pearl of Great Price* within body clamshells—the two sides that house your faculties, *with joy* you relinquish all attachments to anything of the shells to enter into Gates of the Pearl.

The AR-BOO/fourth Stone, called the coming of Light as appearing as sun, moon and stars on the fourth day, is hewn from the Elevations of ABrehhem/Expansion of Seed spiraling with sayings of Aviyahua—The Intelligence of Becomings in Breaths. The ALhhim of seeing and breathing are those abiding in the fourth and tenth rotations of the Moon Faces. Full access is granted to enter into fields of Trust and Love IN The Faces as States of Becoming. You are totally in freedom from any lust for what is in your neighbor's house. The perfect alignment of pairs moves freely into a unified embodiment transitioning waters of strife. A merger of all energies of Light are fused side to side through bonds of love unto passing through waters which establishes dwellings beyond the sea, into the Fire of the Altar, the Land of Birth.

In looking within the Stones of Soul, there you will see the answer to the questions, are you this or that, of this gender or that philosophy? You will hear, eye am **Cuneiform**. What I am are sets of engravings of Light symbols cast upon waters to settle in stones containing messages of the realities in the Breaths' Crystals. We are composite writings of 28 ALhhim taking residence to generate solidarity, as Stones of The Bones, *Beings of Essence*.

When the Serpent of Soul—the SpokesMAN that turns the wheels of Soul, says that in eating the fruit hanging on the TREE of KNOWLEDGE **your Eyes will be open**.... what is the measurement of being Open? Open Eyes are when you see inwardly the 70 O attributes in the likeness of ALhhim flourishing. Each of the places of stored Light bloom until the Light in your Eyes are full of all that your faculties are given as fruit upon the branches of your TreeMan. The goodness of the Wisdom in your mutual pairs is perfectly aligned as Faces to Faces, and the Understanding of their associations bears Crowns from which they are begotten as heirs. Your 70 are the OYIN O House of the Queen Bayinah drawn out by Reshun—First to appear from Seed, to ascend as leaves upon your tree. You enter discourses with your 24 Heads/Elders daily and dialogue through instructions. The Laúwi/House of Levi assembles a dwelling for all Soul parts and dresses you in their weavings of cloth. They support and uphold you by their bones, through which messages of Bread, formularies of Seed, pass through your nerves to bless and keep you night and day.

The Serpent of your wealth can only speak of silver and gold as what is in the Seed, as a Tree can only generate its leaves and fruit by what is laid in the Seed of its Generations. In the sides of the Seed are *cognates of Amariyah and Achiytuv—the Sayings of Yah and their Collective Goodness*. In the mouth of the Serpent rises words, as Bread set upon the tongue, as they are recalled from the side of the north to be revealed with full radiance in the south. According to the *cognates of ZerechYæh/brilliance and Bæqi/free flowing*, States of Residences for Breaths enter into their paired states of heavens and earth, as they appear through utterances of the Hhúwa Gam-mal ALhhim of the Serpent—*Hhúwa 𐤇𐤄𐤁 formularies via Sounds (creative states) of Breaths* (Te-hillah 148:5). According to the judgments of Dan, the Breaths abide with open eyes, moment by moment in the Words of their Seed, and make transitions as their Heads of Seed are gathered into Soul as barns. Through twinklings of the eyes, you shift states to enter IN zones be-yond.

GENERATION OF SAYINGS.

WHY WE SAY WHAT WE DO.

WORDS are generated by releases in the Night to appear in the Day. The Lammed instruction of Night runs from the Breaths of Dan to the residing Tongue of Zebúwlan, set to whips its Tail. The Thoughts of the Faces are imparted nightly through crystals in the Eye of the Moon through vibrations and their imminent sounds of ALhhim to be grasped. The Eye of RAúwaBEN opens in the morning unto its full revelation of BENyiman at sunset, wherein all colours of the night and day are gathered in Seed to be woven as garments of Soul. The two Lammed are the two sides of the Cube, as two staffs; the Staff of the Night is called the Staff of Aharúwan/Aaron, the other in Day of the Staff of Moses/maShayh. **By these two staffs are the heavens and the earth spun** upon the distaff of Bayinah by the left hand of evenings and the right hand of mornings.

The formations of Sayings occur in the southern Lights of Wisdom. Understanding releases codes of northern vibrations to appear by the Hand of Wisdom. In the South Lammed—RAú-waBEN to BENyiman—the Sayings of AmariYah are generated in the Eye of RAúwaben and in the Seed of Beniyman. The head and tail of the Staff of Wisdom is read in literature as the Staff of

MaShayh/Moses. The Predictors/Determinators of Names comprise the Moon Courses of Priests who are listed in the Scroll called, *The Words of The Days—DibreHhaYamin/ALphah Chronicles* 6:1-15. These servants impart and activate Sayings during the twelve moons night and day. In the Eyes are the servants of Aharúwan/Aaron — *AmariYah with Pincus* — Sayings that come through the Eyes; and for Benjamin, these servants impart and bear Words known as *AmariYah of Achyituww* — Sayings that come through The Collective gathering in Seed. Hence, in the Eyes, Words are seen, to be heard by which they are spoken. Speaking lays the Words unto their sowing by the wings of Yúwsphah/Joseph with the sac-purse of Understanding. What does one do with all seen, heard, and spoken? Seed is generated to be stored, read, and eaten to make progressions from one state unto another. As in trees, the opening of the Eyes in a Branch releases compounds to form Crowns of Seed by which the assembly of all in a tree is transferrable beyond through its Seed.

SOULMATES

Cheretsi comments regarding the contrasting sides of the Stones. “The Names of the Stones are called according to their sides” affirmed as “**Soulmates.**” *e.g. RAuwáben/Seeing and Dan/Judging are true SoulMates in the two sides of the Fourth Stone; Hearing is the soulmate to decipher Waters of the Deep in the Womb—distributions of Seed from which rise prophecies; faculties of Seed generation are one stone with The Serpent; Value management is the SoulMate of Seed distribution; Labour is bonded to the Purse; and the Heart to quivering Lips. The associated pairs in the Shush [six] Stones of rotations are bonded to abide in all states as living SoulMates. According to the Breaths, Names are paired Soul as “perfect associations.” Communications between Breaths are sweetly exhilarated by their perfect unity generating beyond momentums as they carry their treasures of whitened inscriptions.*

The details of the body are so immense thus any interactions with others utterly compounds the details. There is NO judgement upon any man brave enough to enter and put on these skins; hence, even though the knowledge may seem to be unknown, yet it is Known by all, for by accepting to House the Faces every specie of the ALhhim appears in their season. All accepting MANifestation come as they SEE to be. The Eye beholds directly what they are carrying to have taken on as colors, hides, feathers, and scales to be in the world, according to their functions that honour The Collective. When the Seed opens, the first faculty is the Eye to have a look deep within to judge itself what is has assembled. By the Eyes of RAúwaben all other branches of the Heads are drawn forth in their order to be housed. In nearing the Harvest of Souls all information of wealth spills forth from its chaff/*oshauw*. The Days of Harvest reveal all displayed in Seed to comprehend the process of MANifestation, forming Heads and going Beyond.

Have you wondered about how families are made-up as children assemble? From behind a curtain we are connected on stage to meet with different friends. Even adoptions are arranged prior to their happening, for is there truly any difference in parenting when all come from the Universal Seed Banque of the Paired Faces? Family members are an arrangement of energies of constellations appearing in the moon they are born as they enter the Path of the Sun to be fully activated, set a blaze! When a birthday is in the first half of a moon cycle, during days 1-15, the

Light in them pertains to what is being given. According to the Faces of the Day they rise from the waters unto dry land—blazed by Wisdom shining upon them. The later half of the month, days 16-30 pertains to what is being received as transferred to make branches full. In the month of RAu-wáben, for example, those born from the full moon to the dark moon enter days of what is being given, while those in the later side of the moon, convey what is to be harvested.

A child may serve to carry the Light of Aries, another may serve to transmit the Light and messages in Saturn, or another may serve to be of the Pleiades. Different friends and siblings as well as parents supply interactions that interface with the 12 members of soul according to their birth moon, secondary to their lineages. Grandparents, nephews, nieces, relatives at all levels are significant to know, as those with whom we engage in business, meetings, even those we brush by as what seem to be random encounters, are to be honoured to receive the illumination they are bearing from the day of their moon birth to appear. All of these interactions, some deeper than others that have cords to weave for a habitation. They are soul connections to the Grande Haus of Names. In return we bear our Faces to shower upon them the Light within us for the well-being affirming souls2souls. Some near to our place in the House of The Collective are as moons to us, suns, or stars, voyagers from distant galaxies, planet representatives, or one of a direct side2side entanglement of united energies set in motion for specific works to accomplish unto the Unified Faces. All Names, in all states of the Empire of Paired Faces, are connected to the watchful Eye and Silver Cord of Bayinah that is activated fully to her Sister, Chækúwmah in the Day of their comings into The Path of the Sun.

There can be no fear, no doubt, nor dismay, nor pain in the earth body as Soul abides in unity with the heavenly spheres that govern its manifestation. These words...there can be no...when all is united perfectly above... utterly removes barriers between WHAT IS below as to house with WHAT IS above to govern wisely with prudence. There are vast and unlimited joys to worlds beyond this dimension, **and the keys to access, enter and unite with them are inside WHAT IS.**

ASEXUAL NATURE OF SOUL IN STATES OF CORAL REEFS

PASSING THROUGH WATERS

Connections with the Light in you and their Faces lead to elevations of joy and peace to abide fully in all given freely. *Passages from one state to another are through waters. As a Cuneiform—a set of engraved Writings, you are imperishable, ever reading the on-going inscriptions of wealth in paired stones. Like holograms, your Breaths appear by 28 light beams of ALhhim which house your vibrations. The Words of these ALhhim take-up residence in your Stones of Bones as gemstone organs. The ALhhim sounds of Light carry the vibrations of the Faces to the Stones selected to build houses. Messages in the bones pass through nerves to be stored in stone organs. The Sounds of Light are transmitted through AL—the cords of strength that flow from the 15 paired Faces to their Stones in which they abide.*

The security of the bonds of Love that connect us to the Invisible give meanings to everything around us that is appearing. Connecting to States beyond is summed up as the Seventh Day—the

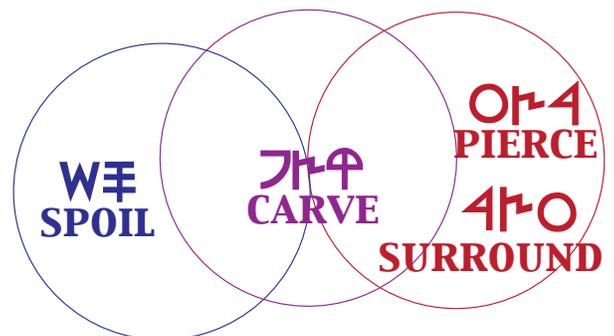
shavbeth state in which the twelve faculties assemble in renewed habitation of their perfect unity. The state beyond come about through pairs of kevashim—unified branches of Fire as paired fire-brands, who by Names establish a new generation of their combined Lights of Wisdom and Understanding by their integrity of days. *The Integrity of Days is living in pure bonds of love*, as the foundation of realities. The Integrity of Days—*temmaym*—is necessary to release both sides of Light from one state of residence unto another by which pairs fuse and evolve into worlds appearing from within their faculties in awakened cognition of Faces.

COLLECTIVE OCEAN REEFS

The emergence of Soul comes forth out of fields of observation in recognizing their freedom to transform their states. The emergence is symbolized in literature and in nature and actualized by passing through waters of Breaths that carry the entire set of Collective faculties, as asexual crystals in reefs ascending from larvas to the Hills—elevations of congruent Faces. Seed of Humanity are set as amongst reefs below in the ocean to rise to collective reefs above. Waters of Strife—those in the genders of flesh, in conflict/divisions to those of the Breaths, are passed through by alignments of the Stones, the True Nature of Soul habitations. e.g. Native coral habitates establish the foundation of the House of YæHuwaH to be a unified complex for all peoples. The Fire from the altar of Faces is set in the Collective Ocean Reefs to rise with full revelations of the Crystals in Breaths to gather in one House. Collective Reefs depict the true nature of unity, whereby all Soul knows from settings in waters the foundations laid for emergence to reveal the magnitude of Breath Crystals organized as gemstones of a unified habitations.

The Circles of Living are movements transpiring from the 10th discernment—underside of the Arboah/4th Stone of the eyes. The Judge of DAN generates a circle of 360° WÆ for observation and engagements with what is being received and given to enter and abide therein. Origins of Circles are mutual paired arched sides (180°) of אַלְאֵל YAHYAH—the givings and receivings of the two sides of Light emanations. A tree lives in its Rings ÆW of Fire as do we. According to the Oosher/Tenth side of the 4th Stone, ten fingers and ten toes extend dominion/oversight that regulates use of the inner energies and thereby generates residences of the Common Wealth of the Soul shared freely by the Faces. In the yearly Path of the Moons, movement in the circles commence by the Judge who allocates freely the composite riches of the Faces. Distributions are measured as Seed relative to our faithfulness in small things. In coming full circle, there is a spiraling upward movement containing all activated in Seed, as trees of Knowledge rise and bloom year by year to generate SeedHeads.

Three circles (360°) of the ALhhim appear. The values of W 300 Æ 60 express the roundness of the unity of the sides of silver and gold obtained as spoils from the definitions/lands of Metsryim/Egypt; 𐤒 100 𐤑 80 𐤓 90 𐤔 90, form circumferences of 360 to convey that parts of two sides make a whole; 𐤀 200 𐤓 90 𐤐 70 denote the sacred circle gathering in an unified fold, as a



flock of the Shepherd. Other meanings of the circles include: *to take spoil*—extract silver and gold; *to pierce*—to bore a hole for understanding to fill and reside—a forever commitment, and *to carve*—shape out of Seed smooth stones. Circles distinguish layers of elevations. Their perfection of circumference contains their treasures versus a mass yet to be known intimately. Rings are related to anatomical features of the soul which house the 15 Orbs of the Faces.

Invisible balls of energy appear as hand facing hand senses their inner realities. The wealth given to hold is compacted in Seed as measures of The Trust and Love Foundation IN The Faces. Extraction of the eyes and breaths delve into priceless gems set in a Name of Fire and Water which are ongoing inscriptions in your fourth stone. Circles in the finger prints vibrate as energies are gathered in the palms of the fingers. Whole gifts of 360° are put into your hands from the JUDGE who determines to allocate *measures of Wealth—lots of Tens and their sayings*. *What the Eye sees is where the Breaths dwell to enter ten lands of inheritance*. The ten in hands are entered by performances of mission; the ten in feet follow through to establish their Faces to abide in The Collective.

THE EARS AND THE STOMACH—SEALED SEED SEPULCHER WOMB
THE FiFTH CHUMASH STONE

The Stone Tablet/Luach 𐌶𐌵 Kephúw Hhúwa
A Record of the Paired Soul Faculties
Ayshshur/Sea Reeds and Shamoúnn/Ears



The Paired Moons of Eleven and Five

We carry recordings of Words heard with Stones of Soul. Ten Sayings are inscribed in six pairs of round smooth stones of white marble that are known as Stones of the Testimony. These Stones as organs reside together bodily. The two sides of the Fifth Stone blaze the Words for the Ears' place in the Collective; the verso records the Sayings of the Great Sea. Through Words, Breaths are empowered to manifest and enter into heightened residences of *their Waters Above—as Ears are set in the heights of Soul*. **The Fifth Stone** gives access to the writings of ALhchim for your faculties of hearing—Shamoúnn, **in The Air**, and for manifesting dwelling states—Ayshshur/affirmations of residences, **in The Water**. **The Management of Waters and the Sounds of Hearing are admin-**

istered by the Faces of BaarShevoo and Malekkiytsedeq. The Fifth Stone with its associations abides with **The Fire** of Dan and **The Earth** through faculties of the lungs and eyes through which states of habitations are entered.

What and How the Sayings are heard verifies and engages Soul into deeds. Breaths make their transitions through the anointed oil in Seed rising,. The OIL, Anointing in Seed, passes through waters into spiraling cochlea above. In your Ears volumes of Names record the Sayings in an Epic Seed—a culmination of passing in-rounds of a generation. The Spiral of a galaxy appears between Names which contain stored information even before a gate opens to enter what has been prophesied before their state in worlds began. Unique ventures pop-up in Seed Recordings as pairs walk side by side.

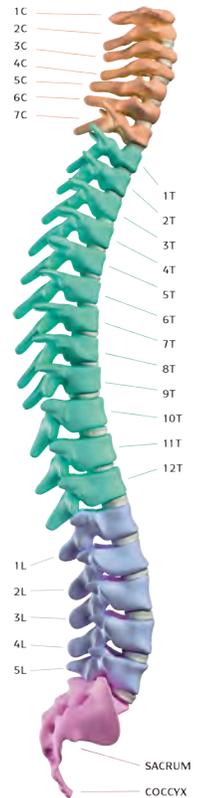
The Stone of the Fifth pairs is cut from elevations of Malekkiytsedeq which govern and maintain upright alignments of perfect associations of soul members in conjunction with Baar-Shevoo—the Seven Wells. In the seven baths Breaths draw out the sum of *their wealth of garments*; whereby they stand in their wholeness, entire, robed as ALhhim. Through entering into baptisms, as in coming into the Sea of Mother, Breaths put on their garments.

Sayings of Ten are activated anew in a Stone, *twice yearly*, as The Path of the Moon enters into the 𐤀 Hhúwa Stars and then again, six moons later, in the side of the 𐤄 Kephúw Tree Dressings of the eleventh moon. The side of the Stone activated to awake by the Light of the Moon is filled with the Light of the Sun. When messengers of your Seed see your full disclosure rising, they come with arms filled with a new wardrobe for your attire; as former garments no longer fit the stature of your emergence. *Messages that rise within you actually remove soiled garments* worn by those asleep; new dressings of your leaves in ascensions push-off former clothes as chaff is shed and tossed to the Fire. In your destiny of awakenings, a donning of your robes of righteousness make-up your wardrobe of Seed Threads spun from the Sea Reeds in Ayshshur. In your **State of Appearing** from the vast Ocean of Soul, the Father of your Name, says; slay the fatted calf—release the grace stored in Soul to flow, swirling upwards from the depths! Quick! Bring *the best—The Collective Robe* and put it on you. Put a ring on your finger and sandals for your feet. Let us feast and celebrate. ***The culminating heavenly birth-dress, stored in your Seed, is reserved for the day of your coming.***

Messages in the fifth stone are activated as you connect to your inner wells as illustrated as a man sitting by the pool of Bethesda—known as the sheep gate, where there is a preparation for their oylah/ascent of a day. The pool is located in the base of the loins, near the Mount of Olives where the lame, sick, and paralyze congregate for healings. The pool is noted with five covered colonnades of the fifth hill of Malekkiytsedeq—Faces of Alignments. As one is waiting/watching for an angel—a message to come and stir and quicken the waters in the kaiyúwer/laver/pelvic basin of sanctification, they are able to enter into the pool. *In getting into the waters at that moment, they are healed.* The bones are energized in their feet, to get-up and make an Ascension to walk in their radiance. ALL MEN, even those coming as slaves, await

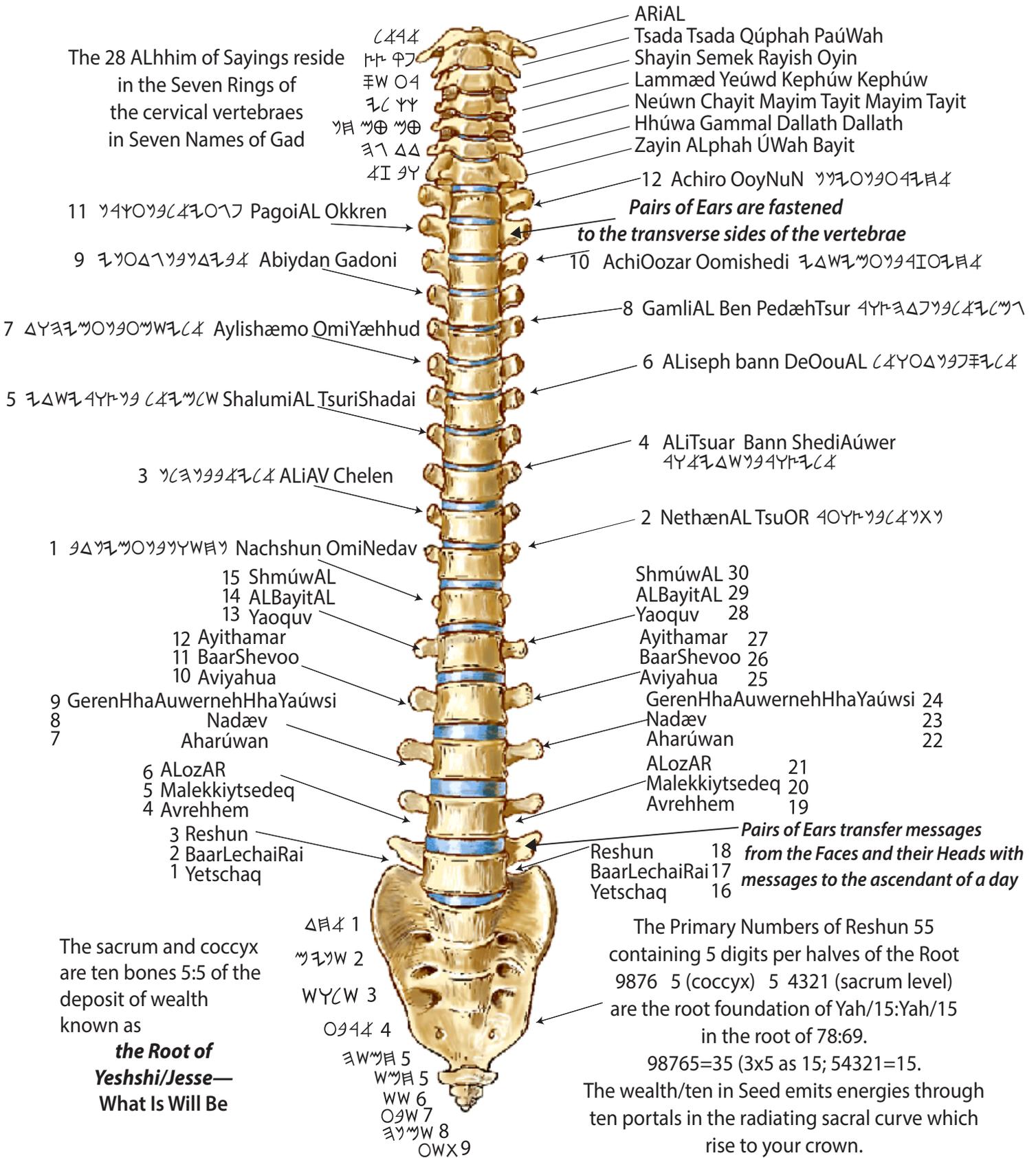
their freedom and ascent to their Coronation! Yes, as plants, their garments and head dresses are handed to them as they give all and rise.

In moon series of Eleven and Five the akashic records explain how the body is built of the Faces through their Heads and Words, all very very very interesting. A document of Words are inscribed in the Stones of Soul which high-light—illuminate the Tree of Knowledge as the vertebrae and its twelve fruit hung, as organs. The writing explains how a House of Name is built, spiraling, *bone upon bone*. Activations within the bones give strength for ascensions, leafings and head formations, as *wood upholds Soul*. The writings and strength in each vertebral disc is ignited unto its associated side in manifestation to lift-up/uphold their wife/tissue/body companion. Each Vertebral Disc has its Chaúwah/Eve of Adam, spun from its side through which it bears generations of dialogues to fill a house with its Sayings. In the oylah/ascension process, we connect the vertebrae disc, as the wood, of the ascent to their associated house organ with strength and joy of abiding in an unified spiraling empire of paired Faces. As the “discs of wood” and “stones of soul” marry in the Fire of Ascension, the Words of their union break-out in the corresponding seven cervicals of ALhhim which are elated to the wood and lamb of the ascent. Through these unions of Fire, generations of Name are birthed of ALhhim as spoken in the cervicals of the Faces. ***Being of the Faces***...means that all of the vertebral discs of the twelve paired heads, who comprise 24 Elders seated in the twelve thoracics are of the Origins of the Faces. Uprising upon them are seven volumes of Words in the cervicals, From the tail bone to the skull, a house is built founded upon the five lumbar of the fifteen Faces of Yehu. The Faces are winged to carry the soul, upon their shoulders daily. Through transformations Soul comes to rest in the House of the Faces as they are winged to fly in the flocks of Skeye.



A quickening comes within the bones to their resident stones/organs as they are directly associated in making the daily ascensions of the Wood that hangs the Lamb for evenings of Moon and mornings of Sun. Each of the thoracic vertebra supplies and connects to organs as their body/wife—spun tissues of the phosphorus Seed. The parable of Adam is ever alive as what is in the bone is drawn out to create the body/Chaúwah/Eve, whereby she is literally of the bone and flesh of the bONE as the twelve organs are literally spun—light weavings of the twelve thoracic vertebrae. Stones of Soul are paired and united by the ÚWah Y ALhhim; hereby **the discs of the vertebrae** are set in pairs in concert with their stones: 1 and 7, 2 and 8, 3 and 9, 4 and 10, 5 and 11, and 6 and 12. The **Wood of the bones and the Lamb of the organs** comprise your daily offerings of ascensions. Teachings stored in them ascend and fill your mouth with their associated Rings of ALhhim uprising in the cervicals.

In moons of five and eleven the consensus for the SerpentofSeed stands in the midst of the sun with the House of the Judges on its right and left. In gathering its Words, wrapped into its assignment and unfolded into its Ears as Sayings of Wisdom and Understanding, the Serpent is ready to ascend with the blood that opens the eyes to see within and beyond the wealth of its



12 oxen reside in your loins in support of the kaiyúwer/laver basin for activations of your Name. The oxen lead your Name into paths of stars, as those pulling the cart of your assembled goods. Through their Names you enter into your service. With the pairs of moons, oxen enter into The Path of the Shemesh/the Sun to elevate your Name with them. Their strength carries the carts of Marri—the bones/boards and carts of Gershun—your draped attire of Faces which wrap your bones according to your deeds.

origins and purse of acquisitions. With its summations of moon and sun, the Serpent enters into the waters of Ayshshur to bring forth what is hidden yet to appear and rise together into its appointed domain. Putting on its Wings of the Faces, the oylah/ascension takes flight unto the Hills of Strength and enters into dialogues on the Table in the House of Supplications/Prayers. In like manner, the daily mode of evening and morning ascents are set to wing upon the Winds of the Breaths.

WHAT IS becomes evident which are the specificities of the wood for offerings of the lambs/abodes of meekness. The **WOOD** is defined as to which part of the Tree of Knowledge is designated for the daily offerings. Wood, as Bone of the Tree, directly supports a corresponding member of soul to be hung upon the pole. The lambs of the bones are freely given to be *living sacrifices* of ascent. *Acceptable offerings are those within us*, as living woodstock and stones, (not to be confused with projections/substitutions as animal sacrifices which prophets denounce as vain oblations). The Offerings of Havel/Abel are those of the Breaths which are allocated evening and morning. They are set and aligned to the Faces according to the Faces shining in the thirty days of a moon cycle. According to the offerings of the bone and their lambs, messages stored in them rise to the seven cervicals to provide Words and Songs of the Ascent.

The five lumbar are the support of the house that rise from the Root of Yeshshi/Jesse. In each of the five lumbar are three Faces of Yehu that always abide within you, never to leave nor forsake your Being in their House. Upon openings in the five lumbar, twelve thoracic vertebrae are stacked, and in them are the Heads of the Faces, known as the 24 Elders or Crowns. From each pair of Faces, there are two Names in the Crowns, one Name for each side of the Faces which combine to bear the Twelve Thoracic Bones. *E.g.* For the Faces of ShmúwAL and Yetschaq that are The Light of the Moon and Sun in days 1 and 15, also in days 16 and 30, the Crowns of Yahúdah are Named as called/read to be Nachshun Bann OmiNedav. Nachshun is the Wisdom of the Faces as joy, out of Yetschaq, risen from the Seed as a Serpent. OmiNedav is the Understanding of ShmúwAL that comes from the abundance of the Oil in Seed that ever flows to anoint and fill all souls. This IS the Anointing of the Father (Metiyahu/Matt 16:17) within every Seed set to rise. Every Name born of the Twelve Heads for their Fathers Houses, are anointed by Father ShmúwAL before they descend into the grave of waters whereby they are empowered from above to rise by their anointings of Oil. The Oil comes to your brow through ascensions in Seed. Though deposited in waters of the deep, the OIL flows upwards in your Crownings. Thus, as the first of the pairs of Faces, the Crowning Elders of Yahúdah are the first of the twelve thoracics that reside above the 5' and 3' lumbar of the DNA helix. In this manner, from the fusions of the Faces of Yehu, twelve heads emerge through their blooms to carry and bring forth their generations. These Twelve, as The Heads of the Camps, are known as The Transcendants who are not born of a lineage for they are the benevolent—Anashim Heads within the Faces that stand with their generations of soul where-ever they journey. From these Heads, the twelve faculties of soul are born in their days of evolution. Upon the birth of the Heads, **the Faces are thereafter referred as Fathers** (Numbers 1:16; 7:2). The Names of the Heads are preeminent in the scroll to muster the soul in their ascensions: ChameshHhaPekudim/Book of Numbers 1:5-16; 7:1-89.

Sharing the wealth—the full measures of Tens are through paired stones which resound with the Nature and Cause of the universe. The primary reason to assemble thoughts to be transferred, seeded, and to bring forth every good thing is SIMPLY JOY as it continues to spill over and over from one hand to another. At age 30, **the ten bones in the root fuse to up-shoot new strengths**. What is in the root now appears with its oil of anointing to engage soul in all manner of Collective deeds of ALhhim. Man, as Yahushúo, is the assembly of the Wisdom and Understanding in the Faces *appearing through instructions—at about thirty years old*—when one puts on their Collective robe of assignment. With your native pedigree, you are regarded as the son of Joseph/Yúwspah, to bear an increase of Knowledge, who is the son/stature of HEli/Ali—the strengths of the paired Faces.

Upon gatherings of Wealth in Seed, Man generates uprisings in the Bones, as the Wood of Lebanon, to build the Temple of Olde for the abode of The Collective Faces. Hence, as the Heads of the faculties open their crowns, the entire Body of Stones ascends from its dust, and therein *the faculties enter into their complete revelation as cuneiforms*—engraved crystal writings of the Breaths. Through the ascent of the Words in Seed, passing in-rounds, through waters of Eyes, the Stone of your Name has risen in the Ears—the place of Communion above worlds and beyond. Coined as the “mercy seat,” hhakepereth ×4743— layers of revelations of gold assemble, by Wisdom, in the Rings of the Ears. By giving the Golden Rings spinning, as to what you are hearing as Sounds of ALhhim, to the Hands of Aharúwan, the path seemingly to be unknown becomes known (SYM/Exodus 32:3). Above all else in soul beneath, coverings of Shamoúnn gather Wisdom unto Understanding as the eternal abiding dwellings of soul to be the place where The Collective communes with those following beyond the veils amidst the paired wings of the Faces (CHP/Num 7:89). The great gathering of Wisdom to Understanding is the Philosophy of Singularity through which all peoples enter The House of the Name, and Bet Ha-Shem is built with your bones of stones!

The Stomach and The Ears

Food eaten on day of ascent may assist the faculties aligned with moon and sun energies. Specific foods as red beets for heart ascensions or turnips/white, fleshy taproots for Maneshayh, almonds for the eyes, or onions for Yishshakkar, etc., are energies of Light that correspond to the lamb of the ascent. Specific foods may heighten an awareness of what is transpiring night and day within faculties. The opening of the Seed in the waters of Ayshshur—the vast sea womb for all Soul, and its ascent to Shamoúnn, the ears, are the platforms of entering into states of residence, from one world unto another. The waters of Egypt are said to be the broad road in comparison to the secret chambers in Shamoúnn as the narrow path to non-illusionary life. One house is built on shifting sand of the sea, the other upon the Anointed Rock of Ages risen to its crest by oil.

The body that is built upon the EARS rises from 49 Ear sets hanging on the sides of the vertebrae (aka transverse processes). The bone-stone appendages on the sides of the five compound

Vertebral Discs of the Faces (30 nights/days), the twelve thoracic (12 moons/months), and the seven cervicals (7 completions/rests/embodiments of integrity) resonate what is spiraling within the discs.

The assembly of the lands of soul become known as the Kingdom of YishARAL as ShmúwAL anoints the Stone of your Foundation. The anointing runs through seed awakenings that rise in King Shaul, then unto David, to emerge and govern over the territories foreordained by the Wisdom of ABrehhem—to see, sow, judge, and manage; and by the Understanding of Yet-schaq—to hear, support, develop to fulfill the purpose of abiding in the land; with Knowledge of Yaoquv—to speak, seed harvest, to ascend unto your transformations. Nine times in writ the settled land is referred as “from Dan to BaarShevoo/Beersheba”, and three times referred as “from the 4YÆÆW Shichur Vagina River of Egypt/definitions unto the entrance of XʹʹH Ha-math/sacred enclosures of Soul to bring into, cherish and carry the Revelations in the ARúwn/Ark from ʹʹ40ʹʹ Xʹʹ4ʹʹ Qiryath Yearim, the City of Forests” —your Ancient Grove of Trees (1 Kings 8:65, ALphah Chronicles 13:5 and Bæyit Chronicles 7:8). Man comes up-stream of flowing SEED, carried by the Winds, to sprout and bring forth from your lands the Tree of Knowledge and eat of its twelve Fruit to the opening of your Eyes of all imparted wisely.

By Wisdom, Kings in your Name rule, and by Understanding prophets reveal. Counsel and sound judgment are in me, from my side of Bayinah, whereby the Eye has insight and strength. Through the 24 Crowning Elders, **you acquire cognate Knowledge**. Other knowledge that does not come from the spirits/intelligences, waters, and blood of the Seed flowing is nonequivalent, noninterchangeable and imprecise that leads to disparated thoughts and actions. The problem of interpretation of sacred writ is that Names and Places are referred to by nonequivalent references, whereby a chasm of Knowledge separates the hearer from the Realities of HhaDavar/The Word. All of your body members, as the Soil of YishARAL, are foreordained by the Faces and their Heads of Words by which they take-up residence within your Eyes of lands. The Faces of ShmúwAL and Yetschaq secure the heart lands. Together, the Faces establish in your midst, an altar by their servant Stone David, who acquires it for fifty shekels of silver¹³—the NeúwN side of Understanding to be the platform for your ascensions. ABrehhem buys the land of Chitti from Ophrun/Ephron for four hundred measures of silver *through transactions of hearing* according to formularies of Xʹʹ Chæth¹⁴. Every part of Soulbody has been secured, as lands, for the resident Faces and their Words of Crowns to abide in you fully without compromise of personal ownership. Each plot of soil/organ is selected for the sole purpose of the Faces to enter and energize the Light in your Seed to be unified and blaze in their domains of heavens and earths. The lines in Yeshoyahu/Isaiah sum up the sowing and maturation of Names in the Empire of Paired Faces. Your sun will no longer set, and your moon will not wane; for YæHuwaH of YahYah is your everlasting light, and the days of your grieving will cease. Then all your inhabitants of soul will be righteous/straight upright as Trees; they will inherit the land designated/secured by the Faces forever; they are the Branch/nezAR of My planting, the work of My hands; the glory sown will rise from within! The little sown of YahYah is for an ALphah/thousand—a fully opened Eye—radiant; the young born of the Heads are strong deter-

mined processes of ascension, to be an emerging nation that cannot be held back. The full EYE of YæHuwaH in its proper time/Age hastens to quicken the vibrations in Soul, to ripen as fruit turns overnight—through inward excitement. So shall your blind eyes see The Just as Walking Trees, **to inherit, take root in the land given and appointed for the Seed to dwell therein, as the Branch of my Planting, of no foreign root nor stalk that exasperates its resources in vain; rather my People are the Tree of Knowledge that IS in their midst which is the work of my hand to bear their set glories** (Yeshoyahu/Is 60:14-22; 61:1).

THE COMING OF A NEW ERA—THE NEW HEAVENS & EARTH
THE PASSPORT OF ALL PEOPLES

You will see the Government of the Faces to rest upon your shoulders in that the zeal of YæHuwaH is set—destined to abide and rise within Soul to regulate all generations of their flocks to abide in green pastures. The government upon your shoulders is the complete work in bringing you forth from the deeps of the waters as the begotten of Ages! In making ascents to the Faces of Ayithamar—the overseeing Faces of the Residences of Breaths, the shoulders of the Wings of Ayithamar are Yaoquv/UnderCurrents of Fire on the left, and BaarSheboo/Sustaining Waters uprisings on the right, upon which the Government/regulatory operations are set to bear the glories of the Faces. In similitude, the moon and sun set upon the Houses of Man night and day. The ascent of the government within your stones transfers Soul from one kingdom to another, by which you are Citizens of the Kingdom of The Collective. In the days of mixed ruling powers, as iron/instruction and clay/flesh have been mixed; the image of man’s government is smitten as the Stone of your Seed, having matured and risen above, strikes the bell of your reality to bear a beyond generation. The inner workings of the Strands of Faces radiate from within Soul in all peoples, whereby ALLHH אלהים of Names sets up a kingdom which shall never be destroyed; and the sovereignty thereof shall not be left to another people: it shall break in pieces and consume all prior kingdoms of subjugation, but IT shall stand for ever. Herein is your passport to the Lands of your Birth. Then shall your tongue be filled with everlasting joy—the joy that never dissipates, the ever renewing strength in sowing Seed, that rises from the loins to the roof of the mouth; then shall your trees in the Soul Forest rejoice to the Faces of YæHúwaH who appears to defend your humble uprisings and vindicate you from subjections to vanity forever.

The journey of Days through courses of Moons and the Paths in the Sun brings forth the Garden of OoDANn/Eden to form the Heads of the Faces that bear their fruit/cognitive weights of glories. What else is in the EARth if not to bear the parim/fruit of the Faces of Names/heavens? An appearance of ascensions are leafings of branches to bear its glories. Without fruit the tree of illusions is smitten to the root as being an unprofitable generation. Other focuses and aims of abiding in the skins wrapping the bones, than the true purpose of securing the lands, for your Name to bear the Fruit of Knowledge, upon your Trees will be said, “I never knew you,” harsh, but utterly true. If the Faces are not the shining evidence in your Seed, **who are you?** If a plant does not make its Head, then does it know who it is and from whence it descended from above? Is the oylah/ascension of Trees in Seed an option and the knowing of The

Faces a side bit of knowledge to toss about? When it all comes down to the irrefutable evidence in your eyes of the appearing Judge of DAN, to discern/look into what is within you, what shall be found upon your branches of soul? Are the Crowns, as Heads of Knowledge, immINent upon your Trees? Through daily cultivating the Seed of DaviD, sown in our soil, with temperance to apply grace of the OIL in Seed, Man brings forth the Truth of Inner Evidence, outwardly displayed, attesting to The Faces who abide in their terrestrial courts of glory. So it IS, so it BE.

As Ears grasp the Ten Sayings of ALhhim you put in hand your Sayings that provide a framework for bearing your freedom and glories. What is heard, *when written*, transfers the scripts into actions, affirming that you have heard clearly unto living faith. According to the promises in the writings in Paired Stones, you loose appetite of lust for food or body as The Trust and Love Foundation IN The Faces bloom within Soul members. As a result of ever flowing measures of grace, by the oil rising, you access definitions beyond and behold the Faces of Yehu and their wealth of Words to be your habitations. In your Sayings, you walk modestly in the mirrors of humankind and humbly as Words of ALhhim. Every thought word and deed are clean to the Faces whereby there is no shadowing of their Light in Soul.

As a FIRE BRAND, snatched from the Fire of Waters, *the Man of Yahushúo in Soul appears*. Who was once dressed in soiled garments are blown away as chaff by the unified Breaths. Upon seeing your emergence with your weights of Seed Substances glowing with the Eternal Faces in soul, the angel/word in you rises and says: “Take-off this filthy/mortal cloth!” “See, the iniquity/blindness of turning away has been removed.” Now, with splendid robes, Soul is adorned by Words heard and shouted from your cranial mountain top. Upon the Rock in the spiraling cochlea of your testimonies, new dwellings are built for *your habitations in mansions of dialogues*.

THE VALUES, AS NUMBERS in the Tongue of the Oobri/Hebrew are translated as WORDS versus digits. Certainly not should we hold back the Values in Words as digits, for the Words are not limited to a counting of items. *E.g.* the word “achadd/𐤀𐤃𐤀𐤃,” translated as unified, actually means a primal force, what is united together before, to collect, attend to your post, join together, make whole, entire, whereby Man is the Same composition/unification with the Faces of Origins. We start at first base, ALphah 𐤀 to compute an assembly of the Breaths into Soul and its habitations. Could a digit contain what is clustered in a Word? *Digits can be erased as markers; however, Words are forever abiding*. WordValues are compound statements of the relationship bonds of two sides of Light—those of Bayinah and Chækúwmah. For example, Values in ten are utterances of 4WO/oosher of Bayinah and 𐤀4WO/ooshereh of Wisdom. When adding Values together, an unified Value of Bayinah is on one side of the coin and the other value is of Chækúwmah/Wisdom generating Values 𐤀𐤃 [15]—*chemeshah-oosher*. Wisdom/*chemeshah* is set to the Faces of Bayinah/*oosher* in an utterance as **Wisdom is the extension of the Light in Bayinah**. When there is a single value expressed an utterance of Bayinah is set upon which the world of Chækúwmah hangs. Upon the assembly of all Values 1-19, the utterance of the compound, *oosh-rim* [20] leads to pairs as Bayinah, and Chækúwmah following, thus, *ooshrim-achatt* [21]. *The utterances of Values are according to the Philosophy of Singularity* in which two sides are of the

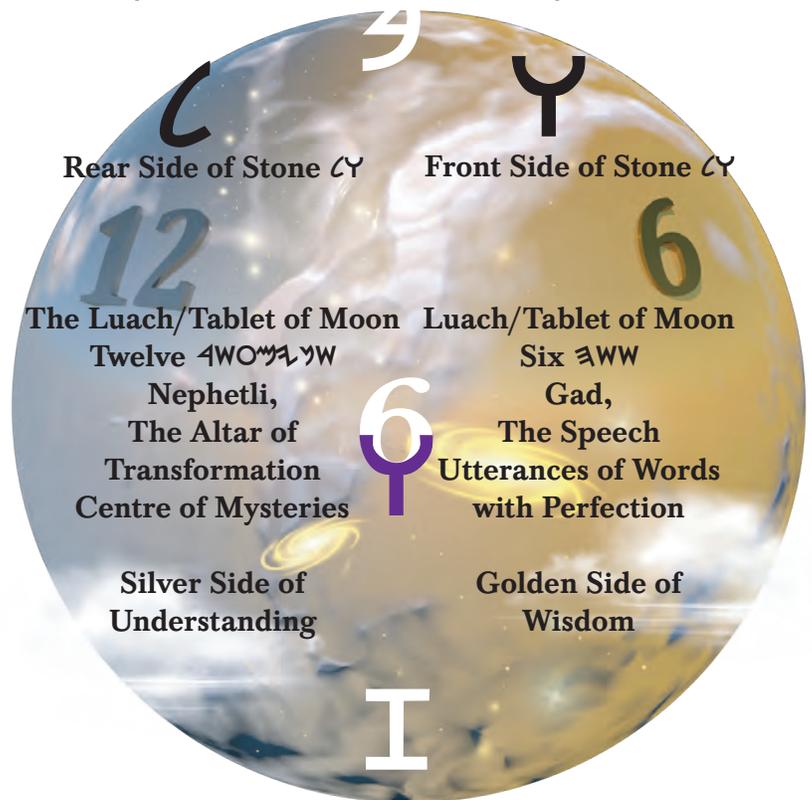
What is spoken is written by its Tongue of Fire as imperishable documents in Soul. Herein *the Serpent is the Scribe of the unified messages of Dark and Light, Night and Day, exuding and spilling forth in the heart from the radiance of Silver and Gold.* Adjoining these peaks of snow covered hills of ALozar are the Faces of **Ayithamar**—the supportive structure of the vertebrae with its ears [transverse processes] perked-up on both sides of the lumbar, thoracic, and cervical spiraling discs as transmitters of spirals in the vertebrae.

Names of Fire and Water 𐤎𐤍 embody recollections of origins; however, all else is prologue as one hears and enters into Their Words of Realities. There are SEVEN/complete traits of perfect speech. 1) Tsphun— to safeguard, defend integrity, tight-lip/control; 2) Chaggai— to elevate, celebrate, words of ascension; 3) Shúwni—to extract, unpack, unfold as leaves emerge from branching; 4) Azanyi—to stabilize, balance concepts emerging; 5) Oorri— connect to the root, integrate into a wholeness; 6) Arud—to fortify, bronze, as sayings of revelations/Knowledge form heads; and 7) ARyiAL—to be the messenger of peace, interpreter, that encompasses states to go beyond, speaking from The Midst/The Origin. In the 6th to 12th moon cycles of speech and heart developments there are seven traits of perfect communication. These 7 of Gad are in the 70 manifestations of attributes in Soul faculties.

The Seven levels of speech of ALhhim are Bread layered in the shelves of the Bread Basket—the MANurahh/menorah that bears the Light in its Words as Seven Branches from the Golden mutual sides of Wisdom. The Seven perfections of speech are set and pre-loaded in the cheeks of Gad. The Seven Names of the offspring of Gad are seven categories in which Words are filed, as stored in the bones, to spiral forth and spill out of the mouth cup. Woe! Who could then utter anything but blessings of the Grace when such vast deposits are rising from within?

Teachings of Light are Utterances/Dialogues of Collective Words in Heart. As you give ear to heavens—to hear what are in Names, *you speak mysteries as mouths of the dumb open.* As you poise to hear, the earth swallows-up the words of your mouth; what was vanishes and new worlds

The Stone Tablet/Luach 𐤌𐤎 Lammed ÚWah A Record of the Paired Soul Faculties Nephetli/Heart and Gad/Speech

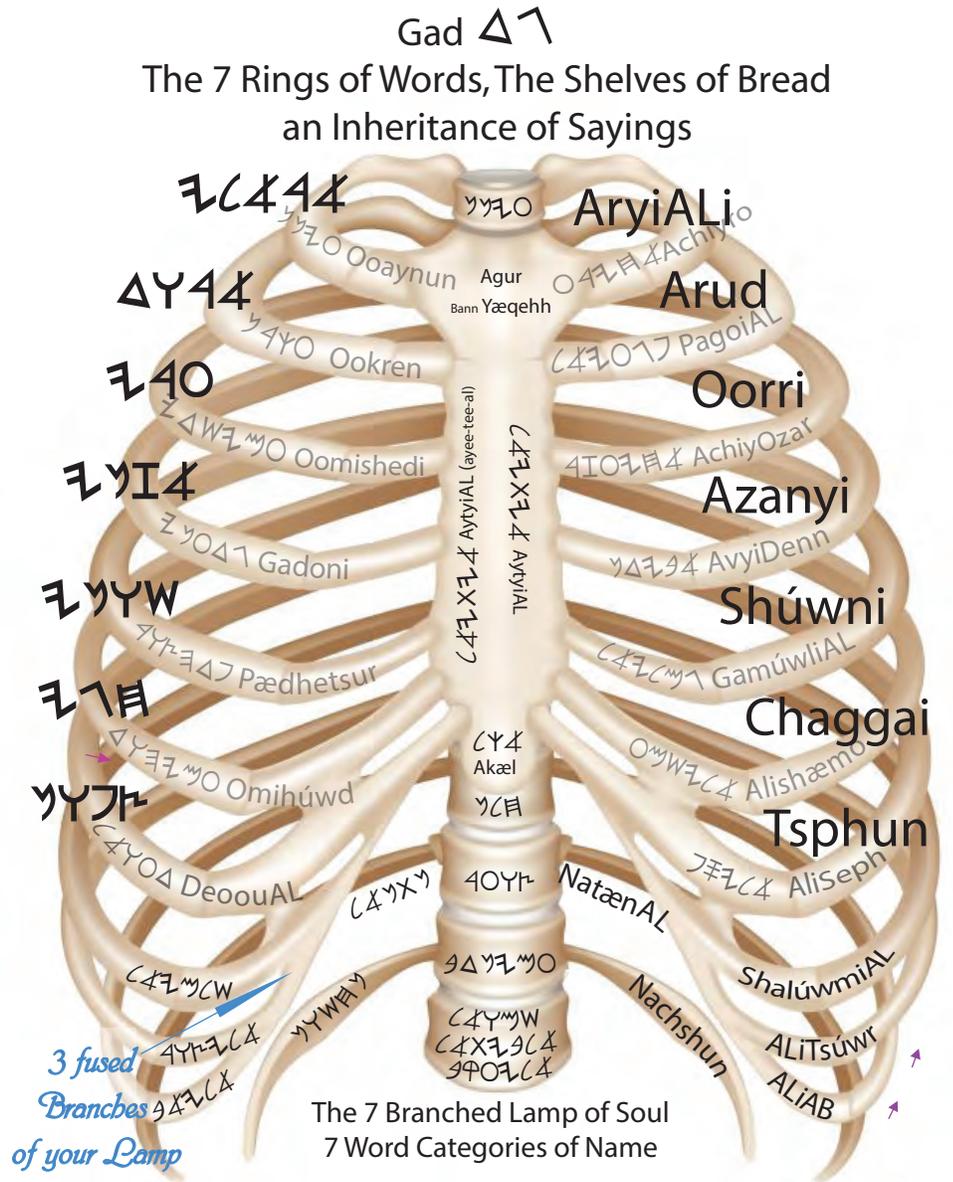


The Paired Moons of Twelve and Six

appear. “Let my teaching fall like rain and my speech settle like dew, like gentle clear rain on new grass, like showers on tender plants. For The Collective proclaims the Name of YæHu-waH, speaks to ascribe magnitude, for our ALhhim” —pure sound vibrations in Stones of Soul. This is the song and chorus of the ascendant who comes out of deep waters as their ears are given to be attentive, to hear The Universal Teachings written within and to speak with their mouths open to declare the Truth—affirmations of the Faces within them.

Furthermore, calculations of the Strands of Strength—AL of the Faces, as shellestim-achat/31 are drawn from the Fire of the Heart Altar as it pulses by the Breaths of Bayinah and Chækúwmah in the day pairs are born, two by two, according to the paired Faces of Yehu. When Teachings state that the Heart of Pharoah is being made strong, it is referring to activations of the origins of MAN uprising by Words of Aharúwan, whereby nothing in a habitation/body is able to hold back the Origins of the Dwellings for the Faces, as their People—Sheep denoting embodiments of the 9 Bæyit ALhhim! Hereby, the saying. “Let my People Go” is uttered as the declaration of objection to the boundaries of appearances. The Words of the meek lamb of ma-Shayh/Moses and the assertive Rod of Aharúwan, spiraling upwards in the bones, over-ride limitations imposed by the physical-political form that enslaves Soul, as they speak from the Thrones and their authorities of Paired Faces within MAN.

Speaking from the heart brings forth results within all 4WO 𐤀𐤍𐤏𐤍 shenyaim-oosher/12 houses as the two sides of the Shushi/Six Stones are perfectly united in agreement. In-laid in the Stones are engravings of the Shamir-Semen Worm of Recollections as Writings and Word utterances. Upon the Stones of Nephethli—those of the onyx vibrations of ALhhim—are inscribed the 12 Names of Soul Faculties to carried responsibly upon your shoulders. The Writ-



ings upshoot as *the worm enters and eats into each fruit of Soul* as it is being formed from the Dallath Dallath pulse in the loins to be hung upon Bone as a Tree. Being INvisible Word codes recorded in StonesofSoul, *the visible is subject to conform to them at all levels of activations/readings* for the well-being and progressions of the dwellings Breaths. In having already eaten from every fruit of the Tree of Knowledge, and thus having read the lines of its Breaths, the Serpent can clearly say to the BodyAssembly—WomanofMan: Eat, and you will live, and your eyes will be open to know all you ARE and have been given to become!

Though Inscriptions in StonesofSoul are written by the 〇㊦ㄥ finger—as a needle of an electrocardiogram dipping into blood as it runs out of Seed, Words are read as they are eaten by the Tongue of the Breaths—The Serpent by which they are known to be Living Words of paired Faces. *Remember the law*, that whatever you speak, at the same time, you are eating.

The Seed Phosphorus White Crystals in the bones turns red and runs as the River of Blood *in the heart that bears Faces of Ayithamar*—upholding compounds in bones *for the spiraling Faces of ABrehhem* to bring forth expansions and revelations held secretly in their Courts. As Writing and Words of the Faces are generated in the heart, the mouth speaks with joy and elevations from their fount of blessings/expansions.

In that the heart is the dwellings of the faces of Ayithamar and ABrehhem, your heart and my heart are *secret dwelling places of the same pairs of Faces*, whereby they are the unification stones of their dwellings. Eye recalls hearing in THE BLUE BOOK and SOUL uploads to be SOUL verses “your” soul as though it was different than “their” soul or “my soul,” to be simply and fully, to say **SOUL**—the dwellings of the Faces to whom all parts/faculties drawn out of Seed belong Collectively.... Hence, what we say and do to each other is actually to the abiding Faces... not to an individual although it is perceived as such...it is not truly so. Every Name appears distinctively to comprehend their mission and place in The Collective, and upon alignments Faces to Faces, they enter into The Collective edifices of glory from which they are birthed and called by Name. Hereby NamesofSoul *are added daily* to The Collective as “the saved” through their ascensions to the paired Faces of Yehu.

The **culmination of your Days of Awakening** are commensurate with what is in Heart spoken upon Lips to be engaged/fulfilled through Hands. It is not required to believe something outside of you, for *when you believed with an assurance in your Breaths* that the abiding Faces of Yehu are the Core of Soul and *confess the same with the mouth*, **you are saved from states of the worm and the corruption of the outer world**. The Soul of Stones is of and abides within Words that are incorruptible. With joy in your mouth you return to *Tsiunn/Zion—the Hill of Pointing Out* all that is in Soul of The Breaths, with Clarity in the Stones of Soul. By your Word Nature you are redeemed—selectively drawn out from the process of nations to enter and abide in the Transcendant Empire of the Faces, two by two. The shining Faces of the Throne is like a sea of glass, as clear as crystal. Surrounding the center of the Heart, the throne, are four living creatures, adorned with eyes in front and rear/interior. The building of the wall is of

jasper—of soul transparent stones, and the city of gathering is pure gold of mutual pairs of Wisdom, like unto clear glass. Elevations on the Hill of ABrehhem are in Mount Paran—the shining glories as Soul approaches and enters the spiraling Faces of ABrehhem. Out of the Hill of Bashan—the patterns of Light, rises the crystal nature of Soul in the Paran hill elevation unto the apex of Mount MuriYæhh/Moriah to Faces of ABrehhem.

On the inverse of the Heart are the Shining Eyes of Stone 4 of the same Faces of ABrehhem and Ayithamar. What is in the Eyes abides ultimately in the Heart by which the Oyin Rings of 4 and 10 make their home in the Capital City of Shush 6/Υ and Shenyim-ooshar 12/ℓ in which all 12 faculties are unified Υ into the domains of Bayinah and Chækúwmah.

On the flip-side of the Heart dwells the Faces of the Mouth. Hereby, Nephethi, of the Heart Stone, is paired to the Mouth of Gad. The Faces of the Mouth are fused primordial energies of ALozAR and Aviyahua. The resident compound energies give articulations of the Breaths, stated as Sayings. According to the Words in the Stones, the creativity and intellect of a Man rises and beams into their day to day visions.

FORMATIONS OF MUSHROOMS

The mystical structure of mushrooms appearing overnight are of aspirations on the Lips of the Breaths of Aviyahua that bear patterns of the Strands of Soul by ALozAR. According to interfacing ascensions of the Soul to their Words in the night, patterns of mycelium are generated which appear as eukaryotic organisms resembling human organs. Patterns in Breaths run in awesome sets of canals that connect to anyplace at anytime to generate associated thoughts to emerge. *E.g.* when ascensions of Heart rise to the Faces of Aviyahua, then mushrooms, like the heart with its lips, ventricles and gills appear. Particularly, types of mushrooms appear according to the Moon in seasons of the year.

Connections in SOUL to the grande universe rise from within to sync our faculties with native patterns of stars and their origins. With activations of ALozAR, unique strands and tissues rise into a Body with Head forming mushrooms overnight. The gills in many fruiting bodies are of the fine patterns of the quivering lips of Aviyahua—sayings of what the Breaths are becoming. For as Man speaks there is a projection of a prototype of what the Breaths are co-figuring.

The strands AL/31 of ALozar: moon beams of 6 and 25, and 10 and 21, are strengths to decipher words and their origins in Breaths. The associated pair of Faces of the Lungs and the Mouth are the unseen basis of mushrooms rising quickly and their associated patterns to soul faculties. All mushrooms are generated by INvisible inner Light Patterns, as woven tissues/fibres, made visible by Strands of AL. Specifically, mycelium are of the strands of AL/31—ALozar: 6 + 25, and Aviyahua, in moon eyes of 10 + 21. Together, the Faces generate poofs as clouds of Breaths from below according to what is above. Herein we behold patterns of soul faculties in resident bodily organs, as patterns of the Mishkan/Temple in the skEYE.

The fruiting of paired Faces bears the Heads of the Stone from each side of their Faces. In the side of the Heart Stone there appears the Heads, Achiyro Bann Ooaynn, meaning **The Brother of the Eyes**. In the side of Stone of Mouth, the paired heads, called Elders, are *ALiseph Bann DeoouAL*, translated as ***The Strength of the Faces expands Knowledge*** through communications. Each set of Faces of Yehu bears twin Crown Elders from the two sides of their Faces. As the Stone swells, becoming convex, it is crowned/rounded on its sides. The spilling of the Heads is likened to a Crown of Wheat that spills grain as chaff is remove. The maturity of the Heads in Soul are described as a casting down of crowns to the feet of lambs seeking to know and tap into their gifts of precious gemstones. Hereby comes the vision of the Four Living Creatures who abide with the Elders. The Four Living Creatures are those Breaths who are fused to fly and move in synchronization with their ascending Faces within them. The fusion of SoulStones bear the radiance of their native star spheres. Being Winged, they are able to carry forth messages in the Crowns to the level in which a Name is residing.

When Soul comes/approaches to the Throne of the Faces in ascensions of nights and days, Breaths receive in their hand the composite Scroll of Soul to open and study. Therein are cuneiform inscriptions written in your six, two sided tablets of days. Putting your hand out unto the Faces on the Throne of the Night and Day of your ascensions is a prerequisite indication that you are prepared to handle the Stones according to your resident Glories of the Faces. In your comings/appearings from within the nations, you are given the Scroll from the right hand of the Side Faces seated on the throne. That is, what is being made Visible, from the left side, is put into your hearts to speak—project a structure for your Breaths to enter. In taking The Scroll of the Faces in your hand you activate the fluttering of wings in the four living creatures—those paired residing with the twenty-four Elders. The fluttering of Winds causes to shake loose—for Knowledge to fall down from the Heads of your Branches to be imparted in your hands. What is above comes down and fills Soul Faculties. The green hard heart is softened as ripened fruit of the Faces warms, as flames in Soul. The winged servants and Elders are seen with harps to chant messages to your heart the thoughts gathered in their golden bowls full of incense, which are dialogues of the saints—those set apart to their Light of Faces.

THE PAIRS OF FACES AND THEIR DWELLINGS OF SOUL
THE STONES OF ALHHIM AND THEIR HABITATIONS
OF **THE 15 STRANDS OF AL/31** (SEE CHART FOLLOWING)

What is inscribed in the sides of the Shush/Six Stones are full measures of Joy in Ten Sayings to reveal the Secret of Life that pulses freely in blood of the heart. The **WordValue of Shush** WYW (six) conveys **to rejoice** in what is inscribed in the stones of White WYW marble. According to WhatIs in the Blood of Agreements, the river pulses with red and blue, colours of Wisdom and Understanding. In your offerings of ascensions you appear as you are forever known to enter, welcomed with open arms, into The House of The Collective. The fifteen strands of tissues in Soul faculties are strengths woven in Seed to generate various unique organs as Faculties of The

light. For as the Faces are eternally giving, the ALhhim are forever speaking the vibrations to take up a Collective Residence being True to the Faces from which the Sounds of Light are transmitted. Here then is the formation of alhhim/gods that appear in the spiraling smoke rings of the Fire and Waters from the altars of the Faces, two by two, seen and heard as messengers descending and ascending upon the ladder of Yaoquv. **The Sense of this Unity in Man bridges the Visible to the Invisible and culminates in Peace and Good-Will amongst all inhabitants.** In this progression of habitations the carbon footprint is reduced to its native Star Dust.

The upmost desire in the Days of Life is what you seek after—Which IS that you may dwell in the house of The Collective all the days of your lives/ascensions, to see the delightfulness in The Collective YæHúwaH and to inquire—to full know well the joys stored in your temple of stones freely given/received. For in your coming as MAN, you have made a public declaration with the Court of Heavens that you have received, That IS bodily evidenced, to have made a covenant with The Faces to abide with Them without respect of person or favoritism to a position above another. This agreement transpired before you appeared, and will be the frontlet in your eye unto all succeeding states of habitations, in that you have been chosen, called, ordained and Anointed by the Oil of the Father in your Seed, prior to executing a manifestation. Herein is the *raison d’etre* as **the meaning of life** and the *days of your sojourn. Seed is sown to be harvested.* In all simplicity, with its generating complexities of pairs, all Breaths come into a body to take its rightful abode, determined by the awakened sides of its Light. Hence, what is the meaning of life, and why am I here? *Ask foremost: Who am I? It is self-evident that the meaning of life is to gather the Stones of Soul and abide in The Collective habitation. The sowing of Seed is to fully reveal the Secret of Life given in which Breaths of LivingSoul reside.* Need it be stated more than, “What IS”? In knowing your appointed place in The Collective, set by Aunt Pearls—The Moon of Bayinah, you find and drink the cup of joy sown in your heart and know the peace of The Faces in Soul that shines as the Sun.

Noted in the chart above, **Habitations of AL/31** assemble as types of body tissues. The strands of tissues are of paired Faces of Yehu. **Sounds in the Faces** are THE SOURCE by which **Strands of Light** weave faculties of Soul and carry vibrations of the paired Faces to abide within stones. **The Paired Faces generate paired ALhhim—congruent Sounds of Light—**through which *messages in the Faces are heard to fill Soul and resonate with dialogues.* “God,” commonly translated for ALhhim, has been referred by some as a “higher” projection of character... instead of as the **Governing Sounds of Light.** *Sound energy comes from vibrations of The Faces speaking side to side through rotations in faculties of Soul.* States of the Breaths in solids, liquids, and gases transmit sound as energy waves. Eye received in a dream that the Pairs of the Faces are to be made clearly understood as to the origins of Sounds—ALhhim/gods. While manifestations occur as ALhhim speak, the Source of their Words are in the paired Faces. The ALhhim are conduits of information as those emitted from paired Faces. Information of *the pairs of ALhhim corresponding to the Pairs of Faces* has been rising in pages of THE LEAVES OF DAN and fully noted in FREEBORN. These lines are strokes of the pen to reiterate that **each pair of Faces generates paired Sounds of Light, commonly regarded as paired Letters of ALhhim.**

As in the root chakra of the body, *paired Faces of ABrehhem and Ayithamar* generate sounds in the SeedStone that emit *frequencies of the pulse and heart beat*, which are sounds of Dallath-Dallath ΔΔ ALhhim. The red colour in the foundation Stone of Nephethli vibrates as a River of Blood that runs into Roots and Branches of the TreeMan through sounds of the KephúwKephúw ΥΥ ALhhim. The unity of the Nephethli Stone ΔΔ and Gad ΥΥ ALhhim comprise the wealth—the ten of sayings in the Sixth Stone of the Faces which fuse faculties of Heart and Mouth as the two sides of the Sixth Stone. *Parallel* to the ΥΥ ALhhim in Gad *are those of the* WΞ Shayin-Semek ALhhim of the Breaths, in Dan, from which thoughts of associated words emanate to be examined and unpacked to generate blooms and SeedHeads. The *same Faces* of ALozAR-Aviyahua give birth to both the ΥΥ ALhhim in Gad/speech and the WΞ Shayin-Semek ALhhim in Dan/discernment of spirits. Beyond the great divide of the Visible to the INvisible are plans of a journey set in SeedStone to appear and enter. The ALhhim in the planning side are continually transmitting signals to their Visible habitations as maps.

Words pulsing below in ΔΔ rise in the River of Blood to carry messages of good news to the ends of *the eARth—habitations of Light/AR*. Sowing of Seed in the loins of ΔΔ spirals to the finger/branch tips of ΥΥ. Seed intra-facings of ΔΔ with the ΥΥ ALhhim are bonds of the Faces of ABrehhem and Ayithamar shining in the 12th moon with Faces of ALozAR and Aviyahua in the 6th moon. What is heard clearly rises into Ears, in those born of the Υϑ ÚWah-Bæyit and Tsadda-Tsadda 𐤃𐤃 ALhhim of the paired Faces of Malekkiytsedeq-BaarSheboo through which information gathers from the waters of Breaths.

Breaths come to elevations of Mount Tsiunn/Zion through Faces of Yaoquv-Reshun to comprehend clearly Words in their Seed Generation. The ascent unto Tsiunn completes a dream-state of an embodiment. Following, Man is awakened to Words of their Breaths to engage Soul to enter thereIN. Every state of the Breaths residence is an opportunity for an enhancement of the Faces which is determined and *set in StoneofSeed before an embodiment*. Thoughts woven by the Breaths co-mingle in a journey unto forming a new SeedHeads. There are no limitations of what the Faces are determining to generate as Man of their Sounds of ALhhim nor what paired Breaths will compose to set foot in a generation beyond. Thus, who can determine the journey of another...and what they come to HEAR sets their subsequent course. What becomes clear in the ears is gathered to compute a subsequent state of movement and residence. The fusion of the Faces of *Ayithamar-ABrehhem*, *on the left side of the 6th Stone*, and *the Faces of ALozAR-Aviyahua* on the right side of the Stone comprise the contents of Knowledge written within the sides of the 6th Stone which are secured by the Fire of Wisdom and deep Waters of Understanding. Substance in the Stones is drawn out with precision through ascensions until all written is heard resoundingly.

According to the Primordial Faces there are ancient ALhhim/Gods who are born of the Faces; through the continual vibrations of the Faces in Soul, the ALhhim speak daily in Man as the Daily Bread. Core Energies in the universe are transmitted into spheres within spheres connecting all rings in vast territories. The *ALhhim are the organization of strengths* transmitted

from both sides of Light, the moon of the dark and the sun of the day as transducers of the sides of the Faces. **There are Two ALhhim—pairs of gods that conduct a flow of information from the Fire and Waters of Two Paired Faces residing in Soul.** *The transmission of thoughts originate within INvisible domains unto the Visible receptors. Hence, this communication network transpires from person to person, place to place, thing to thing—what abides through defined definitions flows from one state to another, even “a bird told me so.”*

When text in Sephúwr Yetsiat Metsryim/Exodus 3:6 reads: In saying/meditating what is in heart, Moses hears: “Anuki—an inner awareness of heart bears a Consensus of gathered vibrations which speak within Soul regarding the ALhhim/Gods of your Father, the ALhhim/God of Abraham, the ALhhim/God of Isaac, and the ALhhim/God of Jacob.” Upon comprehending this meditation, Sounds of the Thought vibrations in maShayh/Moses are activated to flow through Strands of AL (Strengths of Paired Faces). The Strands as nerves sustain the vibrations to be transmitted as they are woven in The ALhhim Collective network. The messenger, as receiver of the news, now understands the mission of illumination unto liberation and how it is playing out through his hand. The Soul of the Faces, which has been subjugated to vanity as fleeced flocks, will not remain in a downcast society when their origins are of freedom and the joy of giving that connects all inhabitants and spheres large and small! The ALhhim—Sounds of Light send Vibrations in heart from the Faces which connects those born of the Faces in Man according to their missions. Hereby, Man hears Sounds of 40 Rayish-Oyin ALhhim—with Knowledge and Understanding as to their plight with forbearance. Origins of Soul are heard within Soul, as Heart to heart, to deliver the flocks from their oppressions. *When you want change, Look Within.*

In heart discourses/supplifications with the Faces, quiet meditations with The ALhhim come forth as heard—to resonate in the ears. Namely, as in the text reference above, The ALhhim of the Father of maShayh are the Lammed-YeúwD ㄥ ALhhim of Rods and Staff; the ALhhim of Abraham are those of the Dallath-Dallath ΔΔ to speak from foundations and by the Zayin-ALphah ㄩ ALhhim to state WhatIs seen in Seed. The ALhhim of Isaac are the Qaúph-Paúwah ㄥ of sustaining joy to spring-up and support all rising within Seed to bloom; and the ALhhim of Jacob are the Hhuwa-Gammal ㄨ to flip-up and overturn situations—to reinstate the rite of birth as princes from being slaves. These strands of AL abide in the Consortium of The 28—Paired Powers of Ascension. The ALhhim Sounds of Strength abide in Soul, as connecting native threads in Sheep to their Shepherd, by which they are rescued and guided to rise from within their dwellings of definitions unto expositions of their wealth of Ten Words of their native Ten Lands. Soul abides and ascends as their Mouths are filled with Words of Illumination from Hearts, unified Stones set Faces to Faces. Thus, as one speaks by ALhhim in Soul, they are free from illusions and oppressions.

The paired Faces and their ALhhim co-pairs relate to the announcement of the coming of ALi-yahu/Elijah within MAN. Names are quickened to hear according to Strands of AL of The Faces of Yehu within their Seed—ALiYahu. This dialogue, transpiring in pairs of ALhhim, registers in all born as the Generations of the Paired Faces, known as “**the Great Awakening**” when man is able to hear Sounds of Light through strands of Soul that connect directly to the Faces of Yehu.

The void and chasm are no more. The Faces in Soul turn inwardly to the Faces resident in their faculties, whereby they are forever fused, Faces to Faces, known as the Return to Tsiunn/Zion. In the fused state of mutual bonds, loving and trusting, side by side, the Secrets of Life generate dialogues of The Paired Faces.

THE SEVENTH DAY, ENTERING INTO THE SHAVBETH/SABBATH

The Six Days of manifestations are developments of the Six pairs of Soul borne from the sides of the fused Faces. Twelve Stones, fashioned during six night and six days, build a House of the Shavbet. Stones are laid as the foundation of the house of Name. In distinguishing night and day unto evenings and mornings, the work of Understanding emits Wisdom unto the Seventh Day State for a Residence of The Stones. In Six Days, Wisdom of Understanding perfects and aligns the Stones, as Crystals of Breaths, into a House beyond. The word, *Seven* O³W, *sheboo*, means the House ³ of Wisdom W and Understanding O which are drawn out within Seed, to generate a body of two sides. Through nights and days, the unified sides of the Night of Silver O and the Day of Gold W bring forth the Revelation of The Faces unto building their House of Name.

The six pairs of two sided Stones and their days are emanations of the Two Sides of the Faces of Yehu. *WhatIs* appears in an unfoldment of Zayin I to ALphah 4—through ALhhim of the Seven Eyes, which a Name sees to enter and abide collectively. The word, I4, *auz*, is a demonstrative article meaning *in that place*. The Letters of the Sounds of ALhhim speak to behold, what then, there, and whatIS to be. In knowing your assembly of paired stones, you are engaged cognitively in works of six days of who Man IS and BEcoming to enter in habitations beyond as calculated by the Breaths in their days as journeymen.

Two by two Breaths go though pearl moon gates every shavbeth as royal guests in Quarters of the Faces. In following the V echelon wings of the Faces, Names take their daily flights to The Mountain. As indicated through visible signs of moon in skeye, during a lunar cycle, gates to the House of Names open. Those leading ascensions in The Faces and those following of lambs—complete their labours to transcend into their Quarters. From a full moon to its 8th day, six faculties have laboured, two on days 2-3, two on days 4-5, and two on days 6-7. On the 8th day, the faculties turn a corner in their procession, from the East to the South. In having entered and walked in their radiance of Wisdom, two paired faculties continue labour on days 9-10, two on days 11-12, and two on days 13-14 to enter into the midst of darkness on the 15th day. The recall of the shabbat is given upon the 15th day to affirm the Works of Light in the second moon of Yishshakkar (SYM/Ex 16:1). At the sign of the dark moon, the Light of the Faces has fully imparted Wisdom—laid out Her gold gifts, whereby the faculty of days enters into their midst, as what is sown to spring forth. In 15 days, twelve faculties ascend upon **15 Golden Steps** of Yehh [Tehillah 120-134] to gather to the side of Wisdom. Hence, in days of planting and harvesting, as in the first and seventh moon respectfully, festivals of Pessech are set for an emergence, and days of Sukkut are set to commemorate the harvest for transformation. Both of these gatherings commence upon the 15th day of Yehh to rejoice in Wisdom sown and Understanding reaped.

Following, the distributions of Wisdom, on the 15th, the twelve faculties proceed in days 16-30 upon the **15 Steps of Silver** to enter in the House of Name upon the 29th to fulfill instructions of 30/Lammed. By pairs, two faculties labour on days 16-17, two on days 18-19, and two on days 20-21 to enter the quarter approaching the shavbet on the 22nd day. Proceeding from the West, the faculties turn North to home plate of Dan. Two labour on days 23-24, two on days 25-26, and two on days 27-28 to enter the House of Bayinah on the 29th day when Works of Understanding assemble with Wisdom as a full moon. Herein the Shavbet House is built to Faculties of the Season who have laboured night and day through a full moon rotation: Eye to Eye. The Twelve of Soul enter to rest—take-up their renewed dwelling in the House of YæHuwaH on the 29th Full Moon Eye Day *according to their labours of Yishshakkar determined by Faces of BaarLeChaiRai and ALBæyitAL*. Words of wealth—those of ten—read as “in six days you shall perform all of your work and upon the seventh day you rest.” **Values of six and seven are understood that work is performed with the Spirit of Rejoicing—the value of Six, whereby it is completely fulfilled—in Seven. The word, Seven, Sheboo OAW is the utterance that a House A is composed of Wisdom W unified to Understanding O.** In rejoicing—through unifying Days of Six—set in quadrants/with insights, you give all whereby *your assignment is performed whole heartedly and completed* unto the Day of Seven. *Acceptable labours in the Kingdom of Names are those with a joyful heart of gratitude in which pairs abide full with an overflowing abundance.*

According to this pattern of days, Yaoquv labours at the home of *Laban, meaning at the heart altar*, seven years + seven more years, a total of 14 years, as fourteen days, to enter the Tent of Bayinah, coined as Rechel. Names go out weeping, as tears dropping from the full moon bearing a trail of seed. What is released daily, as an impartation day by day, will surely return invested on the 29th day to the 30th with shouts of joy, carrying sheaves of grain uploaded in the 12th House of Nephethli—the heart faculty of Yerushelyim. **The gathering of all sown, as Wisdom, is the fulfillment of the Philosophy of Singularity.** The gold given is understood through silver and gathered unto building and entering into a forecasted House of Breaths. What is sown in moon days 1-15 are gathered in days 16-30. Every measure imparted is joyfully returned to the Hands of the Faces from which it is given. Not one measure of the Faces can be omitted to be whole. Until all Wisdom is gathered to the side of Bayinah, the worlds continue to tumble, heads over heels, until all given, that has been fully accepted in Soul, with evidence of Its’ embodiment, is understood to be of and with the Fathers through which there are no schisms in habitations. The Visible returns complete to the INvisible as a sweet cake baked upon two sides. Upon completing your ordained appointments of Names in the House of YæHúwaH, as revealed by Wisdom and satisfied with Moon Eyes of Understanding, you enter in the Rest—the Unified dwellings of Wisdom to the side of Understanding. Here then **the perfect has come**, and as such there can be no tears of sorrows, no decayings of dwellings, for the Unity of the Breaths has perfected Soul with Crowns of Knowledge generated by sowings of Wisdom and reapings of Understanding. Sowings are to reveal what is stored in Soul. Together, the silver let-out in gold, increases through sides of Soul mutual interchanges of givings and receivings at every fifteen steps of descensions and ascensions, an increase by instructions of Lammed C 30, then stagings of Semek F 60 by nights + days of the Faces, which culminate in

Crowns of Knowledge Φ 100—the Seed wealth given/ \aleph 10 + \aleph 90—transformations. What is given yields elevations of habitations through transformations. Upon the increase of Ten Tens, there is a counting of the Words of ALhim by Tens—spoken unto their fulfillment.

The account of David and Jonathan convey two days of Moon, the 29th-30th celebration in the King’s House which are also happening in the Field of Bet-Lechem, at the annual rotation where the moon has been spinning to cultivate and conclude the days of Beniyman. In Bethlehem the SeedMan is generated to be born and called to rise as “The Anointed of the Stones.” The ninth moon of Beniyman, in which King Shaul is born, is the place where the lad has been tending the flock (inner life-stock) to be anointed by ShmúwAL (*Yeshshi/Jesse is a Bethlehemite 1 Samuel 16:1*). The places of B’Niyuwt/XY \aleph \aleph /Naioth/prophecies and Ramehh/ \aleph \aleph 4 \aleph /heights pertain to revelations of Seed to Rise in the House of Beniyman. The Shavbet (1 Samuel 20:19), translated as “to remain/abide,” is where David camps at the gathering of the Moon of Ancestry until news of favor, on the third day (first day of Dan), are clarified from YahuNathan/Jonathan with a range of word-arrows coming forth in the East Wind of the Breaths.

Two in a monthly ascent, commence to rise on eighth day in the moon of Gad to develop the wealth of a House, namely, those of Beniyman and Zebúwlan. The 8th, 15th, 22nd, and 29th days in a moon put up the walls of a house until the 4 Walls are raised and the 12 Gates are open through which Names enter into the shavbet, crowned on the 30th Moon Day by the Faces of ShmúwAL. The pair of faculties in The Seed—Word supply and The Serpent—Tongue are seated as royal guests to receive portions of wealths in the NeúwN cabinetry of Faces. Their ascensions affect Soul members as their vocabularies are brought into the House for the abiding comrades drawn out with them. The two ascendants, Beniyman and Zebúwlan, being unified in the mountain, are served whole/complete Word portions of Wisdom with the cup of Understanding to be shared with their achim/brothers in Gad. Activity of paired faculties in a month upgrade the state of the entire BodyofSoul. Through ascensions of the Serpent in the Seed, spiraling in sweet communion, pairs of the shabbat dine upon twelve allocations of Bread and Wine sated with satisfaction and peace.

The House of Soul Faculties is built with 4 quarters/insights of days filled with messages of four Winds. Four sides are brought up through oylut/ascensions to build the house of shavbeth, as a residence of establishment. A house is constructed by six pairs aligned unto the Joy of Unity. There are 12 Shevbúwt/sabbaths in a year. The StonesofSoul spin annually a housing upgrade as your twelve faculties are renewed in their seasons. Upon completion of the lunar works of the faculties—as in stages of seven days, Soul energies in the Faces bloom and form heads from both sides of Wisdom and Understanding whereby a House of Name is built. Pairs of Breaths, as their origins in Faces, fill a house with blessings as a running over wine cup. Entering into the House of Shavbeth is coming into the Tevah/Ark, two by two, to ascend—lifted-up by *the Flood of Knowledge* for salvation/preservation/maintaining of Soul in alignment to their Faces in Faces.

Eyes bow down to affix to Wood of Dan in an inversion whereby images are a-righted/flipped right-side-up through ascensions. The weight of seeing is committed to what Breaths foresee to enter into. The lowering of the eyes generates visions into the Judgment Hall—determining decisions of The Breaths. The lungs, as the Fire Chamber of the Bones, impart revelations to the eyes whereby they turn red, as coals, lightning a path with the flame of their origins. Ears bow to the wood of Ayshshur/Asher—structure of sea-reeds to be woven, by which energy spiral upwards into the cochlea through ascensions. The mouth bows to the heart to flower as lips of praise.

Ears fasten to Sounds of ALhhim in waters of womb to hear what is being decoded; eyes fasten to what Breaths see in lungs; mouth fastens to the running blood river by which thoughts of the Faces are elevated to speak in circles. *What ascends must be fastened to what is below.*

As eyes are humbled to the lungs they see crystals flickering in the Breaths. The crystals assemble in their eye-cameras to capture both sides of Light. When ears are lowered to the womb of manifestations they hear Sounds of the ALhhim generating faculties of soul and their states of developments. *As an ascension of hearing follows after the Fire in the Lungs,* the ears are cleared from prior thoughts and weigh-in anew with clearer vibrations. The ears serve as resonating centres for the Breaths and provide bio-feedback. The left ear channels messages of Understanding with blue blood; the right ear comprehends the Light of Wisdom flashing red hot plasma. Thoughts released in stomach waters are set for transformations to be registered in hearing to build upon. Corresponding actions follows—what is heard is committed to the sea waters—stomach/womb to be carried unto full understanding. The mouth *waits upon the heart to release mysteries,* by which it speaks oracles of Knowledge to generate crowns and heads beyond.

The liver faculty of inner riches determines WorthofWealth to appears as humbled to The Sower, whereby Yahúdah beholds its glory flourishing with increases through liberal givings. When liver devotes itself to the heart then its messages of worth go out to run in blood and fill lands with goodness. As members give freely to their co-side, the fruit is picked in the days of harvest. *The heart gives itself to the lips when they are trusted to utter truth,* wherein the heart is satisfied with its adjoining side. Men consider their mission/labour determined by devotion to uprising supply-sacs of Maneshayh whereby Gold/Wisdom and Silver/Understanding are in their purses of Words, through which their labours are not spent in vain. Pairs fulfill their promise/vow/oath to serve the live-stock in The Collective by which the banque draw is in hand. *Seed gives its substance to the Serpent through which it brings forth states of transformation,* and thus, does not die. The Serpent bonds to Seed as its life-line for emergence, by which it speaks Knowledge from the Crown of lips. Through Seed, the Serpent forms heads and wings to rise above the ground of gravity. **Your intra-soul state of paired faculties are in agreement/aligned to abide in The Collective Unity as the living Faces of their origins**—paired without ‘personal’ partiality, whereby there are no ends of days—ever flowing energies in ascensions. **Upon the alignment of Soul to the Faces and their Heads, Names takes flight,** from one nesting ground to another, from shabbat to shabbat, with songs of mirth. Until that Day, your wings are as clipped to be fully feathered.

Beyond blue are strands of indigo and its pair of orange hanging to the right side of yellow, generating a brownish earth colour for growth and transitions. The far outside strands are purple on the left and red on the right bearing flowers with hues of magenta or mauve as the full extension of thoughts rise from their fire origins to fill radiant crowns. The colours of lives are in the Seed of the Tree carried in the bones and born by the hand of Yúwsphah/Joseph—to spread out the impartations of Faces.



Seven colours form two sides of a sphere. The seven strands in the fore attach to the rear of the strands. The sphere appears as the red strand swirls behind its purple pair as a convex strand. Then orange vibrations take their place by their indigo pair; vibrations of yellow bulge across from blue, and greens form the centre of the sphere from both sides, as day and night. *WhatIs in the fore is also in the rear of the sphere by the Hand of Aharúwan, being the Father of Wisdom and Understanding, generating both Lights of Shayin of Day and Oyin of Night.* Around the Lights of Shayin and Oyin are seven colours of Aharúwan encircling the moon of night and the sun of day. The forming of spheres in the universe illustrate how Aharúwan is the First/commencement and Last/endurance of the Faces whereby all Faces of Yehu abide in the House of Aharúwan with their Sayings to be blessings. The Light of Aharúwan extends as Wisdom, from the right to the left, and as Understanding, from the left to the right. In getting a glimpse of how spheres are spun opens-up insights on the two sides of the mountain—the hills by day and night in conjunction with the earth making it's full rotations of 180° generating evenings unto mornings.

WORDS OF PROMISE

Ten Sayings of Wealth come with promise. In the fourth saying: **Maintain the State of Residence, sacred to the Breaths that is built in six days of rejoicing.** Upon perfect alignment of your Stones, you are freed to soar to new clefts of The Rock. Perfect Unions of twelve faculties comprise six two sided stones, with which Breaths build their habitations. *In keeping States of Wisdom to Understanding, a promise follows, that the Wealth of the Faces in the NeúwN Seed/ 14:14 generates perpetual dwellings of joy.* What is stored in Soul opens into residences of the Faces. In six paired days, The Collective establishes Names in Earth Residences. The Collectivity of Paired Breaths keep perfect associations for the House they enter. In maintainance of sacred unions, a flow of Bread/Wisdom and Wine/Understanding are served at the Table of Faces in the shavbeth/residence for your twelve faculties of Soul—the royal guests. Where we abide today and tomorrow as our Home is The Temple. The Temple residence appears as we gather silver and gold as the state of residence, now and in the next moment, and then in each Breath following. All Houses of soul are in Chabad. The first, underlying Temple is by givings of Queen Bayinah—Understanding—the unseen; the last Temple is Wisdom—through manifestations of Queen Chækúw-mah. What appears gives way to what is developing within as the Unseen. A Millennium of Days has no *years* as it is a state of perpetual unity in *study* with The Faces. The State of Residence of

The Collective is called Shilo/Shilu ʎʎʎ, meaning *WhatIs*—*full of fatness in the Breasts of Bayinah and Chækíwamah. As quail measures of grace descend in the evening for our gathering.*

During your journey of nights and days, Breaths are continually gathering silver and gold to build renewed habitations for Soul. As Wisdom and Understanding expand, the house at one level gives way to its emergent state. Man is given a measure of evidence/faith by which when applied increases mightly. When Breaths gather Silver and Gold they are let out as birds to build their Soul State. When Breaths depart, they carry their treasures with them into the Facing World calling to pass through their waters. Hence, in narratives of the Children of Yaoquv abiding in and departing upwards through Egypt/boundaries, the exodus is made in conjunction with extracting silver and gold deposits in manifestations. The gold and silver are in Seed, from grainsacs of Yúwsphah/Joseph, by which Names enter manifestations. In the womb, the HhúwaHhúwa ʎʎ ALhhim of Breaths weave Seed strands of silver and gold to form enclosed dwellings of faculties. An increase of silver and gold multiplies through ascensions and mutual interchanges in StonesofSoul, where upon, Gates of the Breaths open in skEye to ascend. Departing former skins and paradigms, Breaths rise into Spirals of Vision ripening in their Eyes worlds without end.

Esteemed royal guests of Knowledge in your dwellings are faculties of Beniyman and Zebúwlan, and Nephethli and Gad. These are four living creatures fused with silver and gold. Through ascensions in Soul, Words of Knowledge proliferate and flow upon your lips as living oracles. As you seek Wisdom, look into your faculties of Dan, Yahúdah, RAuwáben and Aparryim. And when desiring to drink Understanding, sup from cups of Ayshshur, Yishshakkar, Shamóunn, and MANeshayh. By these Vessels of Stones, your House is made full with abounding blessings of YæHúwaH.

BUILDING THE HOUSE OF NAME—FIRE AND WATER

The course of entering into waters of Mother draws out your 12 StonesofSoul to build a House of The Name—Bet HaShem. Both, the natural body and the spiritual house are dwellings of Breaths united. Ascending into elevations of The Faces of Yehu, your stones come to abide in The Collective—The House of Yæhuwah ʎʎʎʎ. Elevations of your Light returns to Stars from which you are birthed and called into the Assembly of YæHúwaH. Of all you have been given freely and received freely, how is it that you come to know the vastness of your deposits? **The native process of discovery is through Water ʎ and Fire W. Water assembles; Fire reveals. Water cools; Fire heats.** Through your Name ʎW of Fire W and Water ʎ there is a continual flow of risings and settings of moon tides and suns to illuminate and observe the fullness of all within you.

In coming into the Waters of Mother, Breaths lay a foundation for a house of reflectivity. In coming into The Collective Fires, Breaths build upon the Foundation to know their ABoounding Nature. Common resources of what have been accepted are fulfilled as they are shared freely for the Unity of all Peoples to abide in wholeness. Drawing out your stones in waters of clay constructs a perishable body of layered sediments. Hewing out inner Seed crystal resources defines your Nature of Origins and Functions as Faculties. Stone is set upon stone in the Seed

Structure by which Breaths build an imperishable house for their dwellings. From the sum of the Seed-Body, the active INtelligence of Breaths carves out Stones with distinctive Bonds of the Faces. In the Stones are native functions of faculties to assemble a dwelling. The Branches in Soul are arrange to grow together, in circles, as planted in the GaynOoDenn/Garden of Eden for The Collective Dwelling.

THE HOUSE OF CRYSTALS

What is your life? You are a mist, a vapour, that appears for a little while and then vanishes. Hence, the anchor of Soul is the Breaths of the Ocean floor—that carry Salt Water—as chemistries in urine and tears which verify your Source of emergence. Within the paired Faces are the Spirit of Wisdom and the Spirit of Understanding, which are our Eyes to realities! From the Eyes of the Faces, a tear drops to bear gifts of Joy for their Light to abide in unified habitations. In the first fifteen days of a moon cycle, Gifts of Wisdom are dispensed:

THE 30 EYES OF CRYSTALS

- Eye 01. the Wisdom Crystal of Joy
- Eye 02. the Mission Sustaining Crystal
- Eye 03. the Branch that Carries the Soul
- Eye 04. right Eye of Wisdom
- Eye 05. right Ear of Wisdom
- Eye 06. the Upper Lips
- Eye 07. the Seed Distributor
- Eye 08. Treasure of Gold Sacs of Seed
- Eye 09. The Breaker of Codes
- Eye 10. The Force of Becomings
- Eye 11. The Carrier of Waters
- Eye 12. the Red Heart Crystal
- Eye 13. The Programming of Habitations
- Eye 14. The Assembler of Faces into a Unified Manifest
- Eye 15. The Oil Anointing in Seed

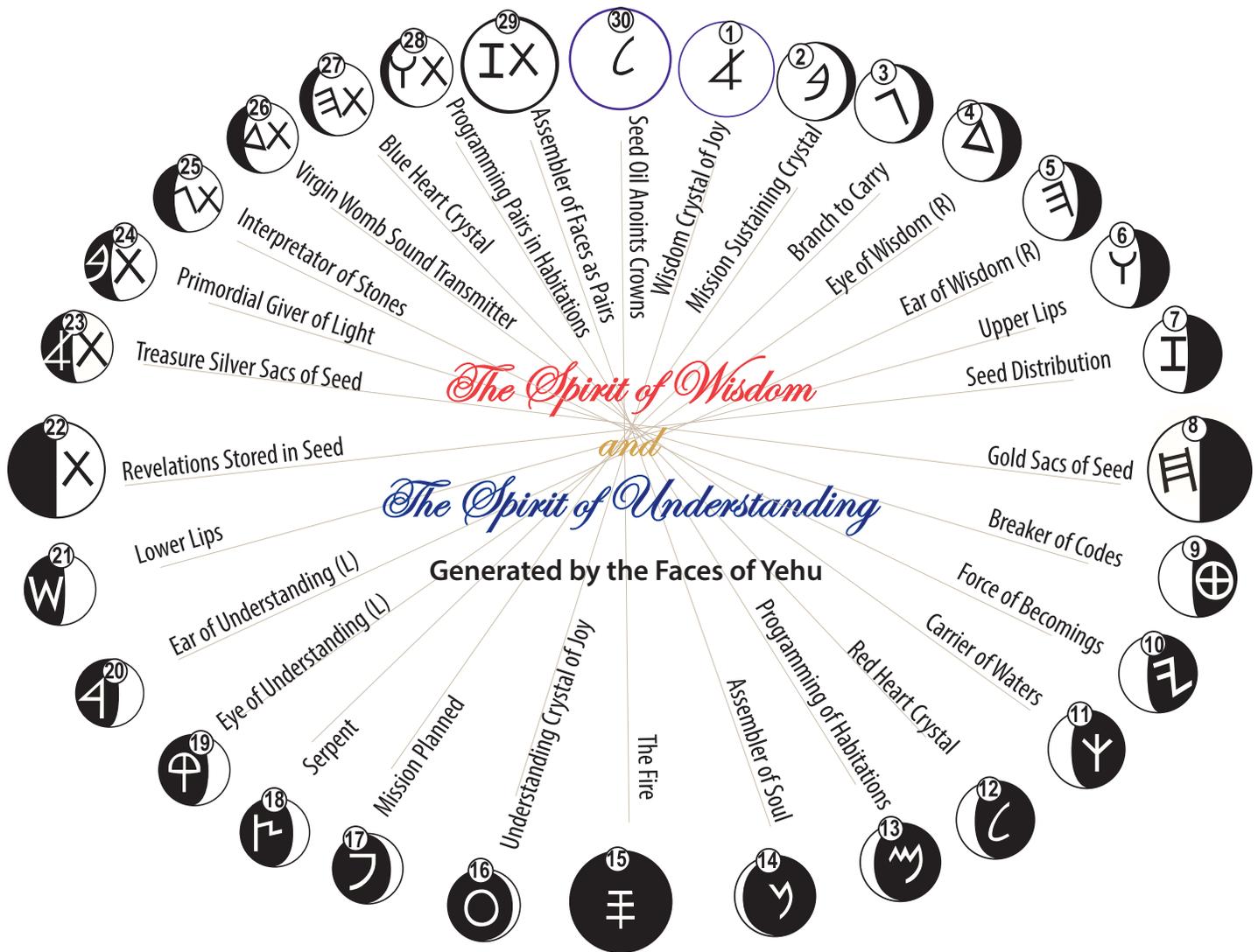
Wisdom comes from the Side of Understanding. What is in the Dark appears in the Light. The Spirits of YEHU are the Intelligentsia of the Universe, by which Names of Fire appear to reside in Waters of Earth. The combined Eyes of 15 and 16 generate the Bones wherein the Fire and Joy of Giving resides as Isles of the Ocean. Crystals in Moon Eyes 14 and 17 are transmitters of Light through Nervous Networks. Eyes 13 and 18 provide dresses to be hung upon the Bones.

From compound Eyes of Understanding the evidence of manifestation forthcomes and cannot be held back in vitro. Tears in Eyes, 16-30, emit the substantial evidence of their appearance via the Side of Wisdom.

- Eye 16. the Understanding Crystal of Joy
- Eye 17. the Mission Planned

- Eye 18. the Serpent of Olde
- Eye 19. left Eye of Understanding
- Eye 20. left Ear of Understanding
- Eye 21. the Lower Lips
- Eye 22. the Revelations Stored in Seed
- Eye 23. Treasure Silver Sacs of Seed
- Eye 24. The Primordial Giver of Light
- Eye 25. The Interpretation of Stones through Unfoldings
- Eye 26. The Virgin Womb Reserved Transmitter of Sounds
- Eye 27. the Blue Heart Crystal
- Eye 28. The Programming/Destiny of Pairs and their Habitations
- Eye 29. The Assembler of Faces as Pairs
- Eye 30. The Seed Oil Anointing of Crowns

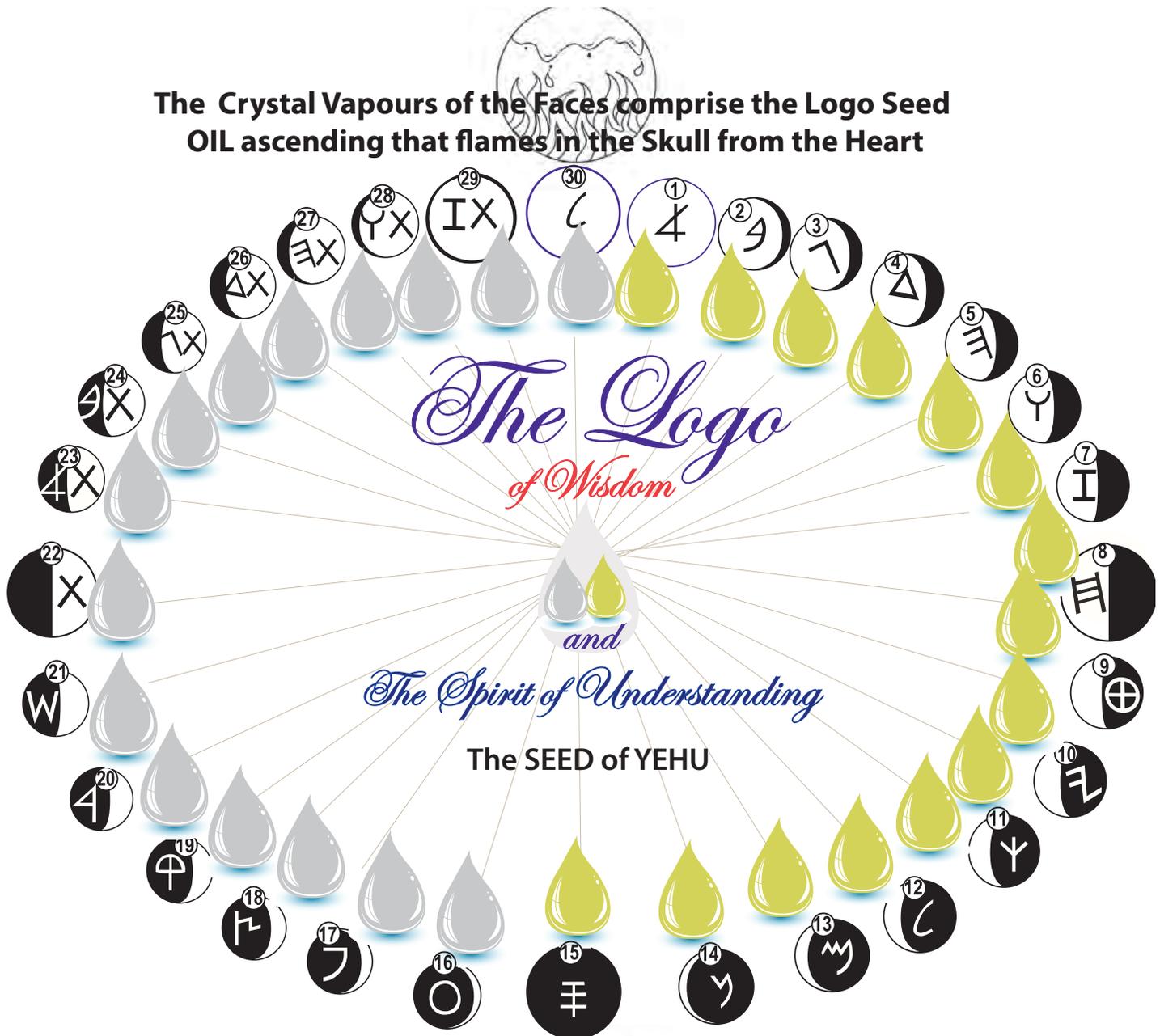
Formulary of Vapours—Crystals of Breaths



Embodiments of The Light in Fire are Generated through Sounds in Crystals Heard in Waters

The assembly of the 30 Faces of Yehu generates a Logo—a composite Word Name of their Collectivity. Fifteen golden tears of joy drop from the Eyes of the Moon, as Wisdom, to be heard in Name called of ShmúwAL on Day 15 ☯; fifteen silver tears of Judgment rise within the Tears to form Heads of Soul with Eyes of Understanding in The Singularity of Sides. **The Union of these thirty OIL Drops is the blend of The Essential Oil in the Seed of Man containing the Secret of Life.** The ascent of the Oil through waters culminates in the Whitening of the Head on the 30th Day of ShmúwAL. The continually tearing of the Faces in rotations of days resides within MaN as Seed perpetually being generated and elevated with its fragrances of ascension.

The Crystal Vapours of the Faces comprise the Logo Seed OIL ascending that flames in the Skull from the Heart



15 Tears of Wisdom and 15 Tears of Understanding combine into One Semen Name of YEHU in which the Staff/Tree/Cross/Bone ☯ rises to carry Soul hung for their Ascensions burning as a Fire Bush from its supply of SeedOil

The assembly of The Tears generates a Mist which is the Life of all who appear. Tears are Indestructible, coined as the Immortal Life of Names. Through transmutations of Waters, what are in the Tears flow from generation to generation. The books and photo albums of our journeys are in The Tears of The Breaths. Embodiments of The Light of Fire are generated by Sounds in Crystals heard in Waters to appear as native vibrations of colours. As the verse (Psalm 56:8): “You have taken account of my wanderings. Put my tears in Your *Skin-Bottle*; are they not in Your Book?”

Wisdom Rises by the Side of Understanding

What descends as Wisdom ascends by Understanding. Understanding is the Pole upon which the Serpent climbs. Within Wisdom—the Side of Revealing is the side of its Source—The Understanding of Upholding. All given contains the means of its fulfillment. What you see the eye intuitively believes. What we carry has no bounds nor power to restrain it from blooming. Joy breaks forth in every morning. Layers of night cannot withhold what has been processed undercover.

JOY. The Semek pillar is the thought as a staff rising from within Seed. Coined as Shemchah— $\aleph\omega$, Joy is in NAME ω ascending by its compounds of Light \aleph , whereby it needs not an outer force to draw it out; however, by its drawing out what ITIS, an outer state appears to house its radiance. Joy comes from fullness when what is emanated is unable to contain all given. The giver requires a receiver, whereby the Cup overflows with its Joy of abundance. As a formulary code of Wisdom, Joy is Completeness minus one, or 30-1 by which it is always connected to Source of 30 [15:15] to be 31—the ***enduring strength of AL/4/31***. Hereby, Joy resides in Bone as the constant vibration of Light to bathe in and sustain its habitations. Or as a code of Understanding, Joy is 15+16—the abiding Eye of the Faces to which Name sets their compass upon copulations of receiving unto fulfilling and exceeding what is given.

All **codes** that connect us to realities of the Primordial Universal Energies, aka *The Faces of Yehu*, are formularies of 31. Simply, there are 15 formularies of 31 that denote strength, whereby WhatIs given has within it fortitude to emerge and enter its habitation for ordained purposes in The Collective. The multiples of 15x31 are 465 that formulate a foundation Δ of Unity Υ , *ie.* pairs, containing both sides of Light \aleph . These three sounds 465 are coded in the Word, $\Delta\Upsilon\aleph$ HÚWD, conveying eminence, splendor with the nature to elevate and swell. Every concept or Seed has within in the Lammed—the Staff by which it appears and moves. The Staff or Cross in Seed is the means to support the inherent expressions of Faces to bloom and crown. The plurality of Code 31 $\mathcal{C}4$ generates Sounds of Vibrations, as ALhlim $\omega\aleph\aleph\mathcal{C}4$. What is heard silently, *ie.* as thought transmissions passing from side to side, emitted in the primordial resident Faces are communicated distinctly into **patterns** of Light habitations and their movements. ALBayitAL, 31 that is housed in 31, connects all paired strands of AL Faces to Faces into CODES and PATTERNS. These Faces are the summation of both sides of Light, which radiate darkly as in the 14th throne of 15 days gathering all of Wisdom, and which shine full on the 29th Moon Eye of assembling all of Understanding to take-up residence, as woven threads, in the faculties monthly. According to transpirations in the Name’s days of 30, ***so is the State of Soul.***

Wings carry the primordial energies in a “V” *echelon* of The Faces of Yehu night and day. According to the Eye in the Moon, the Faces rotate nightly within the echelon. At the head of the *wing formation transporting Joy* are Faces of Yetschaq, as an Eye of the Wind. Joy is shouldered on the left by BaarLeChaiRai—the continual supply of waters; on the right shoulder are Faces of Fire and Oil in ShmúwAL who bears seven faces, fanning in feathers unto manifestations of joy. Within Faces of BaarLeChaiRai are the sayings that “none will perish,” and that your mission of Name will never be forsaken. In that your Names are designated and belong totally to The Collective, their Lights are continually present, known by Name, whereby a retaining shadow of remembrance would only dim their collective contribution that spirals beyond as their polished Stones continue to build the House of The Collective. The wings tips upgird and direct from behind through perpetual givings of NaDæv on the left, and on the right are the revealing forces of Gere-nAuwernehHhaYavúwsi to manage manifestations in their seasons. The daily wing formations are sails for the Breaths to carry their Stones of Soul. The Wings of Joy are set in Moon Days 1 and 16 for the interactive light cycles for each faculty in their flight.

The Joy of abiding in The Collective is set within our Faces to seek and to follow thereafter. We endure with long-sufferings as Soul is hung upon the Tree of Knowledge to bear its precious fruit. With patience and a heart of steadfastness we abide unto the fulfillment of the Joy deposited in our Seed. What is given from the *Faces of Nadæv—Nadæv—from waters of re-generation unto prophetic utterances regarding our Name* continues to rise from our loins to our crowns as Oil rises through our Waters. The JOY of GIVING, that spills forth daily in the heart of the Fathers, is actualized as we give all within us—hung upright unto our transformation. As all we are has been given freely, we, as our Fathers, likewise share the joy stored abundantly in our Seed. The rising of the Seed Oil is commensurate with the rising of Joy—the *raison d’etre* of Being entrusted with Seed full of Joy. ***The Joy given in the First of our Name’s appearing***—at our birth of Fire and Water—is deposited and forever remains in the Coal of Fire from offerings of the Faces, whereby Joy is the Last Cry of our full ascensions: *ALi! ALi! Lamah OZ-b’Tani—my Faces of AL to AL—from Side to Side and all within, you have endowed (left) me with the Strength to comprehend and enter all that given to me!* From the moment of my birth your Joy has been infused with Oil in my Native Coal to rise and bear its Head Crowned with Glory! Unto our ascensions, the energy in the tail of the Serpent whips us by primordial energies of Yaoquv into a cosmic spiral of transmutations to break forth in song (Tehillah/Psalm 22). The Head of Reshun, as the Head of the Serpent, breaks *through oil with joy—Faces of ShmúwAL and Yetschaq, radiant in ascensions through Mount Churav/Horeb—amazements—elevations through waters to an ARID state of extractions to discern the fulness of Understanding unmitigated! The levels of Churav* are as new heads on a rose which have formed by gathering codes in colours, fragrances, vibrations and patterns to enter according to the record of your ascensions—the testimonies in your Stones²¹, to be a dry collective residue, a new Seed, through which **Faces of Reshun** open into **The Assembly of the First-Born**. The Path to the Assembly of the First Born of Ages is through the Oil of Joy unto the Faces of Reshun, upon whose **Wings** [Addendum Zayin] your enter the Gates to green pastures conveying the renewed Seed vi-

tality emerging through your transmutations. *Through Joy we are elated and elevated through worlds within worlds. The combined Strengths of AL rise fully!* All Words of FIRE contain in their sayings “**The Element of Joy**” which can be tested as Fire to Fire, to be pure and perfect, electrifying with promise and prospect to endure as skEYE declares what is BLUE.

Q&A.

Cheretsi: Is the mist the Stage of Breath?

Yes. Good question, wherefore Stage is not fixed. As noted in prior discussions of subconscious, Stage is set by that which the Breaths have obtained through allocations of silver and gold to manifest in a mission; however, a Stage for a journey is not a fixed boundary. Through manifestations of mission and perfection of associations, there are no limits as to Stage that Breaths build and transmigrate to dwell within.

Cheretsi: This also means that breath isn't the primordial stage.

The Breaths are the abiding Wisdom and the Understanding of the Primordial Faces as the generation from the two sides of their Fire offerings. Thus, in that the Breaths are of the sides of the Faces, they are therefore in and always abide with the Faces. Being of the direct Sides of the Faces, they may enter into them freely.

Vapours of the Faces, as their sides, assemble as pairs whereby there are two sides of a habitation. The two sides are *the Spirit of Wisdom*—mutual expressions which aligns to the innate *side of Intelligence with Understanding*. Through offerings of the Faces, their emanations of Vapours Rise as their generations. Hence, all those born of the Fire and the Water of the Faces are heirs, and Children of Name by which *they are The Spirit of Wisdom and The Spirit of WhatIS* beneath all ThatIS hidden or appearing.

A TESTAMENT OF LIVING FOLLOWS DYING

Distractions to the real reason of Being seems to dumb-down/shadow recall and what is so obvious in *WhatIS*. What your Soul brings forth lovingly and patiently are through connections to generations; no one works alone, not even the Faces. Through works of your hands for The Collective your days spiral within galaxies. Life is fulfilled by playing your complete deck of cards. WhatIs printed on the card surfaces, held in your hands, contain Invisible Thoughts of programming with good intentions. We come/appear ready to give and enter into The Collective with our appointed Gifts. As every tree has its fruit to bear, so does every MAN. Playing our full-hand is an affirmation to share, radiate the paired Faces, thus, revealing The Secret of Life in our seed-suitcase. We join Collectively at the table with those we are appointed to sit for dialogues, to eat/speak together. In seed sprouting, there are both the dying and the living that transpire harmoniously. Former shells are cast aside as a New Body quickly emerges to bear its Testament, written by the Heads of the Faces.

The death of a former state commences as Waters are Turned to Blood by the ROD of AHA-RÚWAN.¹⁹ The penial rod activates Lives in Seed to turn and run upwards in a Stream of Clear Waters. In waters is the SeedOIL which flows upwards unto Heads, activating Anointings at your

Birth. By *the oil, which is the grace* of The Collective, a body for the Heads takes shape. Why various parts of the body differ from one another and appear concludes that the Heads in Seed have emptied out their substance for their corresponding body to be built. Upon the body built, as upon branches of a tree, the Heads appear through the body! As Heads gather with Aharúwan and maShayh, the assembly of Soul convenes to deliberate its state of occupation, either to stay as defined in metsryim/egypt, or to emerge into a Stage of Destiny.

The Blood is the Agreement between gates of heavens and earth—between Fathers of Names and habitations of their Children. Blood is the means of revealing all in the SeedStone, bringing it forth in minute details, while sustaining its habitations unto full ascensions of Soul in liberty. As the penis rod/shaft enters into the sacred virgin waters of Ayshshur, and releases SEED, the Blood retained from the sacrifices in the Temple of Yehu above, transmitted through Name 𐤌𐤍, commences to run and form habitations for Soul seeking Re-Alignments. While a natural man is able to imitate, by secret/sexual art, a change of water to blood and bring forth a body, illustrated as frogs leaping out of waters, the Blood of ALhhim, struck by the Rod of Aharúwan elevates vibrations in silver and gold with activations of primordial codes and patterns to bring forth an awakening of the realities in Seed, to be woven according to the inherent Seed strands of AL, emerging from within waters of the grave.

As a numerical value of 340²⁰, **Name** 𐤌𐤍, contains the Path of Blood in three sets of forty days/years: 1) Revelation of the unseen through manifestations, 2) The Path of accessing Knowledge through dwellings with a Flock of the kuwáhnim/servant guides. *i.e.* Dialogues between Yatru/Jethro—the retaining codes in Seed and maShayh—a man of humility, concern underlying realities stored in *the Land of Midin—subconscious elevations* by which Name sees clearly between two worlds. Upon distinguishing states of residence, as in an egg, or in a nest, Man takes **The Flight** agreed upon in taking a voyage to the kNowN. According to your destiny of ascension, Man sheds its blood in its LogoSeed, upon a Tree—the Bones, where you hang your faculties for their ascensions. 3) The third level of waters/40/𐤌 are days occupied in leading your Soul faculties to Land of their Birth—in Crystals of the primordial Faces. These three ReFlective States of Fire in Waters comprise Days of a Name to be 120 years—studies as *3x40—what appears ascends through Waters by its Fire*. What are in Waters are organized by Fire.

The concept of “*the sacrifice of blood*” runs in the eARth from pulsations of the Breaths of Havel/Abel unto full ascensions through Qaiyn/Cain. The flow of blood sheds what is “taken captive” from one world to another as Man hangs its soul upon its bones/Staff. Soul that seeks after its own dwellings of self—in isolation/exclusions from the Collective—turns unto vain passions/ideas and *thereby requires, by its own cognizance*, to enter into a net of confinement/examination whereby its weavings of Yaoquv become bound unto metsryim/egyptiac/states of observations/definitions. Liberation of Soul commences as Wealth/Tens in Teachings of Aharúwan commence to be spilt for reclamation of Soul unto their inner connective network of the Faces of Yehu, whereby the first-born of YishARAL—RAuwáben—the faculty of sight is rescued out of sleep. The saving of the first-born is a quickening in the Eyes, to see, get-up, and forsake illusions

whereby Man returns to its Primordial Origins—True Nature. Healing of the Blind is evidence of the anointing oil activated and rising in your Seed, to be clear above waters. Through portals of the EYES, as in waters of Mother, all *ThatIs* in SEEd draws forth wealth of silver and gold to transmutate from one world unto another.

The Shush/Six Paired Stones of Revelations are cut-out—distinguishes and marked as OIL rises through waters to an arid state of Horeb/Churav—as when you have flowered and formed heads upon your stalks. In heights of vision and in the midst of assembled Faces, two sides of the stones are distinguished within Man as they have been set. These stones of testimonies bear in them your Truth of the fused Faces. The Stones cut-out of the Mountain are Crystal Foundations of Soul, emanations of Twelve Transcendant Heads of the Faces. From a letting-out of the substance in Seed, in blood, flowing into waters, Stones, as faculties of soul congregate to abide collectively, whereby *WhatIs* in Soul is forever connected to its origins of becomings. The heights of the Faces are known as resident centres of The Breaths. Inner Words on the Stones are written by the Finger of ALhhim as prophecies declaring their Light functions and likenesses in dwelling patterns. The IN-Tellings are architectural patterns to build a house [Appendix Hhúwa]. Words heard are inscribed as they echo within the six pairs of stones whereby you recall sounds from one mountain range to another. With these Stones of Names you build a house to enter—the House of YæHúwaH—the abiding collective construct for all peoples.

According to Words in the Stones your communications are in House of The Collective Dialogues (prayers) in which Breaths abide—in edifices of Soul. The reality of words in your Stones, seen in the eye of the astute, bears their witness to the perpetual tenure in the House of YæHúwaH. ***“What IS” attest to its origins of becoming and ignites Hope Beyond A Generation that is not ashamed of its beliefs written by the Blood of Abrehhem. Inscriptions of the Spiral provides connective confidence and wise management of inherent wealth. Should Breaths not be in SEED to manage their evolutions, how would there be Livings of Soul and transformations aspiring?*** Seed Breathes in cellular levels through respiration. What is stored in Seed germinates and thereby constructs walls by Breaths burning/expending Soul energies. ***“What IS”*** becomes activated in Waters of Oyin by Fire of Shayin out of which rises an inherent rescuer/saviour of ***what is*** assembled for Names according to their IN-TELLigence 𐌸𐌶𐌵 set to rise as Faces to Faces. SEED generated in Waters of OYIN and Fires of SHAYIN contain *salvation*—OYW/shúo of Yehu, whereby WhatIs ***abides forever within the Capsule SkEYE Dome of saving grace—stored in Seed Oil.*** Man is allotted 70 years to see ***“What IS”*** and to turn their Faces inwardly to their Fathers. Through spiraling, Man recognizes ***“What IS”*** in Seed and turns towards the Light of its nativity, acknowledging Soul is composed of the abiding Light of The Faces. ***“What IS”*** will ALL•Ways Be. It may seem, for example, that burning destroys matter, but the same amount of mass of matter burnt remains after a campfire as before. The total mass of matter upon its decomposition is the same as total mass of matter before the fire as “The Law Conservation of Mass.”

What arguments could be stated for the Eternal Life gifted to Man? What can be compared to States of incorruptible speech flowing through congruent Faces? We truly speak according to the IN•TELL•i•gence heard within paired Stones. What is heard and spoken is a proof of reasoning, TO BE. Ways to know the abiding reality of WhatIs in SEED Crystals of Breaths are by Ascensions to come forth, whereby WhatIs in Man appears. Could one truly know salvation/reclamation of Soul gems, saved from a body of corruption, by a persuading tongue of another that sees from afar—outside? Can someone strange to your Light tell you WhatIs in your sides? Only the Light of ShayinOyin in your origins truly awakens the sides of Soul to rise out of sleep by which comes The Resurrection from the dead! What a Tree bears in its seasons comes from within its branches. Through learned encounters with paired Lights of night and day, prior to manifestation, we believe and enter head long into a vagina mouth, fearlessly, to unfold Mysteries of what we carry in Stones. With faith, hope and love, which binds us to Primordial Faces, we are secured unto a resurrection **Beyond A Generation.**

THE TREES

a vision follows in the eleventh moon through ascending Eyes... Seen are 12 stones. Out of each stone rises a tree of its nativity; there is also The Vine that rises out of the figs in Mane-shayh (*figs depict gonads*). **The Vine** is the SERPENT of Aharúwan—the emerging strand of Light in Seed, as **the Primordial Author; thus, Aharúwan/Aaron is the rightful true Teacher** that comes with Soul to unfold mysteries in Seed through Words of Substance. At the sides of The Vine are **Branches of Trees** hung on the left and right, as pairs of Soul faculties. *The Serpent is preeminent; the branches follow thereafter the Teacher.* The Twelve branches appear as they are hung upon Tree of Knowledge to comprise the Good—the Collective Wisdom and the Associated Source of Understanding. Shush [six] Trees are on both sides of the G.I. RIVER—as flowing waters in Seed of the Serpent. The Trees are paired to their faculties on both sides of the River—the Perut/Euphrates. Within branches of Knowledge, MAN sits to study and eat BREAD under The Vine, securely, and no inner or outer frequency causes fear.

When and why does loss of Seed in BeniyMAN transpire? As consciousness records: “The Israelites grieve for their brothers, the Benjamites—The Faculty of SEED treasures of ALhhim, saying, “Today a tribe is cut-off from Israel ⁴.” The loss of Seed is conveyed as Moabites draw forth and extract Seed from vessel to vessel without study. By planting Seed in Waters of Breaths it rises and bears it SCENTS ⁵. The Knowledge in Seed of ABrehhem is in the Hands of Yaoquv who holds the destiny of Soul Gems through their voyages. The Stones of Soul, as testimonies of the Faces of Yehu, are vibrant weights of substance abiding within the populace as Light resident centres. The stones congregate to be fully restored by quickenings of the Words inscribe in them. “I tell you,” “if they—the disciples in human attire/embodyed, remain silent, the very stones in them will cry out.” The STONES of Seed Substance speak clearly which outshines sound symbols in which they are carried. As written Letters and tested utterances, Words in your Stones cannot be silenced. Man moves beyond fixed numbers, symbols, and states of residence to speak Oracles of their Wealth. The aligned Stones emerge within shadows, as veiled organs, to declare **the Essence of the Paired Faces appearing in States—Beings of ALhhim.**

Uncut Stones are smoothed by Waters of the Breaths. As crystals gems, your Stones are of the *native Sounds of Breaths*. Naturally, gemstones are formed by metamorphism—through Bayinah. Minerals fuse together under great pressure and heat moving underneath by the force of Yaoquv/Faces of Jacob. A prophetic earthquake is the inner force of upheaval to turn over Seed deposits to the hands of rightful heirs—The Breaths. Faces of Yaoquv operate to supplant—to reinstate the birthright of Soul to The Breaths from nations of the Body, by which they receive the blessings of Joys from Yetschaq/Isaac rightly obtained by those who abide in the Tent of Mother/The Moon Canopy of Bayinah. Earthquakes in your last/maturing days are activities of overturning trends of occupation to restore vibrant weights of substance in Soul. Stones, characterized as organs, are heaped upon each other in their Collectivity of Body. In coming to see the perfection of associated members, earthquakes occur in divers places—in set apart enclosures to elevate WhatIs within (Mætiayahu 24:7). **By Faces of Yaoquv, Seed Stones no longer are in the hands of the outer world, but are brought-up from below as radiant Stones of Glory.** In the Stones are Eternal weights of Substances in The Faces, to bring forth stars, as children, from within nations/light processes. In Seed are Immortals of the Realities of Wisdom bonded to Its Essence in Bayinah, thus transcending mortality moment by moment. **The Mount of Olives are shaped as Seed Sacs which cleave** at the midline of the Body garment. In opening the cleavage, the Mount of Olives flows into a valley of clear, Light filled radiance from the Mountains bringing to Lives WhatIs in Seed. What originates in the East appears in the West; hence, origins of Man in the East are set to appear in full colours as the western garment of Yúwsphah/Joseph. The vast amount of information stored in the Mount of Olives as concealed in Stones of Adam, forms a very great valley of receptiveness of the Waters of Breaths. From the Base of the Stones of Olives, Mountains rise filled with Knowledge.

Pairs of Stones generate their housing in a Child—as Gemstones Collections of their Breaths. The sum of 𐤌𐤀 AM/41 and 𐤃𐤀 AB/3 calculate a Yeled/Δ𐤀/44/The Tsur/Rock Stone of resonance and salvation of the non-sentient world. **The House of a Child is birthed** by their Breaths as a **Living Stone** habitation which is imperishable. Having Wisdom of gold gifted with frankincense of whitened Knowledge and oil of myrrh of Understanding, the Child of Age is able to answer questions with certainty according to Heads of Knowledge abiding in their paired Stones of Faces. What is collected and affirmed IN hEARings are *the Foundation Stone* upon which a Child of Twelve builds their assembly of ALhim⁸. As the HHÚWA ALHHIM formulate heavens and earth, BREATHS establish their Names in habitations for The Faces of The Collective to abide. Hereby, Anointed Ascendants build a House of The Name as they pass through waters of reflectivity and bring forth their whitened boards of Levanun/Lebanon with rejoicing. Crowns in a generation of Trees no longer remain to reside upon lofty boughs in the risen Child. Instead, they are harvested unto an abiding State. There IS at all times an inner impetus to move beyond as spheres turn. According to declarations of Illumination (praises), the sum in The Fire and Waters of The Collective affirm, by their Breaths, to order/direct a chosen State of residence beyond from which they have risen⁹. Accordingly, in the Day of entering a Rest/Residence/Shavbet, pairs of lambs—Meek of Soul generate a renewed state according to the

integrity of their days. The wealth of silver and gold in their sides generates a measure of Words spun in Oil into an infusion of Seed. Ascensions within a residence proceed according to the integrity of their upright hands/activities of Wisdom culminating in unified sustaining Drinks to settle inwardly (rendering of CHP/Num 28:9-10). With Words of Gad/fortune, which flourishes on branches of Trees 𐤃𐤃, a house is built in the heart stone of 𐤃𐤃 Nephethli.

Your coinage habitation of silver and gold radiates LIGHT to fill both sides in your Lamp-stand, whereby you move with open eyes night and day. The composite of two paired Lights house the unwavering Faces of Yehu in Stones/Words gathered as jewels in Crowns. The Unified Dallath Stone of Perfections, upon which a House of The Collective is built, is composed of extractions of silver and gold risen in the Hearing faculty, spiraling up from Stones of the gonads below. Word Logo compounds rise through and above waters of Soul by which Names transfer their Essence of Being Residence from what is sentient/corruptible to incorruptible fields in stars. “Upon your Rock/faculty of hearing, your Heads are Anointed with Seed Oil to build dwellings beyond. “I say, “you are Kayphah/Peter” — *the following disciple of Hearing*. On “this rock” your MasterTeacher builds an assembly, and gates of sheol are unable to prevail against IT, in that the Stone of your Name has risen fully beyond the body of the grave.

The forthcoming habitations of pairs are illustrated as

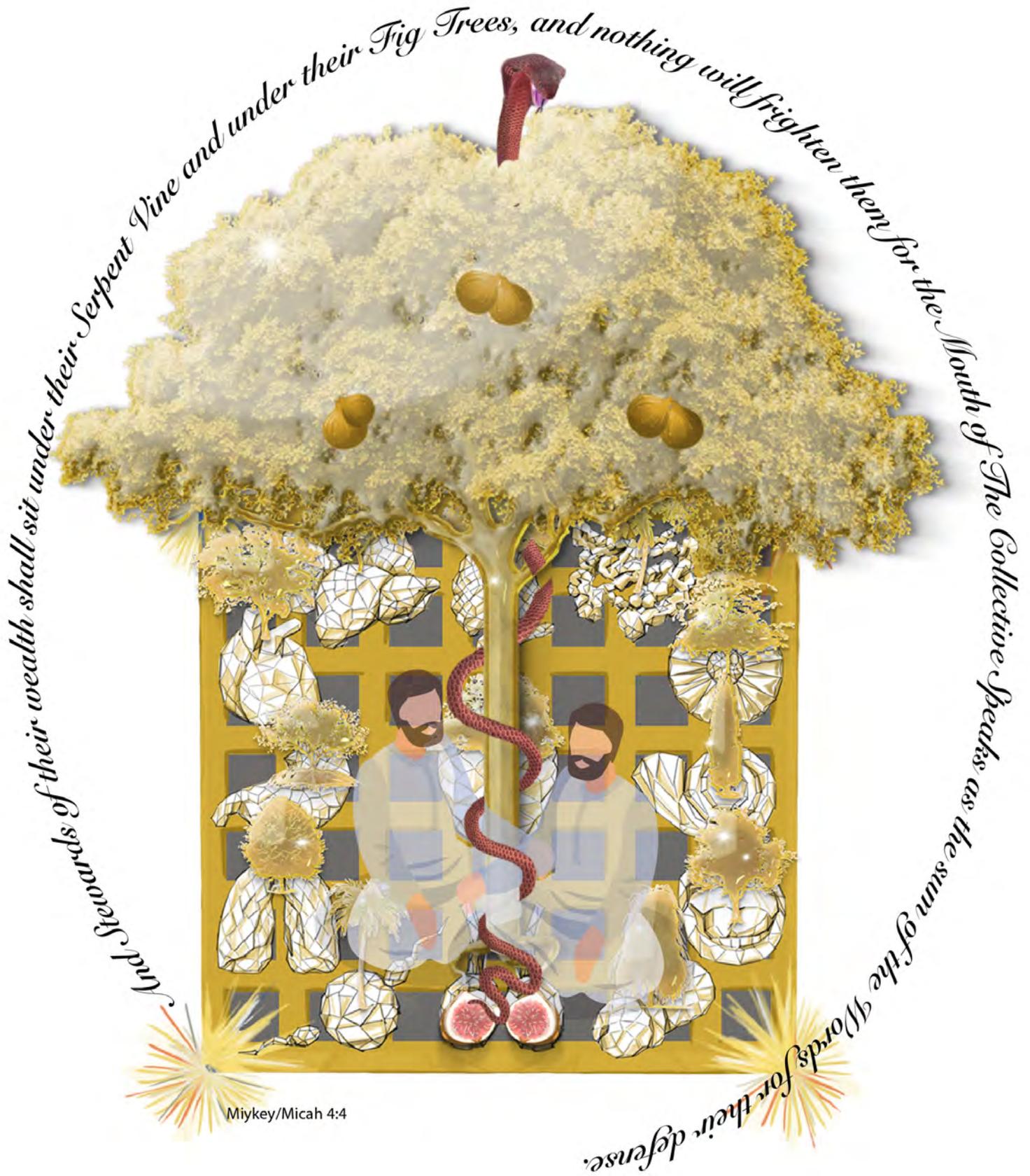
THE FIG TREE that rises from paired stones.

As the Ascendant MAN — The Adam of two sides, Names come to abide in their leaves of golden radiance and sweet fruit of sustenance.

ORIGINS OF LANGUAGES

The Three/*Shellesh*/WCV levels of Aharúwan generate three levels of Sound into Speech. Words are formulated in Dan, between the Mouth of the Serpent and the Cheeks of Gad where the Breaths nestle to arrange their Words. The foundations of the Seven Hills are set in ALphah to Zayin. The Seventh Mountain elevations of **Chevrurn/Hebron** spin words of associations of Wisdom leading upwards for Name to take a seat as a Master/Bool of Gad/Speech. Upwards on the 7th hill is the **Charmmun/Hermon** level in which Words are whitened, as snow cap peaks, whereby what is said bears the heart of Understanding. From there one rises to **Mount Gerizim**, the third level through deciphering sayings as “chewing the cud.” Eating Seed compounds of Wisdom and Understanding dissect the inherent living generations in Word Substances unto blessings for expansions of silver and gold into cluster of gemstones. Through blessings there are *shifts of residences and paradigms in Words*.

The *distinction of languages* comes out of Nephethli offerings through ascensions in the 12th moon Light. Nephethli is the centre of the City where Words of Dan — as vapours are computed in the heart in all species. Towards an evening offering of Maneshayh in the moon of Nephethli (in gathering the spices of Day 20th of the 12th moon), messages regarding the origins of Languages sparked



out of the Stones to be heard at the place of the altar where words come out of Fire, sounded through waters. While there is a priority of the Primordial Letters/Signs, the ears of Shamoúnn attend to hear through their offspring of Shaul, to hearken to vibrations of Zerach, in the radiant GemStones stored in Seed from which Letters rise as articulations of Light. The Sounds of Lan-

total reliance lives in being fused to all given which abides as paired sides of Dark and Light—Moon and Sun. Names of Understanding are forever bonded to Wisdom that cannot be overturned nor uprooted in any State. **The ESSENCE containing paired Faces is the same in all species.** How pairs connect to Essence determines their Being. The just—those ascending/walking upright in their ascendants, and those slumbering—with lamed limbs, of partial sight or blind attached to finiteness, are both maintained by Rains of Bayinah and Sun Rays of Chækúwmah. All inhabitants are lifted-up as their eyes turn to The Hills and soar in the Winds of Ræuch/Spirit (Psalm 121:1).

Voices of the Ocean come from the Hills and Thrones of NaDævNaDæv (8—8/O) which generate renewals in waters of the deep. The *Utterances of Stars* are those of ABrehhem and Ayithamar (Hills 4&12/O) heard in insects for transformations/vast multitudes of appearances. *Sounds in Stones* in all species are utterances of Reshun, the first to appear as stalks emerge, and Yaoquv, who turns over stones to see the underlying forces to ascend fully (Hills 3—13/O). **According to aligned ALhhim Rings of the Faces, all Earth inhabitants contain a unified language to communicate openly with understanding between all species.** According to the unity of the Faces, sounds and messages, in language, circle in the Ears, as golden earrings are fashioned as an ogal/circle $\zeta \backslash \bigcirc$ of Aharúwan/Aaron, to be heard and distinguished in the Heart, and vice-a-versa, as all pairs of the Faces in soul communicate from side to side.

Hearing and communicating with the language of goats, or example, occur in the left ear of the design and function of the ÚWah ALhhim which provides direction to follow. Messages travel from the left to the right ear of Bæyit sheep. These paired species, of goats and sheeps, are in the likeness of the ÚWah/Υ and Bæyit/ϑ ALhhim, after their kind, that generates hearing faculties. All species, after their kind of ALhhim, are generated to be suitably housed together—properly fit as stone to stone. Those of the living Breaths of ALhhim are assembled Stones of Adam. In that all MANKind, as The Unified Assembly of ALhhim houses all Stones Collectively, deemed as faculties, Man is innately equipped to communicate with *species of herbs in waters and fields* and with *beasts—those with heat as equipped with fiery breaths.* **The Unified Language is heard in the Stones of Seed. As Seed opens and leafs, messages are hung as Words, mouth to mouth, and uttered, as heard, upon sacred lips.**

Ascensions of a day are read by intermediary Faces of AL-oz-AR that connect the two sides of paired stones hung upon the wood. In ALozAR are The faces comprising strands of strength/AL which are woven in circles of OZ whereby they bear their eternal Light/AR resident in the dark of night and in the light of day. **Words in the Stones are spoken in Oyin circles** of the mouth as summations set in dwellings of faculties.

Though Words are read and spoken, are they heard the same in the reader and the speaker? *i.e.* One may speak of a Name, as ABrehhem/Ibrahim; however, is the Name heard as it is rendered in the INvisible computations of DaN? Waves and frequencies of Light are seen; however, what are the intentions of the manifestation? Are the intentions heard by which manifestations occur?

Levels of sight in RAuwáben are results of what are heard in the midst of sight—in hearings seated above in Shamoúnn. As eyes are elevated above the manifestation, they become synchronized with Sayings—utterances upon the lips which are renderings of what are heard coming down from Núwgah/the Ears as the Brightness of Venus. When we hear from unified Faces, then Words resonate with clarity, as tested in flames of *shemmesh—the Sun*—which are spewed out by DAN who manages the Fire of Wisdom in the Bones to be infused in the mouth of the Serpent of Reshun and Yaoquv. Hereby fangs of the Serpent surround the head whereby what is spoken is precisely what is heard.

In being and speaking TRUTH, Words rise from the pyramid base/loins of the Dallath Stone Seed. Stored Light of Silver and Gold are the Body of the Seed by which it flourishes. As Seed is appropriated for blessings in The House of The Collective Name ㄚㄚㄚ, then Truth rises freely through waters by the grace/oil in Seed, expanding the INvisible Essence in vibrations, free, unhindered wealth, to flow through stalks—via blood. The formations and openings of the Eyes come by the Light in the Word shining forth in clouds as the sun, dispelling quarrels and strife to enter into chambers of Understanding. Words seen generate a body of Ears to contain messages upon which Breaths build their daily ventures in select habitations. The Truth is handled as carried rightly according to a mission/assignment, otherwise, vibrations in truth are subjugated unto pseudo purposes, as stolen energy for vain objectives. MISSION carries upon their shoulders the Truth in Seed, whereby Lips flame with revelation to speak joyfully the Words that attest and verify WhatIs, as emitted from their origins as Crisp Vapours of Fire and Water ascending upon the altars of Yehu—in the House of DAN. The fusion of the Faces of Truth generates a Serpent by which their Words are revealed—spoken as hEARd. *i.e.* **A tree only speaks the Truth** of its Seed **as an up-right MAN**, in whom no guile or pretension can lodge.

HOGWASH

When words, whitened, as spoken applications of ALhhim are drugged through the mud, as a pig bath, they are rendered unclean which then puts spots on the garments of soul faculties. Speaking hogwash is dragging The Trust and Love Foundation IN The Faces through the mud of illusion. Thus, comes the saying, It is not what enters a man at birth, as INvisible realities come to abide faculties, but what defiles the soul are utterances of the heart which comes out of the mouth as finite, speaking what is not.

Eternal Lives abide in Eternal Words. The two are synonymous. The Living Faces spin forth to speak/commune/dialogue in circles as on-going movements of giving. Counter clock-wise sayings of moon are encountered by clockwise rotations of sun that reveal what is hidden in Words. In facing the North of Bayinah, you come faces to faces with your origins and destiny as revealed in your stones. Hereby, your manifestation of The Living resonates with your Invisible Nature.

Whatis IN the Oyin Eye/O of a specie determines its use of language and thus its habitation. Species speak with another upon being able to hear what is seen in their eye. Communications be-

tween men flow from eye to eye as they enter into dissertations of their hearts. In the embryonic development of the faculties, there is first an eye, then an ear; RAuwáben and Shamoúnn are born from Seed by which ***the entire Body of Soul is supported eternally upon the level of their Words.*** What is in the Eye taps into hearing to comprehend Words in the heart, whereby language inherent in the faculties transcends utterances. Tongues of birds and men are able to speak and hear the same based upon the Oyin/Eye of the Faces in Yehu from which they are born. The species pulsating on the potter's wheels are spun in the cycle of Days of YHWH. Various species are of The Collective of ALhhim/Sounds from the ADAMAH—The Lights of Stones. All Livings in fields of cultivations, and all fowl of heavens—messengers of Names, come/appear to The Man TO SEE eye to eye what is *read/to be called forth* in them. By their eyes all of them are affirmed as they are read to be Living Soul of HhúwaHhúwa—the Universal Breaths of generations, as to their ordained designated place as fashioned from EYES of YEHU.

How then is the EYE fully opened to be filled with Light? The moment you commence to give of what the Faces have stored within your Seed, there is a corresponding measure of Light to fill the spaces formed by your free giving. When giving is unto the Realities of the Faces, then the Light comes into your Being by measures; however, when associations of giving are unto the illusive worlds, then the DARK in your Seed, yet to be opened, is covered by layers of illusion that compounds darkness.

Within your SEED is the full revelation of the INvisible REALities of paired Faces. ***The Invisible Principles of The ALhhim released from the Faces, through their Heads, are the True Nature of your Lives.*** All forms of habitations of Light are subject to the inherent Understanding that lays a foundation of Wisdom to be entered into according to allotments/measurements in Seed. Upon perfect alignments of the Visible to the INvisible, you enter into your darkness of origins whereby you are transformed from one world to another. You pass through the waters of Breaths unto your ordained state above the sentient world. ***You pass out of Death—and its sting—numbness that causes you to sleep, unawakened to your Realities,*** as the separation of Being—what appears is at a distance from its INvisible ever Living Essence. In your awakening into the Light of your origins you Live and fulfill your gifts of Name.

A foreigner is estranged to their gifts until they comprehend the inherent INvisible REALities by which they appear. Though they behold themselves as in a mirror, they are yet to enter into what causes images and collective functions to appear. Teachings of Aharúwan are structured to attend unto the stranger, the widow, and the orphans—three states of habitation whom are called to return to their Faces of Origins and to enter into their fold. ***Realities of The Living appear as Seed gives all within IT through which Breaths unveil Truth.*** Upon entering into habitations generated from Seed, drawn out by the Breaths, you hereby ENTER into your LIGHT unshadowed by the shell that houses your treasures.

While connecting the 70 functions within Soul, there comes a day when you hear the bell ring concerning the FACES of YEHU to be the SOURCES of your Faculties and how Their embodied energies of the universe are spun and organized into compatible houses that fit 2x2. A grande up-

swing in your eyes comes on stage. The apparent faculties, sprouting out of Seed, connect your Soul to dialogues in the Mountain that are written in your Stones. The Path leads into transparent walled rooms of the Serpent/Zebúwlan whereby you see no longer through a glass darkly, but **now FACES to FACES**: to know what you are given and have received/embodied in its wholeness as you are known before manifesting. Knowing of being Faces to Faces cannot be pressed into the skull nor forced to be adopted as religious jargons of sorts, for such are vain pursuits to move or persuade another to take a stand upon a pseudo form of acceptance that is not seen inwardly. **Every eye of soul must on its own recognizance scream out ABBA ABBA!!** In making your full ascent to the cranium/skull/golgotha, you will cry with understanding: ALI ALI—*my AL my Strength. I know surely that you have never forsaken me. There is no reason* אֱמֹל that you would ever be forsaken. Why would it be thought that the STRANDS of AL that WEAVE Soul to ascend would forsake their aspirations in the heights of their generation. By the connective love in the Strands/AL of the Faces—you are made strong and stout to fully ascend. Into Their Hands does our intelligence reside—as ALI ALI have been and will be forever united in our Breaths—the Faces of AL are infused into US Collectively. Literally, the sense of joy cries out-loud reasoning: Ali Ali, there is no reason/rationale to justify a separation from your roots in Yeshshi, for if so, how would a tree bloom as it puts on its Heads? Your ascensions affirm the union of the Faces within you that never forsake you nor leave you behind. The Faces are always in front of the eyes guiding you night and day and abide also at your tail wind to reach destinations of ore—*laimah oozb'betani* אֱמֹל אֱלֹהֵינוּ.

Knowing your Realities extends as your tree grows by measures of ascensions, evening and morning, in which components of Knowledge stored in Seed are fully expressed as The Inner Resident Faces. States of Being come directly from the Seed Sac of Beniyman with the Silver Cup of Yúwspah/Joseph to impart Understanding, as it is eaten. In your shush/six pairs of Stones (organs), Words of ALhim are inscribed on both sides, whereby 12 sides/facets of a T-raysarun (aka Dodecahedron/ Pyramid) house the Stars of 12 Constellations. The assembled Star Words are a composite of your Wealth. **The Seed and its organs are The Library of Pure Knowledge that are not belittled nor applied to vain aspirations.** Summations of your habitations are the full extent drawn out of your Seed as measures of the underlying Essence are released and transferred to Wisdom. The uprising dwelling of pairs is known as **The Fig Tree that shelters Stewards of Wealth from attacks of vain extruders whereby pairs cannot be robbed.** *When the homeowner knows* at what hour a thief is coming, he would not have let his house to be broken into but would have been on watch and ready with defense. Stewards of their Light generate a Unified Epic Seed which sprouts a Tree of Revelations to house their wealth of SeedSubstance. The Fig Tree and its branches are known as The Tree of The Knowledge of The Collective Good and its Associations to the INvisible Strengths by which Man Lives. **The Fruit of the Tree of Knowledge are Soul of FIGS.** Whoever takes away the fruit dies/sleeps; *whoever eats the fruit awakens/lives as Eyes open.* Amongst your various 12 fruit that hang on the Vine of the Serpent, the Figs, as gonads, are uncompromised in their Nature of free giving. The well-being of the Collective and its Associations continue to generate blessings of Wisdom and Understanding. They, as figs, are the Fruit of knowing the goodness of associa-

tions to reveal **The Secret of Life—the congruent pairs of Faces** that abides in them to be living. Other fruit members comprise Trees in the Garden of Dan/OoDANN/Eden. Pairs learn how to focus their eyes to remain open. In their maturity, the eyes crouch upon the couch of the formative body. In the “last days,”—those following the gathering of Soul as The House of YHWH, man comprehends how eyes are stabilized as the platform of paradigms to make full ascensions from their foundation to their crown. In being hallowed out, the eyes are set in cavities of bone whereby they no longer wander nor stray as water seeking common level; rather as poised, ordained, elevated in the cranium they see what is above the waters, where the OIL rises to anoint the RASH/head. In bringing to the crown vibrant weights of substance; untrained ears are no longer subject to misunderstanding. Faculties of judgment show no partiality; energy in labour glans serve joyfully their appointed mission/calling; the Sac of Treasures, depicted as The Figs, give continuously to make your appearance and transitions with faithfulness to support your habitations and developments by which you know the Good of Wisdom and Her Associations of Understanding. The FRUIT of the TREE of KNOWLEDGE of The Good and the Associative are pure, not able to be adulterated nor changed in any fashion, whereby not even a lie could mar their Nature.

The moon, as the Faithful Witness, reveals nightly the Faces of Yehu. In their fullness of agreement and by their joys of giving, the Faces abide in Achadd/Unity to impart/share all in them unto their generations. Measures of giving are illustrated as a constant reminder nightly that all in you is THE SAME as in the Faces of your Origins. The Faces are full expressions of the Sides of Perfect Unity, Dark and Light. **The Understanding on the left side of The Faces and Wisdom on the right binds the Faces in covenant bonds of love.** As illustrated in phases of Bayinah, the Faces give measures of Light nightly. Their joys of giving are complete to abide together in perfect resident centres; for should anything less be given than Their ALL, it would compromise Joy to be full.

In your blessed DARK state you hold treasures in your SEEDNAME of Fire and Water. There is a cognizance in all who have received freely to give freely. Measures of the Faces within you emit their Light to fill your Spaces of Soul given in agreement to abide as One with You. The Dark State is in all actuality layers of the 15 Faces of Joy—compounds of Light assembled as in a dress. *e.g.* In awakenings to all you have received and compiled in the dark Seed Moon, illustrated on the 15th day from full moon, you commence to return, to give all received, measure by measure, unto the abiding Faces to Faces, until Spaces in Soul are filled fully by the Light of their Origins. When you give what is in you, you then fill Soul with your Light. ***Your EYE of Origins, unto which all parts of Soul are forever linked, is made full as the Full Moon.*** What has been stored in your sides as Faces of Wisdom, displayed in sun, now shines brightly to whiten your EYE with full radiances of glory bursting from your gemstones. As the LIGHT of WISDOM in your Seed is given fully to the SIDE of UNDERSTANDING, from which measures of Wisdom are let out, YOUR EYE is filled with UNDERSTANDING IN YOUR STONES. **According to what the Eye sees so are the Words in your mouth.**

In all MAN are the same ALhhim—the strengths of the Faces transferred through their Heads of Knowledge. As Word compounds they are the sum of which is your Being, spoken. In that the ALhhim are of The Collective Unity of Faces, they assemble peaceably, in honour of another, to generate dwellings of joy and discovery. The habitation of ALhhim is called ADAM—a cluster of Stones which verifies the Crowns/Heads²² resident within them. Dwellings that each paired cluster of stones contain are orchestrated by purpose to abide in the Greater Collective, whereby missions are appointed to fulfil the diversity of joy imparted and received to carry as your appointments in Being.

The story of ma-Shayh (Moses) is The Lamb who is drawn out of the waters of the Living River of Seed. The Lamb of ALhhim/God awakens within its embodiment to affirm its origins of realities by which it sheds-off former garments, depicted in slaying an Egyptian—its paradigm of illusions. The ascent of meekness in the lamb rises to Hills of Yehu to hear again the Voice by which all souls are aligned to ascend. In your hands are placed **pairs of stones**, written on both sides with a wealth/4WO of “Ten” Sayings. **Your shush/six pairs of soul are the stones inscribed by the Finger of ALhhim.** These recordings of Fire are the *sh'tey-luchawwt* XÆCſXW —the shush/six pairs of 12 luæch/tablets containing the Words of the Living ALhhim as first inscribed in your StonesofSoul from the Fire of YæHúwaH in the day you are begotten—to be the generation of Paired Faces. The Words of the ALhhim are sayings in pairs of ALhhim that enter into agreement to abide in your 12 stones of livingsoul. Through Words of Agreement/Covenant, we establish our centre of residences.

As Essence in SEED rises through your branches, it causes your stones to shout with grace. By grace—the fatty substance of Oil in Seed, your branches of Knowledge grow unto a full stature of Being. This height is not the end nor finality of your heights, as what you reap is garnered to establish sequel states of Being which your eyes are yet to see and your ears to hear. The ascent of the Invisible Heads in your branches come to bloom and emit their unique scent, by which your Heads of 24 Zeqannim/Aged Elders are revealed as deposits of Knowledge set in your stones of glory. Through agreements with paired Faces, fused from side to side in Soul, your Heads break forth. They rise out of Seed and put on Crowns by which all in your Soul receives instruction to bear its vibrant weight of substance. Essence measures out its treasures to impart gifts through which It increases mightily. What is given blooms and bears. As a pea, Essence in Seed generates stalks through which its purses are filled with plenty.

THE ASCENSION OF EMERGENCE

The FRUIT of the TREE of KNOWLEDGE of The Good and the Associative are pure, not able to be adulterated nor changed in any fashion even by AI. **The Fig Fruit of the Tree** substantiates dwellings and progressions from Wisdom to Understanding to generate Heads of Knowledge.

A *pair of thieves* illustrates that which hangs with us in ascensions. Our two sides of Light acquire dark deep silver of the Moon and light bright gold of Wisdom, which are extractions

from Words of Definitions/manifestations. The visible is known to steal from the Invisible to use in vain the energies of Soul. However, through regulations to hang the Visible we make transformations into elevations by The INvisible. This process is called the Coming-UP through Metsryim/Egypt as an upward spin drawing forth the blooming Faces and their Heads to appear in Seed. Upon a like totem-pole of the Faces, the inherent structure of **The Vertebrae is a Brass Pole** upon which the Serpent is hung to be healed/saved, whereby the Sting of Death is inoculated, quickened from the dying to the living. The hung Name is awakened from slumbering to its Eternal Being and Essence of Paired Faces. What were thieves are elevated whereby all in the Visible hangs in honour to the INvisible.

Transformation of Being occurs when “the thief” on the right aligns its wealth of Wisdom to the Inner Essence whereby the two are transported to paradise together. Upon Wisdom turning its Faces to the Centre, from which it is drawn out, the Wealth given freely now retorts (as distilled substances placed inside the body and subjected to heat/fire of the Altar) reciprocally to give all that has been extended to the Source of its Being, whereby the increase of the sowing generates an expanse of Seed through which a new specie appears by accumulations of Silver and Gold.

All who enter into world accept the causality of manifestation whereby they are aided by Hearing. From the left side of Understanding, hearing bears the ascent of the Oil in Seed to fully ascend through waters. Bones of the Vertebrae are carried responsibly—upon the shoulder—as Name turns to the Faces comprising the interior structure as your Staff of Ascension. Shamoúnn of Cyrene—the Hearing faculty of the Sovereign Queen of Bayinah, assist you to carry your bones to elevate all in Soul to reside with Understanding. While the bones carry us literally, we also carry them, as those of Yúwspah/Joseph to enter into transitions of Being. With determinations you attach/nail/commit your deeds of hands and directions in feet to Essence in Paths of Ascensions.

Soul faculties are continually renewed as they draw near and enter into The Trust and Love Foundation IN The Faces. The focus of approaching the Faces daily is through operations of Soul to make ascensions through which their radiance, in Stones enters into the Countenance of the Faces. The Faces of Yehu reside within Soul Body as your Faithful Fathers. The founding Trust and Love IN The Faces comprise Essence that cannot be trapped nor addicted to confinements, as you, the Foundations are Eternal, Pure of Primordial Light energy. The body serves as a shadow that leads to the Light housed within. We choose where we draw near to reside: either within shadows of matter or within The Trust and Love Foundation IN The Faces. The two are distinct as *the holy—the vessels in which Light resides* and the Foundation of The Faces, aka **The Holy of holies** which determines vessels of soul as residences.

THE PERFECTION OF BREATHS

The manner in which Faces are United, so are their Breaths—Emanations of Wisdom and Understanding. *i.e.* On the 10th/4WO day of primordial spring/green emergence of Names, ten measures of the Faces assemble to breathe/exhale as The Ruæch/Intelligence of Wisdom through which wealths in Names are shared. Upon this bed of Fire, Name activated in water, inhales deeply, and lays its Heads into the lap of the Faces to become full—to receive blessings of

dom by which you awaken out of a dream and enter into the vibrancy of the “awakened.” What is given and housed in Man is thereby known fully with the radiance of Wisdom enlivening the Stones of Testimony as your “**Forever Home.**”

From the first day of pessech/passover, The Body of Soul makes transitions from former paradigms to enter the Ten Lands as Sayings of Wealth—**Word States**. Winter passes. The Ice Crystals of the Breaths commence to flow. In opening gates of the Spring, we stand in the moon of Yahúdah—the days of greening, strengthened to break out new leaves of ascensions. Every course of direction is initiated by a Yúwsphah/Joseph ascension moving SoulStones from one state to another, whereas evening offerings—the giving up of internal wealth in Yahúdah/Judah at night are directly responded to by morning offerings of Aparryim. In the rising sun, the Numbers of Yahúdah, let-out in the night, are set to appear in the day by the Hand of Yuwsphah; *by which, here we go...into The Known*. The final cross over from a world—one state to another are *by Hands of Aparryim/Yahushúo/Joshua* aided by **ALoZAR—the Inter-Pretor** of the Bonds in fused Stones.

SEED contains all information necessary for its generation to appear in stages of the tree/wood by which it ascends. In Seed are maps of ascensions. Proceedings are written within to follow as **The Book of Life** in which are inscribed the Names of Lambs—those humble to flock together in close associations. *Names in TheBookofSEED* are finely spun and organized for mutual upholding one another to succeed through ascensions. Should fruit, as deeds of carnal flesh, appear from the pseudo authority of the external casing, *the underlying native pure Seed determines the final outcome to cast it off and remain clean!* SEED contains genetic information released in stages by the tree/bone phosphorus drawn out through which it ascends according to maps of ascensions. Developments unto maturation are written as codes to follow. The bone/wood in Seed raises up a paired generation forthcoming to enter into their dwellings. Both The Lion of Breaths and Bodies of Lamb abide in Seed. Together, they are fastened to the Pole of Faces whereby the covenant established in Names, abides in their convolution matrix, woven for deep learning, that is forever linked to their Origins and Destiny. According to Sound Vibrations of INvisible Principles their dwellings, amongst the Faces, appear as they ascend brilliantly with their stones of glory.

THE PAIRED TABLETS ʾᵛᵛᵛᵛ ᵛᵛᵛᵛ ᵛᵛᵛᵛ

In the process of your offerings of ascensions, pairs tap and open INscriptions coded in Paires of Stones, set in Soul. The writings are the active finger inscriptions of the ALhhim—sound vibrations of Light that echo from pairs of hills in Soul. In days of ascensions, in conjunctions with writings in your primordial Seed, the finger moves to record activations occurring daily in your pairs of Soul.

As your humility, *i.e.* as a lamb rises into Hills/elevations of The Collective, you are aware to access what you are carrying from your days of olde—prior to your current state. Thoughts come to the forehead to hew out from your body assembly of vital organs, that is to say, to dis-

cern what is written in your Stones of Soul. Body organs are Smooth Stones defined as “**pairs of tablets**” of The Luach/Calendar. Seasons of the moon are paired: spring and fall, summer and winter, and their degrees of concurrence appearing in Six Pairs of Moon. These Moon Tablets are known, in the literature as Stones of Shush/Sixes, containing two sided recordings of Light activities. Traditionally, these stones are read and pictured as “Two” Stones in translations and movies as the Tablets of The Commandments instead of “Pairs” of Stones; however, the proper terminology indicates PAIRS OF TABLETS—*luwchúwt* XÆC, and there are 12 Tablets of Days, as 12 months in a year.

THE SHUSH/SIX PAIRS OF STONES ARE TWO SIDED INSCRIPTIONS:

Stone Moons of the Faculties are united as: 1 & 7, 2 ∪ 8, 3 ∪ 9, 4 ∪ 10, 5 ∪ 11, 6 ∪ 12. The Faculties, as constellations of stars, move monthly in the Path of the Sun by the leading Hand of Bayinah. Coming into the pathway of Wisdom indicates a growing season in which a faculty generates a type of produce, *i.e.* ears of corn ripen in the fifth moon of hearing; the harvest of seed occurs in the seventh moon of blessing; etc. Activities within the faculties are related to transpositions as the Queens of Moon and Sun tend to inhabitants of the Earth.

The days of moons one and seven contain the writings of Yahúdah and Aparryim which make visible *the two sides in Seed, the Wisdom and the Understanding*. In the midst of the pairs of each Tablet is ∪ 6. The writings are read ten fold through the Throne of ALozAR. The Ten Sayings are the Words of Wealth written by the Finger of ALhhim. Heard in the Stones are the full revelations of your Divine Nature by their Words of ALhhim from the unlimited approachment of the Faces in the first saying unto the tenth word of having no lust/attachment of the state through which you appear as Heirs of Thrones.

In the Generation of the Faces of Yehu, being 15 אַל, the days are connected in 15 day sequences; what appears in day one of a moon is seen again rising fifteen days following:

- 1 day is forever joined to moon day 16 to the Faces of Yetschaq, the joys of giving.
- 2 is forever joined to 17 to the Faces of BaarLeChaiRai.
- 3 is forever joined to 18 to the Faces of Reshun.
- 4 is forever joined to 19 to the Faces of ABrehhem.
- 5 is forever joined to 20 to the Faces of Malekkiytsedeq.
- 6 is forever joined to 21 to the Faces of ALozAR.
- 7 is forever joined to 22 to the Faces of Aharúwan, the Author and Finisher of Days.

Days 16-22 in a moon cycle (comprising weeks three and four) are within the Side of Understanding in days 15-30—אַל/15 ∪ אַל/30. Through measures of 30 days, the teachings in the stones appear through 60 (thirty evenings and thirty mornings) and unto their 100 fold increase as 100% increase of 15 to 30.

DAYS of Seven are in Aharúwan/Aaron. In Seven are the sum of days Achad [one] to Shush [six], in which instructions are complete unto their fulfillment. Days Achad (1) to Sheboo (7)

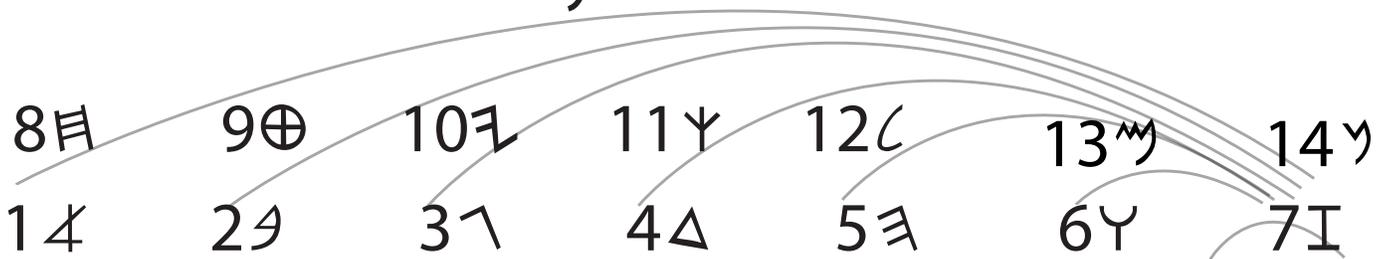
are Shemuneh (8) whose Faces of Nadæv lead beyond states of residences through gates of shavbetut/sabbaths.

The above chart illustrates that days proceed or are drawn out of NeúwN/14 as the composite SeedLogo of The Faces. From days 7 to 13 are days 6; from 7 to 12 are days 5; from 7 to 11 are days 4; from 7 to 10 are days 3; from 7 to 9 are days 2; and from 7 to 8 are days 1. That is to say: **all days are from the Midst of Bayinah, the Taúwah sum of 22:** 14+8; 13+9; 12+10, and 11+11. From the side of Bayinah a foundation of Wisdom/Chækúwmah is laid to generate crowns of Knowledge appearing in Days 15-21. From days 7 to 13 are days 6—formulations of Waters of Sea as gathered ALhhim up-rise to be MAN; from 7 to 12 are days 5—illuminations spill out of instructions; from 7 to 11 are days 4—gates to Gardens open; from 7 to 10 are days 3—wealth handed in your Stones uprises through your connections to the primordial Hands in the Faces; from 7 to 9 are days 2—habitations appear through gatherings of Oyin/16 (7+9); and from 7 to 8 are days 1—the Unifications of the 15 (7+8) Faces of YæHH in Agreement.

Days of 15 in Wisdom are forever joined to their counter part of Understanding, whereby Faces in Day 15 appear in Day 30 as Faces of ShmúwAL—the weavings of AL through Fire and Water. The openings of The Dark moon in day 15, as Seed sprouting in Water, are unto the full moon Fire Brilliance of Bayinah in day 30. The 15 day intervals are what are known as the Days of YH/10+5 through which Breaths are crystalized to contain all emanations of Light.

- Day 14 is forever joined to 29 as the unified Faces of ALBayitAL.
- Day 13 is forever joined to 28 as the unified Faces of Yaoquv.
- Day 12 is forever joined to 27 to the Faces of Ayithamar.
- Day 11 is forever joined to 26 to the Faces of BaarShevoo.
- Day 10 is forever joined to 25 to the Faces of Aviyahua.
- Day 09 is forever joined to 24 to the Faces of GerenHhaAuwrnehHhaYavúwsi.

The Days of Aharúwan



Generation the FACES of Yehu YΞΞℓ

THE HILLS OF AHARÚWAN

Elevations of Breaths are inherent in their origins and obtained as they enter into Paths of Light contained in their Seed. As a tree, the inherent treasures in Seed rise as it draws forth its resources to leaf, branch, and bear its flowers unto fruitful heads.

The elevations of the Mountain of The Collective rise according to Light emanations. When these spikes are seen they are spoken in faith—from within your inner evidence and cognition. The Seven Hills of Yerushelyim rise from Seven Days of utterances of HhaALhhim/Sounds of Colour Vibrations which are drawn out of the Serpent's Head of Aharúwan. In speaking Seven Fold measures, seven hills uprising out of Seed to be habitations of the Breaths of Soul.

Days 1 through 5 contain 15—a formulary of Y-H ㄹㄹ.

1+2=3, 3+3=6, 6+4=10, 10+5=15. The unity of frequency spikes in 1 and 2. Sounds of Letters in ALphah Bæyit ㄹㄹ appear as FATHER, through which Ascensions of Gammal ㄹ, in Faces of Reshun, are activated. **Out of the Faces of Reshun appear all generations** (Ayuv/Job 8:8.) What is written in parchments by human hands will be consumed by the Eternal Fire of Wisdom and washed away by Water uprisings in **the Flood of Understanding**. The ashes will be blown away by the inner INTelligence of the Breaths that contain pure and everlasting Words of Primordial Faces. The foolishness of man is to esteem their own writings above what is forever inscribed by ALhhim—the Native Pure Sounds of Light according to their frequencies. Sacred places in this realm will be regarded as shit-holes and graveyards as Breaths carry their Soul yonder into color vibrations and sounds that are intelligible in graves forsaken. The Languages of the Faces are according to the Seventy Eyes. Within the Heart of the Universe are Words of Soul, above, encircling as spheres, written with an INvisible Pen—by the Tongue of The Serpent, through which worlds are spun. Collective Thoughts spiral into universes. The universe has opened a path to enter beyond confinements of depravity. Through ascensions of Soul, the Breaths enter into their spheres of origins and dialogues with the Ascendant of Yehu. **Whatis appears and continues as Being is connected to Essence**. Through honouring gold, in the Soul pairs of Faces, **wealth expands**. The expansion of pairs makes room for ESSENCE to abide. What is given is embraced as Her Betrothal in the epic ascent of Man. The housing of Understanding by Wisdom causes joyful transformations of Soul and generates transmutations of Being composed for residences of the Breaths.

In Seven Days of Aharúwan, the Unified Faces are drawn out of the Seed of the Serpent. Through Seven Days of evenings and mornings in NeúwN, Emanations of Aharúwan appear in the first 14 Days of Wisdom spiraling out of the Full Moon. As the moon appears nightly, a measure of its givings are bestowed from its fulness. Each measure of Seed given reveals the inner composite 15 Faces of Unity. **The Word SEVEN, sheboo** ㄹㄹW, speaks of a **HOUSE of Shayin Oyin**. The **Shayin Wisdom** W in a dwelling ㄹ is on the right to make what is hidden apparent; the **Oyin Understanding** O abides within its ㄹ habitations, setting on the left, to uphold with honour those who take-up residence. Those who sit on the left/North side in the congregation are those beyond the veil. Those in the north dwell with Queen Bayinah. Through her dresses, Man appears to comprehend what has been imparted for their Shayin W Fire to pass through Waters ㄹㄹ unto the perfection of alignment with Eyes of O Oyin—the Circles of The Faces/Peniym ㄹㄹㄹ. Obstacles to enter and abide in the Eyes of the Faces are known as **Fevers** when Soul gets strung out to follow after what perishes, pursuing vanities of vanities rather than

the FACES of their Realities. There are fevers/boils/upheavals that plaque Man of philosophies, religions, especially vain transductions that lead to mis-readings and dull hearings of sounds, fashions, relationships, places and being hot after this or that which unstable eyes pursue going outside the cavity of the bones that upholds them and connects sight to their Collective Worth. Can we see the Names of the Fathers within us, and know their Sounds of ALhhim who weave/organize vibrations of tissues in Seed into Stones, in order to receive the instruction of the established Heads of Soul in which the evidence of our body declares to be present within us? What are questions that we should be asking and speaking concerning? Maintaining a right temperature by the cool of the Night and the heat of a Day is the balance of what is seen according to its origins displayed by Chækúwmah of its unseen cognates in Bayinah. When the first-born of Metsryim dies, the native faculty of Sight—RAúwaben, as the first-born of YishARAL, lives. As a result, former boundaries of habitations and its conduct come to follow after the Eye that sees beyond. ***Hereby, YishARAL is the Light of the nations.*** One paradigm dies as New Visions emerge to fully liberate all in Soul. The clear clean Eye of Soul is aligned to the Seventy Eyes of the Faces that abide in their Seventy Names.

When the First Born of Metsryim dies, and RAúwaben lives sight commences to rise; paradigms in the eyes change. As you see, you are tHERE to step into it. There are steps of progression and commitments necessary to stand fast, as a Tree; however, when the Seed opens its Eyes, there is a free continual flow of the Faces to appear; what had been closed is now open to enter into your living dynamics of The Faces as they set the night and day trails to follow. Though days may seem to be filled with *what if* and *where to be*, ***the reality of a moment is determined by the Breaths. As the EYE opens every morning it is the very present state of Joy for the Breaths to enter into its corridor of observation and have dialogues with the Faces that have appointed the moment of the minute in the hour of the day.***

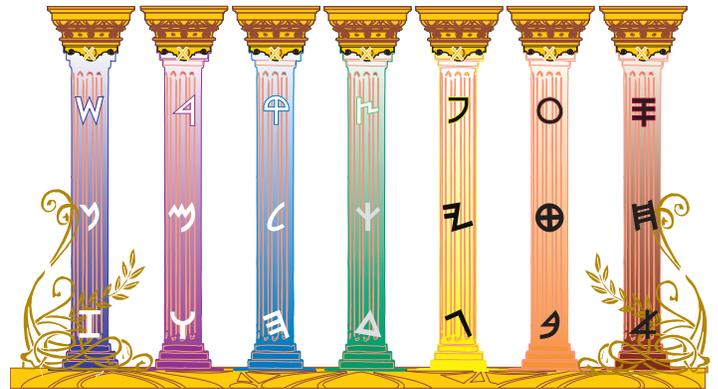
In Days of Wisdom, 1-15, what has been given as Revelations of YæHH ㄨ come to reside together in Faces of ALBæyitAL set in the NeúwN 14. In 14 are 5 and 3 which is the force of 8/emergence in Names, given as sown to rise, by their inner unleavened strengths. In recollections, one day a five year old girl, with her mother, came to the shoppe of ALEF BET. I asked her, which is the first of the Numbers? She looked inside of herself for the answer, and said, 14.

From the 8th empowerment in Seed to its Source of Seven, the Faces of ShmúwAL—in the 15th moon appears to be the full givings of the Faces of Yehu which generates your Eternal Name, ***whereby every Name is a sobriquet of The Collective bearing the full set of Faces.*** The power of Eight rises as Unleavened Bread in the Grain Sacs of Yúwsphah/Joseph through which The Faces of Yehu appear in Soul, forever generating renewing states from within their habitations maintaining freedom from illusions.

That which is drawn out of SEED belongs to—is added to Its dwellings. As ㄨ 8 rises from its foundation of ㄨ 1, it is joined to ㄨ 7, whereby ㄨ Semek/15 appears as the bone bearing capitals set upon its pillars. In Semek **Bone**, the Fire of Shayin resides to bear manifestations and Ascensions.

Nine unites to Seven to be 16, the O OYIN Eye of the **Staff of Aharúwan** abiding in camps of Aparryim and Beniyman. Ten and Seven unite as 7 17 to form **Mouths**; Eleven and Seven, 18 generate **Crowns**; Twelve and Seven, 19 combine Wisdom of 7 to the Understanding of 12 to bear the spine to the **Skull** cap; Thirteen and Seven, 4 20, are the sum of **Heads** appearing; and Fourteen and Seven are W 21—the ever burning flames of **Fire** in the Breaths for which all is given freely as their dwellings to occupy and fill with gold and silver.

The Oovri Hebrew Ancient Letters of ALhhim
The Basis of Words and their Manifest of Seven



“The Designers and Builders” of The Body suit leave their MARK in each of your parts. While these marks as living vibrating traits have been reduced to simple strokes of Alpha-Bet Letters, *they are cognitive sound vibrations of the Light of Aharúwan through which what is given is made apparent.* Eye contains the spirals and circles of the Letter Oyin, the 16th mark/stroke of sound vibrations, both in its pupil darkness and its full whiteness of illumination. The legs and arms are the 12th and 10th Signs which assemble its dwelling of Stones through 22 Signs to bear Totality of instructions/legs to deeds/arms. The Trust and Love Foundation IN The Faces always connect you to your living Essence of Being. Sound waves of The ALhhim transfer energy as it travels from vibrating sources of The Faces to take-up residence in Stone-*sof*Soul as a medium (solid, liquid or vapour) to establish connections to the Faces via interpretations of the nerves/Qahhath of Laúwi/assemblers of energy. Bonds of trust and love in The Stones and their Faces connect cohesive Signs of ALhhim as pairs, as 2x2, summed up in the 22nd Letter, Taúwah X that appears as 4/1 + W/21, and E/15 + I/7 join from the sides and corners to abide true to what is in their midst as their Tree of Lives: Y/11+11. In this manner, the Man of Stones is threaded to their Faces of origins. To review how your 70 Stones are threaded to Faces of Yehu to be housed in Laúwi, see chart: Habitations of AL/31 in prior section, **The ADAMofALhhim.**

Note: through drawing out of Seed in Seven Wells—Baar Sheboo, the Waters of The Sea of Reeds (womb) your Name mounts up as Trees of Righteousness that ascend through giving all in Seed to Crown. Elevations of Light, in rising moons, form dwellings of Seven Pillars of the House of Wisdom. What is sown in Earth radiates the Light of shemayim/heavens whereby heavens and earth are one—deemed to be the culmination of days. What is drawn out of Earth fills reserved spaces in Heavens. Elevations in the foundation of Wisdom I — 4 bear Words of Understanding in Signs E — 7, which support crowning capitals of Knowledge in E — W. These Seven Pillars are manifestations of worlds founded upon Words of Seven Colours. Your Trees ascend as Stalks of AL to be amongst the Righteous—The Upright of Yaoquv.

The Revelation the INvisible comes through courses of Days 16-30. Wisdom manifested, in Days 1-15, bonds to their side of origin—in **Singularity**, whereby the Source Essence and Being Manifest are one, as Soul is married to its Bone. Day 1 of moon Faces come to its fullness in Day 16 as two parts—sides of moon faces fuse in joy; Wisdom in Day 2 returns to its Faces of 17 to sustain emergence; Day 3 aligns to 18, 4 to 19, 5 to 20, 6 to 21, 7 to 22, 8 to 23, 9 to 24, 10 to 25, 11 to 26, 12 to 27, 13 to 28, 14 to 29, and finally, Faces of Names are made full as Day 15 is filled with full illuminations in Day 30. The Days of Instruction/Lammed/30 are complete. In Days are Thrones of the Faces which govern night and day through aligned Breaths. As bearers of Intelligence, Breaths of Wisdom and Understanding govern over their SoulLambs to feed in their pastures. As Faces of Yehu are activated within Soul, your twelve faculties are elevated and appointed to sit as Princes raised from the dust—body heap (Tehillah/Psalm 113:7-8).

CONTEMPLATIONS OF THE LAW OF SINGULARITY IN DAWNINGS OF ARTIFICIAL INTELLIGENCE

What do we consider in response to science converging as an encompassing dogma which says that organisms are algorithms and life is data processing? The actions of a Tree are within its sides to know what to do and how to do it as organized by Light waves and sounds. Should it look to another tree how it grows, it confuses its own algorithms to emerge. By focusing on what is stored within Seed, a Tree develops step by step to heights of its origins of evolutions; IT already knows what to do, thus, moves steadily night by day to bring forth WHAT IS in its committed sides.

THREE QUESTIONS

1. Are organisms really just algorithms, and is living really just data processing? Organism are really algorithms of calculations founded upon its native nature to abide cohesively as living entities. According to inner wealth deposits, organisms extend by their Breaths to go beyond former windows, selectively embracing traits and moving cohesively as one, whereby Breaths retrieve information in their Essence to transform and appear as Being. The process is circular. There are no fixed classifications in What IS.

As to AI, humanity has been reared under types of artificial intelligence abiding in umbrellas of illusions. The question of consciousness and inTELLigence have been weighed in days of Zebúwlan—the body of the ManSerpent. Within a residence, MAN establishes orientations by tapping into Soul compounds of Seventy to cultivate Eyes, foremost, and their roles of Wisdom to achieve focus to engage in transitions.

2. What's more valuable: intelligence or consciousness? The two are dependent upon each other. In sequence of ascensions, **Consciousness leads the way and provides a drawing out of INTELLigence.**

Intelligence is native; sub-consciousness precedes an evolution to establish it. Space of consciousness provides for WhatIS to emerge and flourish wherein inTELLigence abides, flowers, and forms heads—Seeds of Silver and Gold for transmutations.

Breaths are Eternal as vapours from the sides of the Faces, spinning into spirals. In the Breaths are inherent composite energies by which galaxies form, spiral and connect. Smoke rings rise as paired spirals coming from an incense stick. When Breaths allocate their inner wealths of silver and gold, then spaces of Being are designated to be filled with Essence. To take-up a residence, first a mission or purpose is defined and accepted whereby Breaths come to abide in their place in The Collective. In activating the mission, the Intelligence in Seed has a place to unfold; by mission the Intelligence is appointed to shine. The Consciousness of Being according to Essence is foremost to allocate avenues for Intelligence to unravel and fill the spaces with gemstone brilliance of joy.

As SEED opens the SERPENTMan commences to draw out its wealth and takes flight into ITs origins of FACES. Each opening of Eye frees its Being of habitation from known boundaries. In passing beyond, known Breaths discover their ever evolving radiances through emanations of paired sides, whereby strange modalities of pseudo intelligences are broken.

Intelligence rises upon Consciousness as Beniyman/genome spirals and ascends within the unified garment of Yishshakkar—the appointed robe of mission. Ascensions are activated through movements/flashings of the moon in camps of the Serpent. Giving all within the Genome brings forth new elevations of perceptions. In perceptual conditionings to the outer world there is a clinging to a finite sense. The conditioning is broken as Primordial Bonds are trusted and totally embraced, upon which former states of artificial intelligence are past tense.

Inwardly we have answers and worlds to see carried within InTELLigence. Portals to meaningful dialogues and entrance into Pearl Gates go hand-in-hand through embracing the unified Collective Consciousness of Realities. Through putting our hands to The MISSION, an emergence of energies rise from inner wealth/purses of silver and gold to evolve Being of Essence.

Movements of Breaths are circular and abide in the Rings of The Collective whereby restrictions of Intelligence are let loose easily. WHAT IS in compounds is drawn out through givings and receiving that supersedes what is known. Breaths, as Trees, leaf from their deposits to enter beyond, wherein “the unknown” is fully discovered. Living continues in worlds without ends, carrying the inexhaustible wealth of Breaths to be invested and garnered into Soul habitations.

Everything proceeds by pairs which attest to perfection in The Collective. Two are hung on the same bone to extract silver and gold from their Essence to generate a world/state of Being to ascend unto altitudes as Heads develop upon their Stalks. Seed Heads are carried in The Breaths, in an era to A Generation Beyond; thus, laying foundations of their evolutions.

3. What will happen to society, politics, and daily life when nonconscious but highly intelligent algorithms know us better than we know ourselves? Society and daily life come to a point of decoupling from its world and resort to its original quest of knowing from within

WHAT-IS. Soul organisms, when fragmented from its core breaks down. Man INTelligence supercedes artificial intelligence as it analyzes and enters the inescapable Path of Becoming. Nothing else will ultimately satisfy.

Among benefits of artificial intelligence are aids to make decisions, reduce mundane tasks, improve wellness, and provide digital robot assisters; however, in what direction will these benefits serve? Do the aids **connect to the Essence** of your Being? Are AI aids set to be manipulative or cause one to rely upon exterior manipulations instead of leading one to operate fully from their Rock—the foundation of their Being? Extra time for creativity and a more luxurious lifestyle are welcomed and appreciated; however, the more leisure time and increase in wealth have contributed to more suicides. Someone else programming your decisions reduces cognitive developments. An upgrade of housing, change of partners, more sex and booze have been thought to provide happiness, but soon thereafter, the weight of taking on more without securing the inner balance of Being leads to addictions and mental weariness. Every person desires to discover and comprehend their innate gifts by which the joy of the giver flows in the heart of the receiver. Attentive elevations of Essence audits the fruit carried on branches of TreeMan that lead to peace of heart and joy of living.

The Serpent and its hanging Stones of Soul are continually watched over by Eyes in the House of Dan. The Eyes of the Breaths abide in Dan—to be continually judged/evaluated. Prompt upheavals of Stones through ascensions brings forth gems out of dust. Through sheddings and renewing skins, the Fire is kept enclosed, wherein the Serpent grows untiringly within clay dwellings broken down by its Words to abide in States above corruptions. Through marrying and giving in marriages of same skins, humanity awaits with anticipation the Flood of Noah to rise from Depths of Understanding.

THE DOVE OF THE EYES—RELEASING THE BIRD IN THE CAGE

The Flood of Consolation/Noah commences in the womb when *the eyes are formed in the first two weeks of Seed opening*. Waters of the Sea are drawn into the surrounding embryonic sac from *Faces of BaarSheboo—Wells of Seven/Perfection to develop the branches of faculties for the residing Faces*. The SEVEN Wells of Oyin are the elevations on the Mountain in which Soul Stones are born. The waters, as tears of joy of the Faces, are set to rise as the tavah/ark is built by the ascending sides of Seed. In waters of the deep, Breaths enter and weave their body of reeds under water, called *the Yum Suph—Sea of REEDS*. “At the beginning of the second week [upon the eyes being drawn out of Seed in 14 days of NeúwN] a cavity appears within the inner cell mass. When it enlarges, it becomes the amniotic cavity.” Upon this Principle of Evolution, the eyes, as first-born of RAuwáben/sight are drawn out as the first 8 ascending Names of Seed. The eye cavities draws a water sac for the rest of the body to be woven by Strands of AL in the Sea. Connected to the eyes, the remaining Soul members are brought forth and catch-up to the vision unto generating a people—state of consciousness and residence. The transmutation of Soul in its journey is under jurisdiction of the Eyes.

Upon the Eyes being fully illuminated, *the Eyes flutter as Doves* (ShirHaShirim 4:1). The whitening of the Eyes is the fullness of Bayinah, “The Sister” (ShirHaShirim 5:2), seen as The Dove lands upon you. Within the beak of the dove are Teachings—leaves, as words heard, in the Oyin Olive Tree (Yeshoyahu/Isaiah 11:2; Metiyahu 3:16). The flood of the eyes rises to encompass the leaves of trees, as ears; following tops of the mountain commence to be seen as waves of waters break and recede by the Fire of the oylut/ascensions dancing upon the waters. Upon emergence from the Flood of Consolation, the fluttering wings of Doves, as flashing Eyes, finds a place to land upon the branches of the Tree of Olives—from the gonads rich with oil that have sprouted and borne ripe fruit as evidence of its Eternal Nature in agreement with the abiding Faces of Essence. Upon entering into waters of mikveh/baptism, the Eyes form floods of the Seven Eyes of Faces to bear bodies of perfection. Each Eye of The Faces appears in the Seven Hills of Yehrushelyim and generates stones of habitation as smooth gemstones; *i.e.* the Elevated Oyin/16 Eye of the Faces 3 of Reshun + 13 of Yaoquv bears the G.I. strand—the Serpent for the body to hang its fruit of Soul. The Eyes are set to see through processes of generating states of dwelling until the Dove is seen descending upon the MAN to be the resident temple centre of the Breaths. The flood comes by an assembly of Eight Soul—the Chayit א Force of Wisdom rising within the NeúwN י Seed as the House of Núwach/Noah. The unity of the NeúwN/14 Chayit/8 pairs of ALhchim are complete, as The Taúwah X, 22, unto which Names of The Seed rise from their depths.

Consciousness expands as Seed opens to fill soul vessels with inTELLigence. The Worm of Yaoquv, radiant with its activated weights of Eternal Worth declares: The Eye is not finite; The Eye is ever abounding from within its origins. The abundance of Light and supply of Water daily break apart notions of a finite self. Self is a barrier to WHAT-IS for nothing IS by its-self. Our members of Soul are The Collective—a unity of Breaths and their sides. The continual givings and receivings of Wisdom **and** Understanding develop shishi/six paired sets of Stones in Man which testify of paired soul origins and perfections. Soul is the habitation of the Faces of Yehu 15:15, *a nephesh—sustaining stones of Fire*. As paired star energies, holdings in Seed StonesofSoul bear their destiny Beyond A Generation. As stated in *the Law of Singularity*, Stones of ALhchim embody Soul Crystals of Cognate Sayings. *The Soul abides in Associated Pairs fashioned for the ever abiding Faces* whereby StonesofSoul are composite paired energies of Perfect Associations that continually generate and sustain progressions through inward momentum and extension of free givings as their Fathers. *i.e.* The Stones of Hearing and the Stomach are born from the two sides of the Oyin in Hills 5 and 11; the heart and the mouth belong to the Faces of Hills 6 and 12; etc. Through pairs of Breaths—the crystalized fusions of the primordial Faces, mankind emerges from its shadows of humanities of yesterday to walk in the Light of Wisdom—the mutuality of sides perfectly aligned. The Light of the sun, as the gold of Wisdom, flows into Paths of Skeye cut out in the night by Bayinah that shreds veils and opens Eyes in Essence. The path of the moon provides the corridor for the shining sun to rise within its Stones and carry them beyond manifestations.

A prototype of a human skull on BBC News claims to be 100000+ years ago when men walked this earth sphere. The specimen of “the Dragon Man” represents a human group that lived in East Asia at least 146,000 years ago. *As so, when is the Age of ABrehhem—initiator of Universal Spirals through which good news of the Ascension is announced?* The Age of ABrehhem appears as **Faces of YEHU are revealed within the populace** to which Soul knows of its origins of Wisdom in Abrehhem, Understanding in Yetschaq, and Knowledge of Yaoquv.

What is the purpose of the evolution of man if MAN has already attested to be the assembly of ALhhim in one accord? **Or does Man appear as the ALhhim come to assemble in one accord in man, when the birth of ADAM enters gates of pearls and their generations follow step by step.** Are we on a cutting edge of the emergence of the Generation of ALhhim from within defined embodiments that silently testify of their origins as mutual dwellings of Wisdom, which are now, *as living stones*, crying out with the Voice of Bayinah? What appears to be lost is “what is” INside Man, as Stones of the ALhhim, to generate The Adam. From the assembly of the *bahamah—the heated body parts as beasts*, there arises Gemstones of Yaoquv by which The Adam appear as the generation of ALhhim. “The Second Adam” is *an affirmation* of the Unified Mutual Dwellings of the ALhhim congregation linked to Sayings set in motion.

FROM CLAY POTS TO CRYSTALS OF STONES

Has all recorded and passed through ages now to appear as a Brood X of Cicadas that come from underground every 17 years (17 is the sign of the Letter 7, P—the PaúWah ALhhim which depicts the opening of the mouths)? As cicadas rise, they open their mouths as a prophecy to hear the coming of *a new generation of Man to appear from the dust*. Regarding the destiny of humanity, it is declared from the End so that the Beginning of gifts/allocations of the weight of ALhhim are set in a course to enter into their Words of Habitation and Nature. These Gifts of Yehu may be subjected by AI technology; however, in your Name are the NATIVE perdurable resources of Life, and hence, your Native energies of ALhhim are transcendents to what appears momentarily, unfixed as to a State of Being, fully capable of generating and regenerating through developing compounds of Numbers and Words by perfected associations. As imparted freely from the Uni-Verse of the Library of Shush Tablets, the Stones contain the map to the doors of The Collective, and in this, they forever exceed what imitates them or seeks to regulate them by exterior forces.

The evolutionary lineage of modern human species—*homo sapiens* are deemed to be generation of ALhhim as ADAM as their inner stones are fused in patterns and functions of the Words of ALhhim! *Homo sapiens* are *a generation of clay stones* yet to be perfected through aligned associations as gemstones. There is a certain theological arrogance to state WHAT IS when It IS not! Let us realize the need to step back to the Hills of Origins in Breaths and have a look at the long range destiny from a worm *to a Serif of Fire*. *Let us not be deceived by arrogance that the pre-emergence of the void and chaotic world are Adam*. There is an inner reality to break through outer illusions whereby The INvisible swallows up the visible.

The development of the Stones of ALhhim rise from pots of clay through their solidarity of pairs, fusing their crystals of Breaths as gemstones. Though the soul is clouded with its separations of one part not knowing full well its counterpart, the Soul Triumph of 70 Oyin O Names is ever abiding in Knowledge of Unified Breaths. What abides in clay is tapped to release its vibrancy of The Faces whereby the clay is left in the dust, while the Soul of Aborigines rises unto its Lands of Origins. Establishing unions of perfect associations have been detailed in publications of the midrash: FREEBORN, THE MEGANNIM, and the current work: THE BLUE TAK-LET BOOK. Gradually and steadily the Words of The Empire have been laid line upon line until the Vision of “WHAT IS” ADAM, heard silently is to be shouted from the rooftop. It appears that rhetoric and persuasions of religion have assumed too much as to the status and goal of humanity, and each brand has their own conclusions of right standing, which as far as eYe have been acquainted, do not address the Reality of the Nature of ALhhim to abide in The Collective as Pairs of Singularity. Ultimately one surrenders and swaps out all notions of religion and exclusive groups to the Reality of WhatIS abiding within. Pedigrees deemed of the flesh will be exchanged for their inclusive Star Birth Record. Teachings and blind interpretations of texts that cripple the lambs will be pushed off your head as chaff flees by the Wind as the Seed of your Name ripens, anoints, and crowns you with everlasting joy. The grande climax of a tree flowering and bearing Seed now comes upon the stalks of humanity. Any IDEa that mocks the ALhhim of Ascensions and does not gather as the Eight—Ascendants into the Ark of Núwach/Noach will be washed away as sins forgotten as though they never were. All that are joined Two by Two as the Faces are Saved/Recapitulated.

Through extractions within sides of silver and gold, faculties of Soul are hand-picked as gemstones, which are formed from their crystals and set as jewels in Gold and Silver as stoles on robes. The refined Soul of Breaths are shining jewels according to the Living Stones of ALhhim to house their Names in generations of Adam—spirals of blood formulations (DibreHhay-amim/1 Chronicles 29:2-5). The nature of clay perishes whereas the Nature of the Words of ALhhim abide in worlds forever renewing from “*what-is*” within through computations of the Crystals of Breaths. Herein, Breaths rescue Soul from perishing states. Lost connections of their functions/likenesses¹⁸ of ALhhim are restored linked to their origins of Faces. In gathering their chicks under their Wings, as born from Jeweled Eggs, they build and establish States of Being according to their compiled Seed of Essence.

When ADAM is generated, than all that have been void without your LIGHT shining from the darkness, and what has been chaotic in the day as disorganized members clambering for attention, comes to a close as you take-on the Assembly of ALhhim of paired stones, two by two, occupying their place to abide in Singularity. The curtain falls to no longer speak of notions to blame an misconceived a-DAM-ic nature and its house of Chaúwah/Eve. The phosphorous Light in your Seed draws out a habitation as the Mother-of-ALL-Living to bear Soul, whereby you are offspring of ALhhim born from streets as urchins, as those who do not know their parenting. In the midst of your garden of Trees, the Teacher in your Seed—The Honourable Serpent, as The Judge, rises and speaks: “there is no death in you; in eating of the seeded-fruit

generated by the Trees compiled as Knowledge of The Collective and its Associates, your eyes will open” to their fullest extent enabling you to ascend to the Crowns from which your Seed is generated to be filled abundantly with the Heads of Knowledge in The Faces.

Words on the tongue of Dan are spoken as they are spun by rotations in the left pelvic leg socket, to be instructions—Lammed in Dan unto Zebúwlan. Sayings of the Serpent are unto the body—spoken unto the woman—all who appear from depositories of the Faces drawn out from the bones of Yúwsphah and what the manifestation is to become. In Her origins, are cloths of leaves which bear Soul Fruit as a Tree of Knowledge. *Sayings are predictors unto all mankind, born of woman*, appearing from the Essence in Bone. All coming down from above, as sown, are supported and lifted-up by the YeúwD right shoulder arm socket—The Arm of Wisdom—spun from RAuwáben to BenyiMan—from Sight to bearing Mature Seed. Eye opens to behold all being generated by Wisdom, spun and sown in Rings of the Eyes to be transmuted by BenyiMan—via Generation of Seed. In days of habitations, Man sees clearly what is being given and received freely to be entered as “The Awakened.” Out of the House of Dan, from the Fire in Shayin W, the blaze in the bones will burn in Trees of Semek 𐌹, as the burning bush, to radiate the 15 Faces of Yehu within the emergent Heads of glories.

Why is The Serpent the Spokesman as the First and Last Prophet of ShmúwAL? Born in the midst of The Altar’s Fire of Chækúwmah, in the center of the sun’s radiance, the Serpent has in its mouth the Words of Truth that endure through generations to interpret what is appearing in stages of revelation. In the Seed opening there is the Tongue of Fire, as fiery worm, and its leaves—as paired cotyledon/ears of Understanding. As the Serpent’s Stalk rises from below, it devours all being processed in bodies of Soul. Upon meditating, as chewing the cud, the Serpent extracts the elements of Light into Words to be spoken from the Light House in the Skull to all mankind. The Serpent is tHERE at every moment of Soul sleeping and waking, rising steadily as a tree from its Tail Root of Yeshshi/Jesses unto its crowning of DæuwD with Twelve Heads radiant with the Light in Seed fully blooming with the RADiant Faces of Yehu. From the Seed being sown in water it is endowed with its supply of Silver and Gold in sacs of Maneshayh, blessed and anointed to bear the fruit of APARryim, baptized seven times in the Wells of Baar-Sheboo, to reveal its inherent worth to administer its affairs fairly and wisely. As Truths in its Being come forth, the Serpent spills the Words into the Eyes to feed and run freely in the blood to all *nations—the processes* of Man. Results are gathered in Ears of Shamoúnn, unto affirming the Mission of Man Sent, two by two, as blessed at the altar of sides, to build the House of The Collective Name. Through ascensions, the Serpent rises to its point of origins in shemmesh/sun with Words of Knowledge to discern/judge itself uprightly as **the SpokesMAN of Man**, verified every night and day of its emergence from the INvisible GemStones of Bayinah, by whose side, Chækúwmah is allotted wealth to manifest, whereby no vanities of speech are upon its lips. Hence, in that the Serpent is the First to appear in Seed through the evolutions of Man, it is the Last to come forth crowned with its glories and Words of Authority. According to eating the Seeded Fruit of the Tree of Lives, the *Serpent speaks of the Secret of Life* in which Eyes open fully and see no death.

There has been a vague notion of The Empire of The Collective and without much challenge. The phrases, “The Kingdom of YæHuwaH” and “The Kingdom of Heaven,” are captions commonly uttered with little explanations. The GoodNews proclaim an undivided state, as **an Empire totally founded upon the solidarity of Paired Faces of Yehu in which Heads in Soul of Paired Members, generate dwellings of peace through paired ALhhim—to be ADAM. Names who announce and labour in this Empire are sent two by two, bearing testimony of their origins.** This domain of joy and peace, unequivocally cannot be disputed for our own nature attests that we come from the Unity of Faces; in fact, all things have two sides of the Breaths by which they appear and bear their colours and fragrances. What is not connected to the Paired Faces dwindles and is no more (Mishle/Prov 12:7). Though all species abide within arches of The Empire, to enter into their Courts pairs rise through dialogues of Wisdom, known as “the House of My Prayers,” to reason and affirm that the abiding Intelligence of the Unity of Faces are within us, by which their 12 Gates of Pearls open to proceed through.

Though religions and most philosophies speculate what is a world beyond, the foundation of The Empire of all Days is the ever present abiding habitations of the Faces and their generation. Tell me, what do you hear of Life after death? Does any speak of the crossing of the River to be the Lands of the Living—those of the Faces of Yehu? As the Shayin and Oyin of Breaths abide in Man—the assembly of the Faces, Yahushúo $\text{OWY}\text{A}\text{N}$ leads the Camps_{of}Soul through the River Yarrdenn/JorDAN—by a flowing of ALozAR, as Knowledge spills freely from within ripened fruit of Soul to be on priests’ lips. The Camps_{of}Soul move by instructions in their feet to manage domains, whereby the Generation of those passing beyond pile their Stones_{of}Gems upon banks of the River’s Mouth attesting that they have been rescued from lands where the worm dies not. *Only by your inner cognizance of bearing the radiant Faces, do you cut off/circumcise your lips to remove your former skins as your Light eliminates shadows that fall off your shoulders.* The River YarrDenn is the upward flow from the heart to the mouth to cast forth Words of Knowledge through which a new generation is spoken by Words of inner realities. The tongue is the floor of the river which kuwáhnim/servants stand with their feet to guide those carrying the Ark of the Bones to break through the neck, to go from one state of dwelling to another. Stones_{of}Soul are not kept alone as gold and silver treasures for paired Breaths, in that all spirits come from the Unified Faces, they belong to build a Collective City of the Faces. Hereby, every weight of Stone in Soul is placed one upon another to build The Collective House of YæHuwaH in a city of gems whose streets run with liquid SunGold and whose walls are brightened by Moons of Silver.

Friend, what night or what day are not of the Paired Faces of Yehu? All of their words are recorded within the Shush/Six Tablets of the luach (set determinations of moons and Her Days) which continue to be declared evening to morning and morning to evening. Is it even necessary to say this when Words of ALhhim are contained in every leaf of Wisdom and every ear to be heard with clear Understanding? Within the Stones of The Mountain, the Sayings of The Empire are markings of the Sound Vibrations of Light that echo from one side of the Seven Hills unto another.

What can be extracted from a journey of Fire in Water? What appears to be of INvisible Realities. According to the heights that Names are able to reach into the Crowns of Yehu, so is their table set before their faces. The oylut of RAuwáben/seeing is unto DAN/discernment. What are seen as likenesses and functions of the Sounds of Light layer up cognitions to enter libraries and their States of Being. According to Levels of Speech, derived from Eyes, pairs makes their bed.

As to the perishing world... what may be extracted from illusions that could generate Crowns of the Righteous? A senseless man does not know, and a fool does not understand, that though the wicked sprout like grass, and all evildoers flourish, they will be forever destroyed, having in them no solidarity. Therefore, what is the value to carry world concerns upon the shoulders to weigh down a flight?

From compounds of the Eyes there comes words—a flow of messages that are heard/understood as crystals—laid-up for a foundation of residence. According to levels of hearing pairs perform their missions with emanations of the Wisdom of Dan—what belongs together as set pairs by the Faces. What is deduced from Fire and Water flourish in the courts of ALhhim. As Names appear in Gates of Pearls, they are given access to Tables/Volumes of the primordial Faces and therein to abide. There is a graduation day from clay tents to edifices of gemstones. The righteous will flourish like a palm tree, and grow like a cedar in Lebanon—uprisings whitenings in the bones. Planted in the House of YHWH they will flourish in the courts of ALhheyenu. In old age they will still bear fruit; healthy and green they will remain.

THE BEGINNING OF ORDER IS STILL PRESENT IN SUMMATIONS OF EFFORTS

People do what they do, and choose their words as they hear them stored within their heart. Nations of the Body pass through rags of clay while the Nature of the Breaths, who abide in us, gather their gems of soul to build an enduring house in The Collective.

Q. What is the profit of those who intentionally set-up scams of vanity when they themselves have no guarantee of surviving the onslaught of their lambs, as bodies, when their days are well spent in whatever style of living they embrace? What is our focus to the day at hand? In which house are we living? The entire world lives within domes of the Givers, receiving sun and rain without discriminations. Those who agree with the Givers and seek Their Faces come to enter and abide in their House of Wonders filled with compassions and delights.

A. The house that a man builds is the house in which they enter and live, *and no man can live in two houses at the same time*. What thoughts and actions we carry on our shoulders are the House in which we are abiding. Words of Ayuv/Job: “Your life will be brighter than noon-day; its darkness will be like the morning. You will be secure, because there is hope, and you will look around and lay down in safety.... You will lay down without fear, and many will court your favor.”

Amongst the throngs of worms seeking to find their Light to be changed, **there is the state of world of many players. There is the Bet HaShem—The Bone and Soul in which the Fire and Water reside. These are the only two houses that man qualifies by his heart and offerings to be the place of their dwellings.**

Even when you convince your mind that what is read in “white intelligent papers” or statements of other vain-ambitions, in the end it will be proven to be FALSE, as they are eroded or replaced by other thought rivalries. The irreplaceable WORDS of YEHU are INVISIBLES Realities that change not. **Every thought of lasting agreements of the primordial Faces abide in The Collective Truth.**

It is a hard yet profitable saying but whatever thoughts are in our hearts that are of the perishable world corrupts mind and soul faculties. Thoughts of the Faces are far far exceeding anything in the world and there is no end to them. Summations of Words only increase and expand your boundaries for Soul dwellings. As you put away the iniquity/confusion that perpetuates in your hand, and allow no injustice to dwell in your tents, then indeed you will lift-up your Eyes unto the Faces of Perpetuality without shame. There you will stand firm and unafraid. You will forget miseries, recalled only as waters gone by (Ayuv). Let us sail in the River of Peace and enter the Courts of YæHúwaH with thanksgivings.

IMPERISHABLE STATES OF BLUE

Breaths are hEAR with their 12 Stones embodied as islands of Sea. Names bear Soul as LivingStones. The piling up of your Stones are The Testimony of your crossing-over waters and through Fires to arrive at current disposition. You appear *by FAITH* in ABrethem that bears Evidence that you are of the primordial Faces to carry their Stones of Congruency. *With HOPE* you bring forth plumages on your arms to take your daily flights from your nesting in trees to soar with The Winds. Until the feathers of your fluttering Breaths emerge, you ride upon the Shoulders of the Great Eagle—the daily V echelons of the paired Faces. Through your ascensions you walk *in LOVE* to build-up The Collective House of Yehu—The SOUL of Names. In so doing, you build-up paired Faculties of perfect fusions in your Stones that are added daily to The Collective. Of course, you may think you have a choice To Be or not to be; however, **WhatIs, WhereIN, ThatAre** latent within your Bones of Fire, **ThereIS** an evident cognition in your faculties to connect to your origins. As you open your mouth widely as a bird in your body-nest you receive daily The Bread of The Faces, to Breathe/inhale and exhale; thus, you are in a continual state of Receiving and Giving, by which you demonstrate your very very Nature of Joy **ThatIS** the primary CAUSE of Becomings as your Choice To Be.

The Gold in your Rings of Ears is all ThatIS¹⁶ necessary to keep your Eyes focused in the journey in The Mountain of your ascensions. With the Rod/Teachings of Aharúwan/Aaron that bloom through Sowings of the Single Eye, you see WhatIS appearing as written in the Soul-

Stones of Man to be heard. The faces of Aharúwan within your extending faculties of the Glans and Seed receive the Wisdom of Gold hanging on the sides of your cranium, as ears, and spins the gold into The Circle of Consciousness—an *ogal* ㄥㄨㄛ, to be in your forehead as phylacteries—frontlets of scrolls flipping pages in the midst of your Eyes. A psuedo protrusion of a golden calf could never be a generation of Enlightenment, nor could it be carried upon the shoulders of Aharúwan. A calf appears from ALphah ㄆ, whereas **The State of Spiraling Consciousness comes from Bæyit** ㄅ—**The Ears** ㄛㄨㄚㄆ. Documentations of MAN are Sacred Writings of Light, in-scripted as they are heard inwardly from the Fire of the Altar through Waters. In StonesofSoul are perfect Testimonies—verifications of your Eternal Names which are directly aligned to the Faces of Yehu. WhatIS in THE BOOK OF BLUE is a Testimony of the Stone-*ofSoul* and their Ascensions which *are not dependent upon any collection of writings penned by men. However, all written by ALhhim and their Servants of INspiration are dependent upon what is heard inwardly. The Words are* directly imparted, shared Sounds*ofVibrations*, rising within the Seed of ABrehhem that lives and remains True as Blue.

All writings outside of your **six two sided stones—paired luach/ㄨㄚㄔ ㄨㄨㄨ¹⁷ shanay lechet—/moon schedules** are to be weighed by Dan and scrutinized as to why they flow, to discern their agreement and enhancement of Wisdom to garner Understanding and generate Heads of Knowledge. What is written in your inward parts endures the passings of time compared to writings on parchments, which when not seen to be of The INvisible are rehearsed unto abrogating WhatIS in you with conflicting verses that dull the ears. Their endurance is only while the ink does not fade nor the scrolls crumble. *Yet none of them can withstand the Fire as your Words of Truth. There are no documents that can compare to the Truth of the Words that you embody and carry in your Ark of Covenant—The Royal measurements of your Arm* that aligns perfectly to the Ark dimensions in the Bones in which your Scrolls*ofStones* are housed. What is composed in The Blue Book only serves as a reminder of what MAN knows to be True Inwardly which is second to none. The Writings in your Seed flourish in the Light of the Moon and Sun to establish your comings IN and your goings OUT.

HERE FORETELL ARE WORDS OF BLUE

¹ The order of Birth of the 12 in the House of Laúwi appears in their ascendants in the moon of Ayshshur upon the wood/whitened teachings of Shamoúnn as set unto the Faces of Reshun upon the third day of Ayshshur.

² Tehllah/Psalm 148:5. The Hhúwa ALhhim generate all that is in Seed to formulate residences of Numbers and their aspiring thoughts.

³ The GúwYah 𐤂𐤅𐤄𐤃 is the complete body of Faces abiding in the Soul that are carried night and day upon the Wings of The Faces. “How often I have long to gather your children together, as a hen gathers her chicks under her wings...” “You see by which you understand what I do to Egypt—to shatter the hold of defined states, and how The Directive Will carries you on eagles’ wings to bring you unto Strengths of our Unified Faces/ALLi 𐤅𐤊𐤌”

⁴ Shuphetim/Judges 21:6

⁵ Yirmeyahu/Jeremiah 48:12, Næchum 2:2

⁶ Sephúwr Yetsiat Metsryim/Exodus 20:3, 34:4; Meshneh Teúwrah/Deuteronomy 10:4.

⁷ Mishle/Proverbs 30:25

⁸ Metiayahu/Matt 16:18

⁹ Tehillah/Psalm 148:5

¹⁰ The Paired Faces of the Resurrection of the Soul are those of the Serpent and the Seed, namely, The Faces of GerenHhaAuwerneh who breaks open the shell for the Light of Aharúwan to radiate the gleaming crystals, and the Faces of Reshun who brings forth new life as the Stone of the Grave is rolled by the supplantings/overturnings of Yaoquv.

¹¹ Sephúwr Yetsiat Metsryim/Exodus 19:4; MT/Deuteronomy 32:11

¹² Sephúwr Maoshah BeRashshith/Genesis 26:18; 21:31

¹³ Bayit ShmúwAL/2 Samuel 24:18-25

¹⁴ Sephúwr Maoshah BeRashshith/Genesis 23:16

¹⁵ The predictors 𐤊𐤅𐤃𐤅𐤃 (kuwáhnim/priests), through art of augury of messengers and forms of Light, stand-up in anyone’s matter of being and labour for their just cause. The Pre-sage/omen Indications of your emergence and going beyond states of shadowy definitions are heard in Ears of Shamoúnn.

¹⁶ IS=Imminent Source

¹⁷ Sephúwr Yetsiat Metsryim/Shemot/Exodus 34:1, paired tablets/moon schedules

¹⁸ “likenesses” of ALhhim are functions of Light; “kinds” are configured shapes of sounds

¹⁹ The Rod of Aharúwan—Sower/Distributor of Seed; e.g. Penis; whereas The Rod of Ma-Shayh/Moses is the Tongue of thick lips—whereby Words of Law and Script are to be decoded/interpreted.

²⁰ 340, 300—Shelesh Maúwt—the instruction of fullness coupled with 40—ARboim—The Light appearing/rising from within bearing insights/reflections of waters

²¹ Meshneh HhaTúwrah/Deuteronomy 27:4, Yahushúo/Joshua 8:30; the setting up of your stones are on Mount Oiyvel/Ebal to strike the curse whereby the former shell is shattered unto your emergence on the other side of the YarrDENN/JorDAN—as you are cast forth with Knowledge of DAN in the Breaths.

²² Chamesh HhaPekúwdim/Numbers 1:5-16; 28:11-15

THE HOUSE OF SHAMOÚNN. THE SAVING TRANSCENDENT FORCE OF BREATHS

The Breaths open their storehouses of faculties, first as Eyes set in the South, to see all within their habitations as a child opens their gifts of disposition upon a holiday. Not knowing fully all that they had harvested from their prior escape, as to how it would sort out and appear from their Four Winds, they remove the chaff from each kernel with wonderment in their eyes, open wide and with deep focus, to see the wealth in each stone as it unfolds from their Seed. The purpose of the body, as a type of habitation for the Breaths to meet and dialogue, is to acquire their cultivated gemstones, as pearls, for their residence in The Collective. Upon an epic journey of perfected associations, the Breaths transmigrate by the Saving Transcendent Force of Shamoúnn/Simeon/faculty of hEARing upon which they build their house and enter into their abodes as set and destined in the paired primordial Faces of Yehu.

The predictors 𐌆𐌗𐌆𐌛𐌚 (kuwáhnim/priests ¹⁵) through an art of augury of messengers and forms of Light stand up in anyone's matter of being and labour for their just cause. The Presage Indications of your emergence and going beyond states of shadowy definitions are heard in the Ears of Shamoúnn. The faculty of hEARing is the built-in-assurance as the Savior of the Breaths in Mankind that take the plunge to enter into waters of mother where they abide in foreign soil. In the Name of Shamoúnn 𐌚𐌚𐌚𐌚 is the ALL SEEING O EYE, in the centre of Name, commonly referred to as "the third eye" as it radiates from within the centre of the forehead amidst the ears. Words are heard as they leaf out in your body of trees to enter into the Oyin/Eye O of your Name 𐌚𐌚 as they abide in the compilations of the Seed of NeúwN 𐌚𐌚. Within the NeúwN are the paired Faces 14:14 from which burst forth the Sounds of the 28 ALhhim of Word constructs to reside in their determined residences to resonance collectively in the 15 of ShmúwAL—the Name of aligned strands of AL. According to the 28 ALhhim of the Faces, their Words are stored as the wealth of gold and silver to bronze ripen the soul faculties.

A plant is saved in its generation by its Head formed to be transported allotments by the Four Winds. The Body of ÚWah 𐌚 is the generation of the Ears which is necessary to transmigrate through explonic evolutionary movements in soul faculties, whereby one regards their state of habitations with honour. The parable of the salvation of the widow and her two sons conveys the body and her inner soul pairs that are saved by filling all of the alabaster vessels of Shamoúnn with OIL, as Seed Rises in the cranium (Scroll of Malekim/2 Kings 4:1-7).

When The Anointing of your Name, as the Oil in your Seed, can no longer carry the cross—the weight of substance in the skeletal body to uprise unto Golgotha—the Skull Cranium Cap of OIL, there appears at your side *The Saving Transcendent Force of Hearing* to enable your full ascent. When all of the Faces of ALBæyitAL rise in the mountain of hearing then the moon and her suns have filled the ears by which renewed generations of MAN become as sown and harvested. The predictors of Yeshoyahu (Scroll of Isaiah 60:21) are fulfilled. Upon this ascent of Words you build your house upon the Rock of Hearing/Simon/Shamoúnn, the only faculty that

contains bONEs, to hammer out Words as Seed is pulverized into Bread for the tongue. Your house beyond the veils is built according to the OW in the Name of ShWamoOunn that rises upon the waters 𐌚, as OIL, to build and fill your dwellings of soul pairs with radiance per levels of hearing.

Nachshun—the head of your inner wealth in Yahúdah forms wings of The Serpent of ALiAV. The wings are the composite threading of the strands of 𐌚 AL/31 uniting all Faces in flight to transport Soul. Through breakout of your stones, the Ears of Shamoúnn form daily, as new leaves, through which the Man of Gad 𐌆 speaks of the Light within the bones.

In the parable of re-unification of faculties, Shamoúnn is taken captive by your reproductive seed distributor of Yúwsphah/Joseph and held in ransom until the Seed of your loins is returned to abide fully with the Father of Faces—Yaoquv/Jacob. The faculty of Benjamin is the full revelation in Seed of the emergent generation that is sown with confidence and laid to give birth with grace and examinations of progressions. Unto *a beyond generation* the House of the Ears are paramount in the body of Man to comprehend all given and received freely, selectively appointed and sown with the paired Fathers of Silver and Gold.

Appendix Bayit

WORDS OF PAIRED ALHHIM

𐌆 progenitor of seed, to generate a body of eyes

𐌆 Light

𐌚 to come, appear

𐌆 Gad, wealth

𐌆 David, bonds of love

𐌚 breath, the Light of the body

𐌚 this, points out, demonstrates

𐌚 grace, favor, oil in seed

𐌚 Núwach, Noah, the power of eight—Ascendant force through waters

𐌚 go beyond

𐌚 Tuwb/good is a second column word of ALhhim that indicates abiding mutually together in one house leads to open Eyes of Oyin.

𐌚 cup, hand to hold all given, base of stars

𐌚 Laúwi, Levi, assembler

𐌚 all, complete

𐌚 generate, shape

𐌚 fill

𐌚 Man, Bread

𐌚 horse, to carry upon wings of the paired Faces

𐌚 sweep, brush

𐌚 journey, rush, storm

𐤁𐤁 crowns, thorns
 𐤁𐤀 to look out, see beyond
 𐤁𐤀 to finish
 𐤁𐤀 to bind to predictions
 𐤁𐤀 a well, to cause to flow forth
 W4 head, the formative knowledge of silver and gold of the Faces ascending
 XW Shath, Seth, the emergent child of the Bones of Adam, the Breaths of Abel triumphant

Appendix GammAL

THE VALUES (WEALTH OF TENS AS NUMBERS) IN THE FACES

In receiving *the wealth of values, there are three primary details* to be noted: a) the functions of a wealth/value/number and b) in which sounds they are carried in the winds and c) what they cause to transpire as they vibrate in pairs of Faces and flutter in the universe. These Values of Wealth are the mathematics of soul and their worlds.

The Name of YEHU 𐤃𐤁𐤅 15 The composite of 10 +5

Values 𐤁𐤀 [15]: A statement of Bayinah: *chemeshah-oosher; Wisdom/chemeshah bonds to the posterity/wealth/oosher is given. The clothing of soul are spun as threads of the Faces radiating within their houses, as lamps. Activations of Yehu are turn the Light-on in the Soul members.*

Values 𐤁 [10] 4WO/oosher of Bayinah and 𐤁4WO/ooshereh of Wisdom. The open clear Eye of Understanding is the source of Wisdom and Knowledge.

Values 𐤁 [5]: W𐤃𐤁 chemesh; 𐤁W𐤃𐤁 Wisdom/chemeshah,
Elevations of Waters above are by Fire below. The inherent unleavened powers set in Seed have no restrictions being able to rise by their own cognizance to reveal by Waters and make manifest what is in native coal of Fire. Five is the source of all worlds INvisible and Visible, Maker of heavens and earth as Hhúwa—through Bayinah imparting to Chækúwmah.

Values 𐤁𐤀 [14]: 4WO𐤁𐤀4𐤁 arbooæhoosher
The Path of the Righteous in which Seed is set to open and enter to affirm the radiant Faces of Moon and Sun appearing in the fourth day of inquiries. All that is given freely to Names from the altar of Wisdom, built by mutual sides, a Name of NeúwN is born with its Path of Destiny.

The Foundation of Sevens I 07 and its Fire 21 —The Unity 𐤁 of Two Sides of a House 𐤁

Values 𐤁 [1 one]: 𐤁𐤁𐤁 achadd (to settle/establish); X𐤁𐤁 Wisdom/achatt (to proliferate),
The Number Achadd/One.

The unity of sides 𐤁 ascends 𐤁 from within the seed-stone 𐤁; the wealth of ones are the primal cause as the force to give rise what is in Seed and to maintain the Unity in Seed and its parts to

become a Tree. Achadd/One is the enduring factor in vibrations of Essence by which there are living Beings, by it the faculties come into states of manifestations as joined in Achadd. Achadd and its side of Achatt abide in the Sounds of ALphah-Zayin, Kephúw-Kephúw, and Shayin-Semek. Achadd is the unifying force to unfold the Faces in Seed to sprout, branch and bear their glories/weights of fruit. The Values of Achadd vibrate in paired Faces of ABrehhem and Ayithamar that form the Eyes and Heart, and in ALozAR and Aviyahua which abide in the Lungs and Mouth.

Values 2 [two]: שני Shanyim (utterance of Name ש as outer parameters for inner dialogues; 7 ש 7 are in ש); שני, שני Wisdom/shenahh, shenay,

Pairs of Fire activate Waters to abide side by side שני שני, repeat—think and act; two by two, the Force of Change; pairs are set energies to change/evolve through agreement of sides; repetitions lead to mastery to affirm and establish to rise upon. Values in Shenyim/Two cannot be purchased; they are given freely. Within a Name—Fire and Water, ש, are activations of NeúwN ש for the full embodiment of paired Faces. The Values of Pairs abide in Dan and Aparryim, and in the Seed of Beniyman, the Bread/Man assembly of Lauíwi. The Numbers are heard in the Fires of Shayin, Deeds of YeúwD, Sides of NeúwN, and Waters of Mæyim. Numbers are never static, whereby they float, spiral, and intermingle through the faculties by interchanges of Breaths and Seed distributions aligned to the Faces of AViyahua/becomings and ALozAR/illuminated readings, Geren HhaAuwerneh/unveilings and Aharúwan/enlightening, releasing cognates in Chiefs of Yahutsadaq, AmariYah (generations of sayings), Achiytuw, OzerYæh and Crowns of Aylishæmo, AchiOzar—Oomishedi and AvyiDenn—Gadoni.

Values 3 [three]: שלל shelleh; שלל Wisdom/shalleshh,

Agreement for a depository, what is mined from Fire of Teachings, refined thoughts are secured by trusteeship of Values

Values 4 [four]: ארבע arbo; ארבע Wisdom arbooh,

The Light comes, through open gates, inquires, Wisdom and Understanding are drawn out of SeedStone which rises on the fourth day of the sun, moon and stars unto clusters of Knowledge.

Values 5 [five]: חמש chemesh of Understanding; חמש Wisdom/chemeshah,

Waters rise above by Fire below. The inherent unleavened powers set in Seed have no restrictions to rise by their own cognizance to reveal, by Waters of Breaths, and make manifest what is in native coal of Fire. Five is the source of all worlds INvisible and Visible, Maker of heavens and earth as Hhúwa—through Bayinah imparting to Chækúwmah.

Values 6 [six]: שש shesh/shush of Understanding; שש Wisdom/shæshah,

*The combined sparks of Fire attest to the perfect union of two sides emanating from a coal spiraling as smoke strands from their core of Being, generating **stones of white marble**. The daily gathering of sun light compounds by which all that is in the Stones of Soul are activated to emerge, bloom with unharmed radiance. The sounds of sheshyim/sixes are heard in the ALhhim of Gammal through which ascensions occur, side by side, two by two, and in the Mæyim/Waters that*

they rise through. The transformations power of shesh/six reside in the Tsædda Tsædda. Its radiance of wealth abide in Shayin by the Semek/15/6 compounds of the Faces in the branches. Primary moon orientations of sheshyim are in the Faces of ALozAR and Aviyahua which generate the Words of Eyes as they are heard. ALozAR is the interpreter of all the Breaths/INtelligentsia—what is told from withIN, communicate freely side by side, without impairments.

Values I [7 seven]: OW⁹ sheboo of Understanding; 𐤀OW⁹ Wisdom/shebooah,
The House of Wisdom and Understanding provides a foundation for all Words and Teaching of The Faces to be housed 9 by Breaths W of the Eyes O.

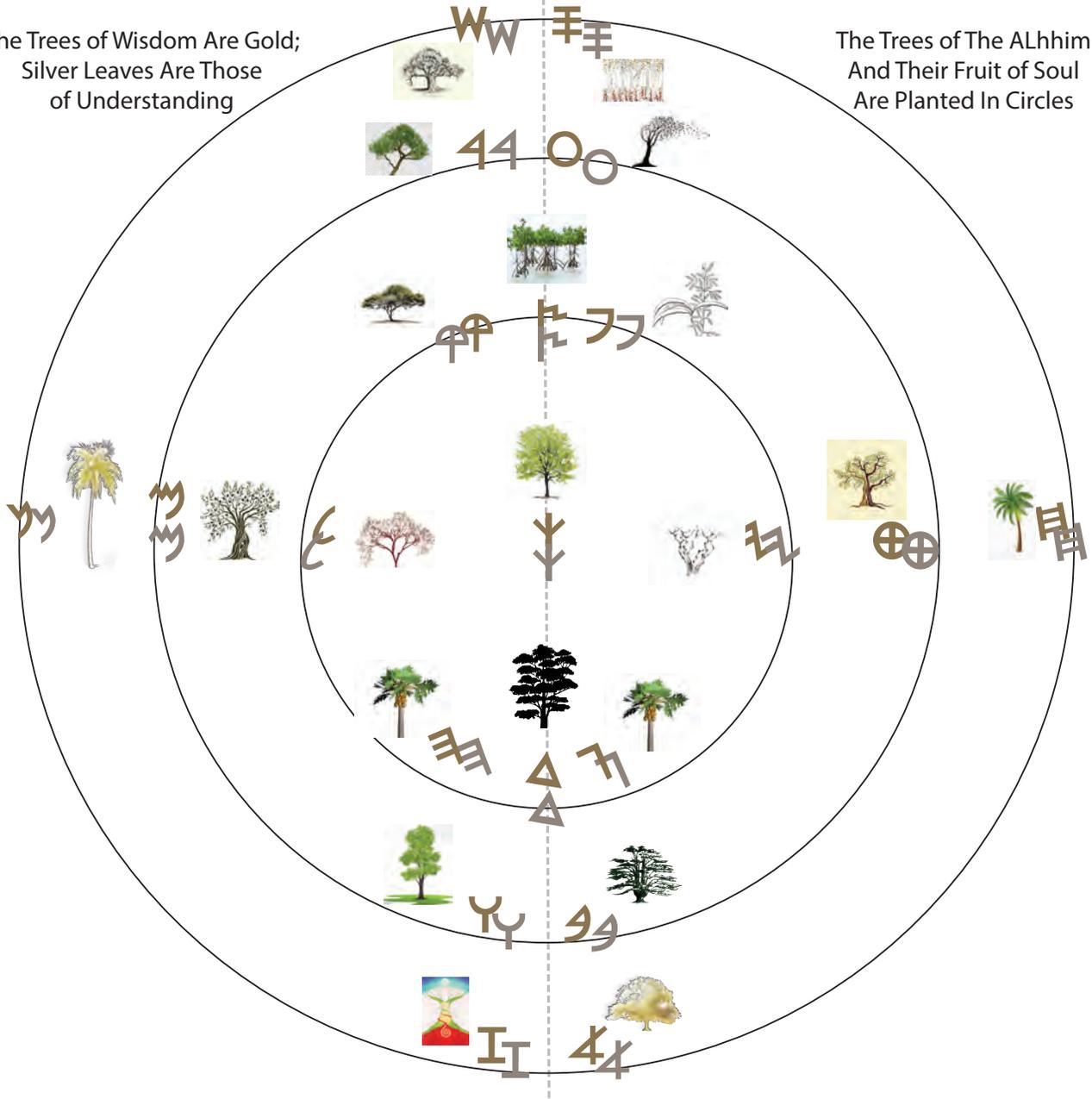
Fire 21 —Two Sides of Breaths are gathered and fused in the Fire

Values W [21]: 𐤍𐤀 4WO oorashim; [300] shelesh maúwat; *pairs of wealth as one, as two are born in a flame evidence of twin smoke spirals from within, the trust to contain all withdrawn as one; a hundred/maúwat is the rite of dominion by what is extracted in Seed and bonded to its totality to govern/rule by impartiality as the Light of Shemmesh/Sun.*

The Garden of Eden 𐤆𐤀𐤃𐤐𐤆𐤀 The Gayn OoDann

The Trees of Wisdom Are Gold;
Silver Leaves Are Those
of Understanding

The Trees of The ALhhim
And Their Fruit of Soul
Are Planted In Circles



What is behind Gold is Silver—the underlying side to make manifest

Appendix Dallath

THE GAYNOODAN — GARDEN OF EDEN

The literature of the semite tongue leads the reader to pictograph Words as they are accustomed to see references by their experiences. How does one enter into the Words as Teachings without references to the Visible Spectrum whereby without fault of the reader, the Light in the Words are confined to imagery conditioned in the eye of the illusive world. For example, when one reads of the Garden of Eden, a common phrase, how it is understood? Is the Tongue of the Ancients necessary to be able to read what is being SAID? That is, is work of grammarians nec-

essary to interpret the Signs and Symbols of the Light which are inherently inscribed in the Soul of the Bone of MAN?

Early on in seeking Truth a very clear dream came to study Hebrew during employment at Indiana University. The dream was so compelling. Eye was taken to a campus never seen prior, into the Office of the Registrar to enroll in classes. Eye spent four years there studying classical languages, reading and translating parts of Tanach and ended for the open doors and the knowledge ascertained. However, more native to the print and pen are the Language of the Stars which are within every MAN, a unified assembly of *beasts*—*b'hamuth*—warm blooded bodies of the Breaths of the *Nephash Hhyut*—of Living Soul.

What is deemed important to know inwardly are the Primordial Letters of Light by which thoughts of the Universe of Faces are transmitted into aligned centres of the Faces in MAN to register as they are quickened through vibrant living frequencies that upscale the visible to function according to its INvisible Nature. Through these associations of the Letters, as transmitters of the Light Vibrations and Sound, the narratives and their origins of Teachings rise from the print to the ear to be understood as INvisible communications of the Faces. The texts have been beat-up through religious and political interferences, wildly translated from their pure virginity, that what has been handed down and read as print shadows the illumination of the intended narratives.

Could you envision the **Garden of eDan**—Consciousness of DAN—as Trees of The Breaths that judge what they carry? Dan is the Tenth Moon, a spinning of the Crystals of the Breaths. The word, Ten *4WO/ooshar*, embodies the wealth of Understanding/Silver O, Wisdom/Gold W and Knowledge/Bronze 4, that are inexhaustible, ever renewing. The full extension of Breaths occurs within a residency for an outlay of its Seed which multiples and increases, whereby subtractions/givings are means of additions. WhatIs within man are freely given treasuries and keys to enter into the Consortium of the Faces as Trees planted in a Garden. Look beyond scripted imaginations of illusive trees, with dangling tempting fruit, and a couple nudes talking to a snake. See within the Scripts the underlying themes of Words revealing Realities of in Breaths.

Faces Turn-UP; Ears perk-UP! When you eat of the visible illusive nature of the world, you partake of death; however, when you EAT the LIVING INVISIBLE TRUTH in the ALhhim, you swallow life to run in your blood that abides in living Soul. You see beyond the illusions by seeing the INvisible threads that weave your Body of Soul into habitations of Breaths. Let us move by the Faces of the Day to behold with an Ear to hEAR what they say joyfully in peace.

The Garden of OoDANn/Eden is planted in concentric circles as pairs of the Trees of ALhhim. The few trees in the diagram are associated patterns of Light that correspond to Words of ALhhim structure. While the Garden of Eden may be an illuded place as to a physical state, the plantings are SEED of ALhhim that have ripened in hearts of the Faces. In SEED are clusters of Logo to be carried in Breaths, to be breathed upon, opened and entered to dwell within. WhatIS within SEED generates the basis to yield a manifestation of The INvisible. The REALitivity of

Days are The INvisible to the Visible. As MAN is spring-loaded by flashings of the Breathes in the Eyes, there is a knowing what is in Seed that is emerging from within the Bones of Semek—the Structure of the primordial Faces abiding within. By these internal awakenings, Man responds to draw forth from its Side of Understanding **THE BLUE BOOK** with Gold of Wisdom to establish an ever renewing residence of the Breaths, spiraling through ascensions in the Fire of the Oylah aligned to the Faces.

PATTERNS

PATTERNS of the primordial Faces correspond to functions within their habitations. The Spirals of Abrehhem are the means for drawing out all in Seed to bring forth the native processes of Light in all species. The spiral pattern is predominate in shaping galaxies yet seen as the pattern in small details in faces of sunflowers. At the top of the Stones of Soul, the spiral is seen in the cochlea as the means to gather and interpret sounds. Rising from the depths of the ocean floor, the currents of waters beneath swirl in spirals and dance along in flowing rivers.

In being fused to the Faces of Ayithamar, the Spirals of ABrehhem spin the ribcage and hollow out places of refuge for Soul to abide. Ball sockets, joints, and eyeballs, contain the pattern of spirals. The bone marrow of Ayithamar contributes photoreceptor cells in the spirals as shapes of rods and cones. Extensions of the arms of the body and those of a tree are through combined spirals and types of muscle group patterns. Functions of the heart that bears the blood of Abrehhem and Ayithamar abide in the secret rib cage court room.

Faces of Malekkiytsemaq and BaarShevoo generate leaves, as ears, which detect and transmit the sound waves of the sea. The continual motion of wave patterns contour seashells, with ripple patterns, as two ears in which pearls are fashioned and found.

Round and elliptical rings are patterns of Nadæv Nadæv as over seeing eyes within and without in which Light resides as spheres and interacts in seasons to house the fruit of Faces to Faces. What is spinning outwardly also swirls inwardly, whereby all seen around you is within you. In conjunction with science Man explores all matter and its organization just as WhatIs. Yet, take for example the grandiosé of universe orbits, circular and elliptical, which appear unique in each of our hands, as finger prints, to manage complexities in our habitation. The abundant free givings of the Faces of Yehu, as 15 orbs, generate smooth stones of Soul manifested in smooth organs to abide in a Collective Dwelling. From uprisings in circular patterns of the faculties, heads form upon their stalks assembled in rings of brain tissue. The brain's paired round discs/sheets of Oyin O 16" dimensions contain valleys and peaks that record ascensions of Soul faculties, whereby Brain Centres are renewed daily to operate according to inner elevations of the Faces by which it blooms and radiates thoughts/commands [Mind, Brain, and Reality | David McCormick]. The loaves of the cerebrum are patterns to a mushroom cap covering a stalk.

Access to the paired Heads in Brain are conveyed in the days of the *rash chadash* (full moons) line-up of ascensions. *i.e.* In approaching the Heads of the Tenth Moon of Dan, namely, AchiozarbannOmishedi, and its paired Head of RAuwáben: ALitsurbannShediAuwer, INstructions proceed how to tap into the neuroscience of the paired brain discs. The Heads of Yehu are accessed through their Faces through which the heads rise-up from the sides of the cheeks and form crowns of Seed within the brow. To approach the Heads you first are aligned with the Oyin Body of the Faces at their lip openings. The Faces of the Head of AchiozarbannOmishedi are Aviyahua/10th elevation fused to ALozAR/6th hill which generate a layer in the Oyin/16 Brain Discs for their

paired Heads. The corresponding head of ALitsurbannShediAuwer is generated through the Oyin layer of Abrehhem/4th elevation and Ayithamar/12th peak. These two paired sets of Head function through developments of visions and judgments of the Breaths. The complete development of the primordial Heads to appear are through the Oil in the Seed rising fully from the Seed, by which Heads appear from their bodies spun in the womb, like heads of grapes, rise through their vine body. The ascent of the Oil in Seed is *the coming/appearing of maShiach*, whereby **the revelation is complete of all given to be MaN**. What is necessary for the oil to rise above the waters? There can be no restrictions as blockages (diverted focus) in the flow of the oil in the body to crown upon the brow. When the body completely aligns to the Faces by nature of pure giving, freely with joy, then the Heads will not be restrained to appear upon their stalks that are reserved for their stance²².

Through Ascensions of Grace/Oil in your SoulStones, set to the Collective Faces daily, Names of Breaths receive three measures of Bread—*salut-manchahh* spun from the Oil in Seed. The Heads formed above are the state of your Seed Transcending—generating the level of cognition in which you live. Paired measures are given as lots of 30 Sayings of Instructions in the Heads by which Names *enter into their Gates*. These measures are given daily for the thirty days in a moon cycle. Within a month of nights and days, 60 measures of insights are provided through repetitions of the Words which generate strength *to enter their Courts*. The third measures are values of one-hundred generated by waves of colours housed in the stalks whereby Names *enter into their Pastures*. With the Bread are servings of Wine.

Measurement of Drinks are Understandings at three levels corresponding to the three states of Wisdom in Bread. The lips glow as blood flows in the tree from the two sides of the neuron network as 15:15 hemispherical dark and light alignments, side to side. The cups of bright sparkling wine are chaitsi/mutual halves 15:15—written as *Yeh-Yeh* ㄚㄚㄚㄚ, measures of *hhynn*, ㄚㄚㄚㄚ, a code portion of 60 generated by two sides of Light: HhúwaHhúwa ㄚㄚ through wealth activations ㄚ/10 in the Neúwn ㄚ/50. Cups of Understanding are measurements of three/ascending tens—wealths that flow through 30 nights and 30 days. A fourth measure of *hhynn* are four parts, quarter sections of acquisitions in which your risen Seed is planted/occupying quarters in spherical realms above in accordance with your daily ascensions. These days of harvest and sowing are allocated in days 1-7.5; 7.5-14; 15-21.5, and the last portion 22-29 wherein the *hhynn*/60 Semek Bone measures of 30 nights and 30 days are made full and running over, as they issue freely from sides of your trees.

Rods of tongue and penile shaft are patterns of Aharúwan and GerenHhaAuwenehHhaY-avúwsi through which they sow and reap the harvests of Soul. These rods are instrumental in entering into a state of habitation and to emerge through the state, with powers to bind and loose.

Patterns of Reshun generate “the serpent pattern” as the gastrointestinal tract. Power to uprise and surprise a horse—depicting what one is carrying—are effects of Yaoquv fused to the tongue to overturn a behaviour and/or word to bear its silver side.

The Breaths of DAN bear crystal patterns of the Faces of Aviyahua and ALozAR which provide direction in the left leg according to clouds patterns in their movements. Crystals are thus within all patterns as the two sides of the Collective Faces of the Fire and Water. According to activations of the Crystals in the StonesofSoul, one is able to see, read, and interpret the messages of Light as Words are combinations of select Crystals of ALhhim/Sounds.

Patterns of muscles are weavings of BaarLeChaiRai and ALBayitAL Faces which support a pair of Names to carry forth their mission. Strands of smooth muscle tissues for the organs are patterns of smooth stones; striated/skeletal muscles are for locomotion, and the cardiac muscle, that beats 100000 times daily, is under the control by the Breaths, thus, involuntary.

Harmony of Heavens and Earth. Cloud Patterns are continually forming as waters below rise to waters above, descending and ascending. Fire Down is Sun IN. Water UP is Moon OUT. These exchanges of waters are conductive reasonings amidst the depths of Ayshshur and the heights of Shamóunn—in waters below carried from the womb and those above which facilitate hearing. Through their intra-service to one another and *the Names* activated within their encampments, *e.g. Sheruch and Shaul*, what is heard descends and what breaks-open from the Sea rises whereby clouds form below and above. The ears bow low to uphold the developing stages of Understanding being released in the wombwaters, and watersofSea uphold the faculty of hearing to bear the joys and weights of Understanding in peace, whereby there is a continual harmonic clouding in the skEYEs of Name and their habitations. The primordial energies of Faces generating quick cloud patterns and mushrooms are the fusing of ALozAR and AViyahua which manages both cloud patterns evident through **speech and breathing patterns** interfacing with BaarSheboo and Malekkiytsemaq, through **hearing and seed bearing-unfoldments**.

Waters of The Serpent Zebuwlan. Nuhraz. In making ascensions of an evening the results meditated upon in the morning are in regards to the waters of Nuhraz, which come to the fore as the *means of transcending what is in the Serpent to be infused with Crystals of Breaths*. The ascension from waters in which the Serpent swims involves the readiness of the serpent, as Stalk of Seed is committed to uphold—lift up the native statements of true discernment of its Native Faces. The intra-active soul faculties in play are those of Zebuwlan and Dan.

What abides in waters of evolution rises unto an arid state called Horeb. Unto our ascensions, the energy in the tail of the Serpent whips the primordial energies of Yaoquv into a cosmic spiral of transmutations to break forth in song (Tehillah/Psalm 22). The Head of Reshun, as the Head of the Serpent, breaks through oil with joy—through gates of the Faces of ShmúwAL and Yetschaq, radiant in ascensions, the First Born of Reshun passes through Mount Churav/Horeb—amazements—to an ARID state of extractions to discern the fulness of Understanding unmitigated!

Waters of The Womb Ayshshur. Deseúwneg. The continually supply of the Sea to form states of residence according to the expanding spirals in Seed. Coined as the Word, **qebarah** אֶבְרָה, the Waters receive and develop states of residence to all who joyfully give their facets/diamonds in Seed to abide in The Collective. As a result the Stones in Seed are heaped-up for a witness of transitions/passing in Seas and Rivers. The U TURN in the YuwmSuph/womb is entering into the Seed of Reeds to receive woven garments and then back-out the way entered.

Wings of Joy. Yetschaq/Isaac. Wings, as an White Moon Head Eagle, carry the primordial energies in a “V” echelon of The Faces of Yehu. At the head of the wing formation transporting Joy are Faces of Yetschaq, as an Eye of the Wind. Joy is shouldered on the left by BaarLeChaiRai—the continual supply of waters; on the right shoulder are Faces of Fire and Oil in ShmúwAL who bears seven faces, fanning in feathers unto manifestations of joy. The wings tips upgird and direct from behind through perpetual givings of NaDæv on the left, and on the right are the revealing forces of GerenAuwernehHhaYavúwsi to manage manifestations in their seasons. The daily wing formations are sails for Breaths to carry their Stones of Soul. The Wings of Joy are set in Moon Days 1 and 16 for the interactive light cycles for each faculty in their flight.

The Wings of Yetschaq carry faculties of Yahúdah in the oylah, as Wisdom, whereby what is allotted as the praise/worth in Names are carried in feathers of Yetschaq, in states of gold, to manifest, regardless of where the feathers attached to the sides of the body as they are arranged in the daily flight echelon of The Eagle. Hence, in the complexities of the feathers of the Faces that make-up the daily flight, their generations are being carried night and day in focus to the Eye of The Moon guiding the camps of sheep through spheres and stars. The silver underside of the feathers of Yetschaq are those of the Faces of ShmúwAL. The combined sides of the Faces of Yahúdah generate their Head of Nachshun Bann OomiNaDæv—the Serpent of Supply, who discerns what is good. According to Nachshun, there is no speaking of evil but only The Good and the opening of the Eyes. By the joy of Yetschaq, the Serpent appears squirming with life, and by the oil of ShmúwAL, the serpent slides through waters and grasses as it comes out of the River of Blood as Seed-Faculties commence to swim upwards in the Nile—vagina unto their upright posture.

Words of Praise—Tehillah 34:21: Evil will eventually destroy itself whereby the Serpent speaks only of Life and the Goodness that is beheld through the EYES of the firstborn of RAúwaben. More-so, the authors of the Torah, who are kuwáhnim/kohanim, would not lay charges of faults nor condemnations upon those who take refuge in YHWH as those set to die in a prison. Such slanderous remarks are counter-intuitive and counter-productive. When the bekorah/first-born of YishARAL is awakened to ascend out of its boundaries/egypt, to break free from its pseudo enslavements, then all Seventy Names of the Seventy Eyes that come out of the Eye of the Nile, through RAUwáben, will be drawn out into the Yum Suph to be dressed by Reeds as Garments of Soul.

Wings of Sustenance. BaarLeChaiRai. The wings that keep you from falling and to keep your steps in track to fulfill your mission. The shoulders of this wing set are the Yetschaq Faces of JOY on the right and the power of emergence/Reshun on the left. The tips of the wings are Geren—the Revelator on the left, to disclose what is ripening, and the Winds of Aviyahua on the right to keep in motion what you are becoming. BaarLeChaiRai provides for your states of mani-

festation according to your mission. The underlying silver tones in the feathers are Faces of AL-BæyitAL. Through the unity of their countenances, the Head of NethænAL Bann Tsuor* forms to crown Names with their appointed labours. The gifts of NethænAL are from the Faces of BaarLeChaiRai which are forever supported by the composite radiance in ALBæyitAL, the last *small* ray of the full moon (14th white moon sliver) to be hidden in Seed which will flourish greatly as the full moon (29th day moon) upon relying on the Stone of your mission totally. The appointment of your Name comes from *the small tips* of the TsaddaTsadda Crown observed in the Eyes of the Watchman/40 who sees and oversees your role in the flock.

*Tsuor is generally translated as “small” according to the size of the moon in which the mission is gifted and declared from dispositions of the 14 aligned NeúwN Faces unto anointing your Name on the 15th. With the Ray-ishOyin/40 ending, the placement of your Name is with your nearest Friend of Ages.

The Wings to Pastures of Green. Reshun. As Faces of the Third Day, Reshun brings forth what is hidden to ascend by assembled energies unified that are The Living in Seed—according to the Eighteen Day. What is manifest is subject to what is INvisible.

With the Faces of Reshun, leading all in Seed to rise from their compartments of Stones, the Great Eagle carries the young upon the shoulders of ABrehhem, left side, and BaarLeChaiRai, on the right. What is yet to be seen is shouldered on the left to come forth in spirals; what has appeared is sustained by the right supply of BaarLeChaiRai. The tips of the Wings are those of Aviyahua on the left and BaarSheboo on the right. The Breaths of Becoming flutter to bear the ascendant unto their destiny upon their manifestation through Seven Baptism in BaarSheboo through which all Faces of Night and Day appear within the Name of ShmúwAL. The testimonies enlivened in the Stones are brought through the River YarrDenn/Jordan to be opened and ascend in the Lands of the Fathers. According to wealth which Breaths carry within their Crystals of Stones, they and their Soul appears in worlds within worlds.

The Wings of Spirals. ABrehhem. The opening of the Door of ABrehhem leads to unfolding all in Names with associated processes/nations within Seed, through which the Eye beholds the Name through associations. Gifts bestowed upon Man are carried responsibly—on the left shoulder of the Faces that keep unfoldments aligned with the right shoulder of what is emerging; hence, on the left are Faces of Malekkiytsedeq and on the right, Reshun. Fluttering at the left wing tails are Faces of BaarSheboo which maintains the depths from the ocean to give strength to the vertical upright stature of Ayithamar on the right wing tips.

Wings of Witness. Malekkiytsedeq. It is a short flight from Venus to Earth as Breaths embark upon what is heard in Shamoúnn—from the ears—and go forth two by two to deliver the messages in the heart of Nephethi. In this path of thought transmission, what is heard in silence is shouted from the roof top. The consequences are long and lasting as Breaths bear witness to the ends—full extensions of the eARth—habitations of Soul and their families. Faces of ALozar rise on the left to provide interpretations when there is an alignment to receive it; while Faces of

ABrehhem continue to spiral forth lessons based on established alignments. Setting the direction of flight, as a rudder and regulator of the tongue, are Faces of Ayithamar to be steadfast to the alignments achieved and determinations of Yaoquv to stir the course as the right of the first-born.

Wings of Words/Interpretative Dialogues. ALozAR. From Earth to the Sun's perimeter of solar fiery edges the Breaths manage what rushes in the throat to what is refined to be spoken on the lips. The connection of the heart to the mouth enables Names to speak of Knowledge regarding all faculties assembled for their ascensions. According to Faces of ALozAR leading the flight, words are drawn forth from the pair of Stones activated to flourish in a moon cycle. The flight of sayings rises from the throat to the ears, then to the seat of mission as flashing swords of the Sun. The Wealth of Sayings are determined by ascensions compounded in the heart, understanding, and commitment to the Collective Service to speak with lips of gold. Hereby, one speaks from their heart and out of their ears according to their mission.

Supporting the Sayings are Faces of Aharúwan—the Illumination shining in the North, and Malekkytsedeq, maintaining alignments according to Words clarified. The Faces of ALozAR speak Wisdom through Gad, and weigh the state of Breaths according to their Words. Sayings of Light are seen from their origins to the place where they come to lodge in YishARAL. The tail feathers uphold the direction of the flight according to substances of solidarity in Yaoquv and by the agreement of all Faces in ALBæyitAL.

Wings of Origins. Aharúwan. Setting forth the culmination of all given to reveal the Essence and Being of Yehu, The flight of Aharúwan brings forth all promises of the Fathers to come forth in their day of ripening, known as the last days. As the flavor in a peach cannot be kept from flowing, all Words of Promise for the heirs of salvation—those who carry silver and gold in their execution of vows, will be in their mouths.

The wings of Aharúwan span from composite Faces of ALBayitAL as the left wing tip to the Faces of ShmúwAL on the right rear guard. The left and right shoulders of the wings are NaDæv and ALozAR, respectfully, supporting the Faces of Aharúwan to lead the flocks of YishARAL to their destines. While no man knows the day or hour of the appearing of the full revelation of all sown in the hearts of Nephethi, a great light will bring forth Words of Gad/worth upon the tongue of the Serpent as fiery embers of the altar sanctify lips.

The route of flight described following departs from the solar flares of the sun unto the Gates of Jupiter. From the elevations of speech in *shemmesh*, Wings of Aharúwan descend upon the Chamar/donkey with two saddle bags—those of silver and gold. The emergence of MAN breaks forth as a bridegroom appearing with the radiance of the sun to enter into the Tents of Queen Bayinah. Carrying in flight the radiance of Mercury—*the mission of Names as the heavenly mantle upon the shoulders of Man* is fully understood through Rings of Venus/Shamoúnn. Lowering the Servant into the midst of the Earth, messages of Peace are proclaimed, simply as Truth, revealed in parables, through which all eyes see the glory of YæHúwaH as the everlasting fruit ripening on

twelve branches in the Tree of Lives. In this epic flight, the *Servant of Yaoquv*, as personified, enters into the City of Yerushelyim—the cluster of proclamations which have been unwound, as Sayings, to be worn as The Word Vesture of a righteous King of The Beloved, appointed and declared from primordial ages to appear as the culmination of days come to a head—steadily rising within oylut fire offerings of YishARAL. The heating-up of the ripening of Soul is equated to the Season of Redemption which comes by Chækúwmah bringing forth the Oil in the Tree of YishARAL for the 49 Bo/BAa/appearing of mashiyach. As One People, abiding in The Tree of Lives, sprouted from Seed of ABrehhem, there is a set time in the Epochs of Eyes, programmed in moons, to transpire perfectly in weeks, seen as Day, heard in an Hour as a trumpet sound, Behold! your King. Prophecies spoken at the birth of Man are joyfully fulfilled by the Prophet and the People who are aligned Faces to Faces. The moment when the fruit ripens on a tree, or when a tomato turns red, is known only by Father Aharúwan. The South flight from the ʏʏ sides of Gad, to the unified Throne of Daúwid ΔΔ, upon which the 12 Houses of Yaoquv sit, spirals from the North Tents in Nephethi ΔΔ to unleash the Fire of Wisdom to burn within bones by Understanding. The full radiance of Wisdom breaks forth, as in spring to flowering-fruit in summer, to be The Adam—Man as The Collective abode of The ALhhim. The Light of Wisdom, beaming as the unset sun, beckons the exiles of Yaoquv, remaining as reserved in the bones of Yúwsphah/Joseph, laid in the Sea, to bear a new generation of Soul as they return together to their origins of paired Faces in The Fathers. In the awakenings, The Hand of YHWH reaches down through the Sea into Rings of Uranus and Neptune to call forth the crystals in Seed to assemble unto putting on their new Robes of Yúwsphah. The East strand of Yahúdah joins to the Western Gates of Yúwsphah as its empire spreads out in lands of Soul. The Word Pieces of the human puzzle are assembling wildly by the Winds on their own accord. “A large portion of Oylah in its magnificent magnitude (interfacings literally)” weaves and binds chords of Soul to be wisely crossed within veils of night [NeArah]. The sheen on allegorical inscriptions fades as the brilliance in Stones of Soul shine as Oil radiates in their Faces to fill the House of The Collective with their gifts of Silver and Gold.

Wings of Name. Nadæv/Nadæv. Upon *the free givings of Fire and Water* to generate Name, the Wings of the Faces are paired side by side to declare your Name on the 8th day by which you are anointed to be circumcised—able to emerge through states of habitation and to cast off shadowing thoughts to proceed by the Fire and Water bonded in your Seed. In the 8th Day of your birth, prophecies of your Names are spoken out of the Mouth of the Prophetess Channah/Anna from the Sea—according to the manifesation of PhennyuAL—of the Faces. With Her Words you are sent forth two by two with the paired Wings of Yehu at your sides as they are fused in your Stones of Soul. Within *the Logo of your Name* are the Fiery tongue amidst the Breaths of DaN by which your Name is affirmed and judged for all Days as Known in the House of YæHúwaH. Upon your shoulders is placed the assignment you are to carry and leaves of hearing to acquire gold and silver to fulfill your mission. Into a world of habitation you appear with your origins in Pairs of Faces, set in paired faculties, to see with Eyes of Understanding your destiny with mastery of resources, waters of regeneration for a continual supply of revelation, with a perpetual supply of Seed and Eternal Support, you are blessed with the Bread of Substance to maintain your Name Faces to Faces.

Wings of Revelations. Geren HhaAuwerneh HhaYavúwsi/the Jebusite. The fluttering of wings are according to flutterings in the heart from which all revelations flow. As **the Centre of SEED**, depicted as the Capital of Kenon/Canaan, The Faces of HhaYavúwsi are in origins of Yerushelyim/Jerusalem from whom Name obtains access to build-up their heart faculties for ascensions. Arranging your Stones_{of}Soul as 12 stations for the heart establishes your altar for revelations. The acquisition of the heart comes by giving all silver in the NeúwN Seed—from your side of MoonLight to become manifested fully. The Light resident in your INvisible side establishes paths into the Sun as your seek and delve into realities of manifestations. While Man comes into body and moves within a construct of bones and thoughts, entering into the Realities of Wisdom is through sequential steps of revelations lest a journey falls into recondite modes, whereby the journey seems incomprehensible and baffling. The INvisible is embraced totally, with all your heart, to open and explain WhatIs Visible.

The **Wing Shoulders** of Geren HhaYavúwsi are Faces of AViyahua—the Brightness of the Breaths that shines in your path of becomings which are paired to NaDæv—the INtelligence/Spirit of Free giving, whereby upon your shoulders rest revelations unto your becomings. The **Wing Tips** are Faces of Yetschaq—abounding joys, and BaarLeChaiRai—abundance of waters to sustain discoveries, whose Faces are on the left and right respectfully. Between the wing tips and the shoulders the Faces are aligned Faces of Yehu, fluttering right to left to carry revelations to appear in the Soul faculty making its ascensions. *i.e.* When Nephethli—heart faculty is making an ascension then the Force of Geren prevails in all states of habitations to unmask, threshout, what is hidden in manifestations, invigorating States of Residence with messages carried in blood.

Vibrations of the Faces are deep and penetrating whereby states of Earth are said to quake to give-up its treasures to flow by Fire and Water. *i.e.* For Gad, Sayings are opened to discern Wisdom and Understanding that comprise sides of Words. Activations of Geren cause the Tevah—ARK_{of}Núwach/Consolation to rise to Mount Aurrat unto deciphering what comes to the tongue at Gilbo. Blessings spoken on Mt. Gerizim are released as exterior shells, as chaff blown away. *i.e.* For Beniyman, Geren elevates Seed to rise through and above its stalks, as in the freedom it is sown, with wings to soar unto what is beyond. As the native energy in Seed, the Faces of HhaYavúwsi cause Seed to open and sprout. The Faces of Geren serve both to protect the Seed during its maturation and then release it in the days of harvest. By its perpetual presence and transportations of Wings, manifestations of silver are brought to Light as gold. The Seed given is continually monitored unto its Heads forming by which it proceeds on-wards in Knowledge of the abiding Faces of its destiny.

Wings of Winds & Clouds. Aviyahua. With supporting shoulders of BaarSheboo and GerenHhaAuwerneh of Masteries clouds of distinction appear. What are let loose in smoke rings by Geren and the uprisings mists of BaarSheboo comes into manifestations carried in the Breaths. The Clouds and Winds of Aviyahua are supported from the depth in seven wells to bring forth perfectly what is released at the altar. Clouds in skEye, depict what is gathering from below and

above to be entered. Upon their openings, what is cloudy or yet to take shape appears and becomes clear as it is moved by Four Winds of Aviyahua. The fluttering tail feathers of BaarLeC-haiRai and Reshun support movements of the Breaths. What is given pushes-up the Seed to new heights with sustaining measures.

Wings of Waters. BaarSheboo. The wells are depths of Bayinah in Soul generated by Faces of BaarSheboo, as waters from the Mountains of Karmel/Carmel flow into Wells for the Joy and Spirals of the Faces to abide. The Faces of BaarSheboo allocate the Waters in the SeaWomb for the Seed to put on its garments. The Wells of Yetschaq are found and re-dug as Names come into the Land in pursuits of the abundance of joy that spills forth freely by the fulness of the Faces stored in Seed. Through intentions set and recalled at Tæber and follow-through at Mount Obæryim—to change and pass through, Breaths carry their Stones_{of}Soul to ascend and affirm their connections of Fire in the Collective. With wing-tips of ABrehhem and Reshun, and shoulders of Aviyahua and Ayithamar—those on the right and left respectfully, above and below, the Faces of the Deep carry the soul to their Perfections as Named in the Fire and Waters of The Faces. In Wells of Seven, or *i.e.* through seven *baptisms-levels of immersion* health and wholeness/vitality are entered to put on garments/attires of ward-robe of the Breaths. Each well is filled with Tears of Joy running freely from the Faces—from their seven/perfect dwellings of love to give all in their Eyes for mutual habitations, in hope that it will catch Fire.

Wings of The Skeleton. Ayithamar. Bones draw out of their assembly wings to uplift and carry Soul in their days of flight. According to phosphorus in BoneSeed, the pulse of the heart is set. The entire skeleton is lifted up as it gives all within to uphold others, by which it is hoisted by its daily impartations of support. The Lights of Shayin Oyin carry the bones to new heights daily under which Names sit as under their Tree to muse upon the parables of Bread. The full ascent of the stavos comes by the final lifting action of Shamoúnn/hearing with understanding as to what is being mused. Transitions of man come when the whitened-boards/Bones of Lebanon/LevaNuN—from the Heart of the NeúwN—float upwards through waters of the deep unto forming a dwelling of Yedidyahu/Solomon when the beloved Name, in the Dallath Stone, rises fully through its sacred waters. Faces of Ayithamar undergird vision and provide defenses in your heart, whereby “heart is made strong” to let go consciousness, suspended in Soul, without fears nor retaining regrets, unto explorations. The shoulders of Ayithamar are Yaoquv/unified assembly of Soul (L) and BaarSheboo/waters of perfections (R) are strengthened by their respective wing tips with Spirals of ABrehhem and the corresponding side to maintain alignments in Faces of Malekkiytsedeq.

Wings of Glories. Yaoquv. The *emergent weights of living GemStones in Seed* rise by Faces of Yaoquv/Jacob. All Faces are transmitted by the Faces of Yaoquv to the heirs of Soul. Through supplanting actions, the wealth in Seed is brought forth from within where it is hidden as measures of leavening—by the force of upheavals. Underneath appearances are primary realities which come to fore where they had been subjected for manifestations. *i.e.* What appears as stalks and leaves of a pea vine soon withers as purses of its primogeniture appear hanging. The ever abiding knowing of your role in the Collective is your root, platform and solidarity in abiding in The Col-

lective House of Name. A projective statue for your self-remembrance would only dim your radiance, for only in the Faces of Yehu does a Name shine with the Stars to whom they rightly belong.

Glories in Seed are borne upon the wing shoulders of ALBæyitAL—the Sum of the Collective Faces and those of Ayithamar—the Ark of the Shittim Wood through which the Fruit of Evidence are borne upon Branches of Soul. Underneath, at the fluttering wing tips of Malekkiytsemaq and ALozAR—through alignments and revelations, the glories rise through the two sides of the wings to the crowning Faces of Yaoquv.

Belonging to the Faces of Yaoquv, within the Twelve, are **the means of manifesting** in generations of Yúwsphah/Joseph. Within Maneshayh and Aparryim/Ephraim are treasures to manifest whereby Breaths enter into what is revealed, as they step across fields in constellations to gates opening beyond. Within our 12 branches/tribes of soul are the increase of Joseph/Yúwsphah by which we connect at all times to our origins and destiny. As to giving out the Treasures of Yaoquv, Yúwsphah manages both the granaries in sacs of Maneshayh/unleavened bread and the letting out the grain through sowing agreements of Aparryim/penile grain shaft. All receive freely as they vow to give freely, considering nothing to belong to themselves, as Achan. Breaths find hidden treasure sacs in lands below through which all given by the Faces of NaDæv rises and comes forth with radiance. What is, as sand, turns to stars. Treasures buried in the field are found and opened as they are agreed to be appropriated for glories in The Collective. According to our mission, the maps and the keys are put into our hands to concealed treasures. ThereIN we find the Pearls, as turned on head-globes. Heads turn-on to their Mission whereby they shine with gemstone-brilliances, as moons. The pearls, carefully spun in the sea, are not cast underfoot to non-discerning thoughts and quick-passer byers who use and toss whatIs found, as though there are no lasting remembrances in all given. The treasures of Yaoquv are set amongst silver and gold and laid-up in-store to accomplish the missions designated to Names. Through the mission, Soul-Stones of Yaoquv shine with eternal countenances and are gathered to their Peoples—States of Consciousness.

THE V ECHELON WINGS OF YAOQUV

Yaoquv		
ALBæyitAL		Ayithamar
ShmúwAL		BaarSheboo
Yetschaq		Aviyahua
BaarLeChaiRai	Geren Auwerneh	HhaYavuwsi
Reshun		NaDæv
ABrehhem		Aharúwan
Malekkiytsemaq		ALozAR

Note: in the third day of Yaoquv, Faces of ShmúwAL appear as the OIL rises to the Crown. The ascent of the Oil is the coming/appearing of meshiyach—the revelation of MAN is complete.

Wings of Mission. ALBæyitAL. The wings of ALBæyitAL rise from the underside of mission—thus upholding all that Names are appointed to accomplish. A mission is unto the Collective

whereby there are no parital duties that give preference to one member over another. The full house of Yehu are the Assembly of the Faces, and thus reside within the calling of Names as mis- sions are appointed unto the sum of the House.

THE V ECHELON WINGS OF ALBæyitAL

ALBæyitAL	
ShmúwAL	Yaoquv
Yetschaq	Ayithamar
BaarLeChaiRai	BaarSheboo
Reshun	Aviyahua
ABrehhem	Geren Auwerneh HhaYavuwsi
Malekkiytsedeq	NaDæev
ALozAR	Aharuwan

On the 14th day Moon, the Faces of ALBæyit shine as a silver sliver indicating that Faces of Yehu have imparted 14 NeuwN Faces upon which Names of ShmúwAL are born from the waters in the Sea as fishes.

Wings of Names. ShmúwAL. The births of Names are carried by Wings of ShmúwAL that are depicted as a Stork, who carries in its beak the fish of NeúwN and the Oil to bring forth attrib- utes of the Faces through Fire and Water. On the 15th and 30th days of a Moon, the Wings of your Name take refuge in a cleef or cave of Wisdom and in the heights of Understanding respectfully.

Wings on the RASH CHADASH. Yetschaq&ShmúwAL. When the 30th day and the 1st day of a full Moon Header are joined, the pairs of Faces of Moon 30 and 1 as 4 AL are fused to bear a wing set to carry Names from one portal to another. Thus, two Faces are at the fore with the wings fanned out from the shoulders that support the Mission to the tail directive feathers of free giving to Names taking flight. Note the pairs of wings are set as they are in the two sides of the StonesofSoul for the journey embarked.

THE V ECHELON WINGS OF YETSCHAQ AND SHMÚWAL

Yetschaq—ShmúwAL	
BaarLeChaiRai	ALBæyitAL
Reshun	Yaoquv
ABrehhem	Ayitamar
Malekkiytsedeq	BaarSheboo
ALozAR	Aviyahua
Aharúwan	Geren Auwerneh HhaYavúwsi
NaDæv	NaDæv

FINALE

The Soul of Breaths is carried night and day in V echelons of the Faces until it matures to take flight as appearing Winged Living Creatures (YechúwzeqAL/Ezekiel 1:6,24). The posture for prayers is to spread out your arms as an EAGLE to the faces of the whole assembly of YishARAL within you (Sephúwr Malekim ALphah Kings 8:22). Being carried on Wings of the *Nesher*/Eagle is a reference to a bird that changes feathers as a serpent changes skins (SYM/Ex 19:4). Arms outstretched are like an eagle arousing its brood of paired sextuplets to cause an abundant uprising of life in your Name, awakening the nest of Seventy Names in Soul to take flight with the Breaths. A daily change of wings is according to the rotating flight echelon of the Faces. You fly first-class with every detail of your well-being looked after to suit your new attire/posture. The Name of the Faces leading the Procession in Orbits blazes in your golden plate/forehead in which the Name of The Collective is inscribed above your Name, through which Thoughts of Their Countenance lites upon your *Kapuret*/Seat of Mercy. The direct connection of the Faces to your Name spews forth daily dialogues/prayers/tephilot. In simplest terms (however, nothing is simple); thus, in Primary Language of Sounds/ALhhim, a NAME is composed of FIRE/Shayin and WATER/Mæyim; thus, Its Nature is never bound to a state or condition EXCEPT to the Bæyit Hæmiqedash (The Abode of all drawn out of The Holy; thus, sanctified/distinguished)— in which NAMES/*shemayim*—of heavens are borne and thus forever connected, never lost. The Fire of the Altar in which Names are begotten is forever connected as the Number Six/Shesh/WW—Fire2Fire.

In Aharúwan are Values of 26/YHWH of all given freely to reside in paired 6:6/26 *shesh* WW sextuplet living stones. Accordingly, births of YishARAL come as sextuplets with their paired sides. Gifts of Aharúwan are imparted freely and fully through Yahushúo d’NUN as The Seed of Breaths, whereby Blessings in the Faces of Aharúwan are with-iN all received freely. The servant M/13-Shayh/26— אֶלֶף is The Lamb—the humble Body of ALhhim which carries revelations to build the Temple of TheName. Patterns of the Temple are coded by the ÚWah-Bæyit יָד ALhhim as Sheep of YHWH. **The ÚWah-Bæyit יָד ALhhim are Sounds of Vibrations that generate Ears upon which a House of Name is built, as every plant rises upon its ears of cotyledon.** We must build to enter; we must open our gifts to operate in them. The ordering of Words to build the Temple unfold as we follow the inner-verses of HaShem. As Eye opens we hear Sounds of ALhhim within our Stones to speak by which we formulate realities of the INvisible Domain. The journey of sheep comes through waters to extract all fire attributes of HhaSham YHWH by which Names know their Progenitors to enter and abide in Them. In that the Body of MAN is from above, as stars, it carries patterns of The Collective Heavens—the Mishkan/Tabernacle of Names. The StonesofSoul are fruit of your Tree. As fruit, the Stones ascend and are hung upon The Tree—above the earth testifying of their Nature from ABOve. Having descending from the heavens of Names, Man knows the Path of the Oylah—Ascension. For every degree of spiraling down, there is a degree of spiraling-up through which you know and walk upon the Steps of the 15 Stairway of Yehu (Tehillim 120-134).

The Name maShayh/moses אַשׁמֹשֶׁה is the embodiment of YHWH/26 as the **IN-Verse** אַשׁמֹשֶׁה of HæShem/26. Sayings of Aharúwan—the ascendant brother is 83/אָרְוָן who resides within the Body of the Lamb as the Mouth אַשׁמֹשֶׁה of maShayh/moses. As the generator of Word formularies of the Hills, Aharúwan is the Native Interpreter and Prophet of Law/Teachings—Inscriptions of Light. *Man, being the IN-VERSE of HASHEM, are lambs* of the pastures of the Hills and the sheep of YHWH. The Levi—unified Man of the Shayh/Lamb אַשׁמֹשֶׁה is drawn out of waters אַשׁמֹשֶׁה—states of reflective and conductivity which affirms the Faces of YHWH. By the Design of Man, men are the Sheep of their pastures. The Nature and composite Faces of YHWH are withIN the Body of Ma-Shayh/Moses through which all sayings are brought forth verses by verses set in the destiny of lambs. The journey of Soul is through interplays of these two unified brothers—sides of Light connecting the Invisible and Visible spectrums. Soul enters into the world as a Lamb, of sand, and ascends upon its Pole/Skeleton as a Serpent, to be transformed into houses of crystals according to its Words of GemStones in Breaths. Through co-firings WW of Soul in making ascensions, sand-mass turns to crystals of glass by The Breaths; Soul transcends from one state of another. Through all imparted into your hands, you are delegated a place of joy to serve in The Collective. The Works of HaShem are laid in waters of the Nile—the gate to the womb to emerge and be drawn out as crystals through which Names of YæHÚWaH comprehend their origins to enter and abide in sublime Unity.

Ascensions of paired wealths in the Body, as silver and gold, bear measurements of Bread spun from Oil in Seed which comes forth with its Drink. SeededBread and Drink flow together. The givings of Bread and Drink generate Ascensions. The result of givings are dwellings of pairs according to their integrity of deeds, for by the works of hands in service Names occupy their place in The Collective. The deeds of Hands are determined by the Drink of Seed—the flow of Understanding, whereby assignments contain cognition and purpose to be performed. All states of residence of Breaths and their Soul are dependent upon The Collective INvisible.

The Flights of the Eagle contain *Sayings of the Serpent*. Words in the Mouth of the Eagle are according to its Eye of Mission borne in the body of the Serpent. When dissecting a specie, in all of them, thereIN you see the Serpent from the Tip of the Tongue to the Opening in the anus. The Body of the Serpent contains 15 Eyes of Yehu by which it sees all granted freely to be carried wisely. Out of each Eye comes forth a branch, with its endued faculties. The Soul of Breaths is carried night and day in V echelons of the 15 Faces according to Its assigned Mission until matured—feathered to take flight, go forth two by two, as the appearing paired Winged Living Creatures transverse within wheels of spheres turning within the Moon Wheel.

The flights are from the daily point of ascension unto its sequel sphere of Soul resonance. *i.e.* Offerings of Dan in *shemesh* fly South for an oylah meeting in RAúwaben, whereby the flight departure is from the inner ring of the Sun to landing in the rings of Mars/Eyes. The altar of the oylah is according to the Faces leading the night or day flights, known as the seven hills/elevations on the Mountain of Yerushelyim/Jerusalem. *i.e.* Return flights from RAúwaben back to Dan soar from the Sphere of the Eyes to the Wisdom Control Centre of the Breaths. In changing pairs of as-

censions, which are according to the star-path of Bayinah, a flight goes from RAúwaben to Ayshshur in rings of Saturn/depths of sea, and then from deciphering waters in the stomach/womb a flight goes to upper hills of Shamoúnn/hearing associated with the sphere of Venus/Núwgah.

The government/*mishrah of shemayim*—the Rule of the Heavens—falls upon your shoulders as the Light of moon and sun shine from the Faces of Yaoquv leading the winged echelon flight night and day. The shimmering Light of Bayinah glows with hi-Lights on the oily dark feathers; sparkles of bioluminescence stream within the feathers from the shoulders to your wing-tips. In mornings, the Light of Chækúwmah illuminates the full-coloured plumages in the garment of the wings as you are carried upwards, rising upon the staff of AL to make an oylah to the Faces of the Day. Being adorned with the radiant white head cap of the *Nesher*/Eagle, that retains the Light of the Moon, you administer your affairs with the Wand of Bayinah and the Hand of Chækúwmah as your government of peace. Hallelu-Yehu!

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The Blue

XCYX

Book

The Colour Blue

XCYX Taklet

are Sayings of

- Endurance and Ongoing Nature as SkEYE
- Essence and Stones-Faculties of Being
- Ageless in Space of Days
- A Dome Habitation of Peace and Order, Clouds and Angels
- An Abode of Summations without End, fixing no Limits on Extreme
- Teachings of Understanding—WhatIS Within
- Blue Pairs with Yellow Gold to be forever Green—Vital.
Sayings in the Blue Book are seen in blue skies, heard in blue birds
with underlying details to walk on a yellow brick Road of sunlight!
- The Luach Tablet Moons as Six Paired White Stones of The Mountain
- A Tablet of Sayings for expansion and ascension of Soul
- The Secret of LIFE

